### Avon Lake Regional Water MEMORANDUM

To:

**Board of Municipal Utilities** 

From:

**Todd Danielson** 

Subject:

Agenda Items - Work Session December 20, 2016

Date:

**December 16, 2016** 

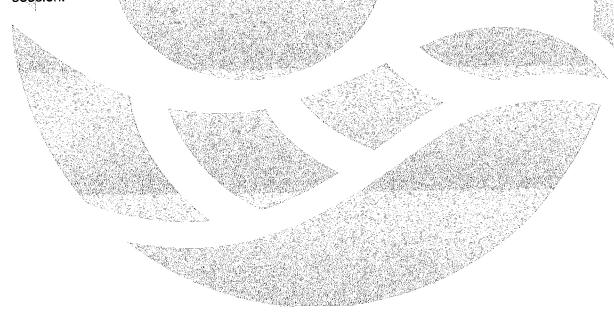
Item:

Future Organization - TAD

With the assistance of senior staff, the CUE is drafting a future organizational structure to position the organization for the demands that it should face. The new structure will focus on asset management through preventive and predictive maintenance that relies on proper documentation of assets, will be more flexible to respond to staff out of the office, and will include new positions that better link required skills with requirements of the job. The organization will grow slightly to respond to data/documentation needs and regulatory requirements.

Embracing asset management is both an initial step for moving the organization toward a quality management system and will prepare the organization for the regulations that would be developed as a result of a bill in the Ohio House. The CUE and senior staff feel it an appropriate measure to embrace now, as the organization is starting and taking over operation of new infrastructure.

The CUE is currently finalizing the draft structure and will present it to members at the work session.



#### Avon Lake Board of Municipal Utilities

#### **AGENDA**

For

#### **Tuesday**

#### December 20, 2016

### **Immediately Following Work Session**

- 1. Call to Order
- 2. General Matters
  - A. Approve Minutes
  - B. Public Speakers (3 minutes each)
  - C. Correspondence
- 3. Expenditures
- 4. Appropriation
- 5. Janitor Job Description
- 6. Lateral Loan Program
- 7. Resignation of Board Member Berner
- 8. Proposed Water Rates
- 9. Informational Items
  - A. Reports/Updates
    - 1) New Clearwells and South High Service Pumping Station
    - 2) Lateral Loan Program
    - 3) LORCO
    - 4) Responses to Questions
    - 5) Chairman/Committee/Member Reports
    - 6) CUE Report
  - B. Miscellaneous
- 10. Public Speakers
- 11. Adjourn

# Board of Municipal Utilities Regular Meeting Minutes December 6, 2016 201 Miller Road

201 Miller Road Avon Lake, Ohio

#### Call to Order - Roll Call

The meeting was called to order at 6:30 PM.

Present: Mr. Dzwonczyk, Mr. Berner, Mr. Rickey, Mr. Rush, and Mrs. Schnabel.

Also present: Chief Utilities Executive Danielson, Chief of Utility Operations Eberle, WPCC Manager Baytos, Councilmember Fenderbosch, and Lorain Journal Reporter Keith Reynolds.

#### Approve Minutes

Chairman Dzwonczyk presented the minutes of the November 15, 2016 Work Session and the November 15, 2016 Regular Meeting and with no changes, additions or corrections noted, ordered the minutes to stand and be distributed as presented.

#### Public Speakers - None.

**Correspondence** – Chairman Dzwonczyk noted an email from Lou Hortonson on various observations on the management of the Utility.

#### Expenditures

Following review of expenses dated December 6, 2016 for funds and amounts as follows, Mr. Rickey moved, Mr. Rush seconded, that all be approved and paid per budget:

| Water Fund 701      | \$ | 1,394,702.63 |
|---------------------|----|--------------|
| Wastewater Fund 721 | \$ | 510,582.93   |
| MOR Fund 703 ETL1   | \$ | 34,471.82    |
| MOR Fund 762 ETL2   | \$ | 9,800.20     |
| LORCO Fund 749      | \$ | 841,793.64   |
| Water Const 704     | \$ | 921,367.58   |
| Sewer Const 724     | \$ | 923,667.28   |
|                     | \$ | 3,500.00     |
| Lateral Loan 765    | Ψ  | _,           |
|                     |    |              |

Ayes: Berner, Dzwonczyk, Rickey, Rush, Schnabel

Nays: None Motion carried.

#### 2017 Budget

As a follow-up to previous discussions, CUE Danielson presented written explanation and supplemental fund breakdowns of necessary appropriations.

Per the information presented, Mr. Berner moved, Mr. Rush seconded, that the following appropriations be made:

| Fund 701 Water              |              |
|-----------------------------|--------------|
| Personnel                   | \$2,939,000  |
| Other                       | \$6,863,000  |
| Fund 704 Water Construction | \$20,550,000 |
| Fund 706 Water Debt Service | \$6,000,000  |
| Fund 721 Sewer              |              |
| Personnel                   | \$2,755,000  |
| Other                       | \$3,452,000  |
| Fund 724 Sewer Construction | \$29,800,000 |
| Fund 725 Trunk Sanitary Sew |              |
| Fund 727 Sewer Debt Service | \$3,212,000  |
| Fund 703 ETL1 MOR           | \$2,232,000  |
| Fund 762 ETL2               | \$4,621,000  |
| Fund 765 Lateral Loan       | \$500,000    |
| Fund 749 LORCO              |              |
| Personnel                   | \$61,000     |
| Other                       | \$2,476,000  |
| 그 살아들이 그리다 그 그래요?           | 118 J. 371   |

Ayes: Berner, Dzwonczyk, Rickey, Rush, Schnabel

Nays: None Motion carried.

#### Note Issuance

Per staff's recommendation and explanation, Mr. Dzwonczyk moved and Mr. Rush seconded to authorize the CUE to work with the Finance Director to continue funding the Moorewood sewer separation project debt with a note. Mr. Dzwonczyk further moved and Mr. Rush further seconded to appropriate \$600,000 to the wastewater fund (721) budget to pay down principal and interest expenses for the note.

Ayes: Berner, Dzwonczyk, Rickey, Rush, Schnabel

Nays: None Motion carried.

#### Biller/Bookkeeper I

Following extensive discussions between the Board and staff Mr. Rickey moved and Mr. Berner seconded to set Ms. Gomez' wage at Biller/Bookkeeper I step 1C.

Ayes: Berner, Dzwonczyk, Rickey, Rush

Nays: Schnabel Motion carried.

#### Reports/Updates

Future Water Rates: CUE Danielson will present information at the next Board meeting December 20, 2016 to support 4% rate increases in 2017 and 2018 and anticipates a 5% rate increase in 2019 and 2020.

New Bill Processing Service: CUE Danielson worked with the Law Director to negotiate and further signed an agreement with SmartBill of Hebron, OH who will provide bill processing services to Avon Lake Regional Water, which should lead to an annual savings of \$5,000 to \$10,000.

Quality Management: Avon Lake Regional Water is in the midst of a major capital improvement program and soon will have many "new/renewed" facilities it is maintaining. The CUE and senior staff have been implementing and further planning ways to better manage our system, including implementing GIS, investigating asset management, updating organizational structure and job descriptions. In the 2017 budget, money has been allotted to investigate whether independent certification programs such as ISO 9001 would help improve operations and assure our customers that the moneys they pay for service are effectively and efficiently used. CUE Danielson has been investigating what quality management programs other utilities are using and intends to issue a request for qualifications for experts to help with the process in early 2017.

Lateral Loan Program: Since the last Board meeting, four additional agreements for the Lateral Loan Program have been executed, bringing the total to 26 properties, with \$82,000 (total) committed and \$11,250 paid so far.

Chairman/Committee/Members Reports
Chairman Dzwonczyk reported he will be attending a Sewer Committee meeting on Thursday December 8, 2016.

Mr. Rickey reported he will be attending the LORCO meeting on Thursday December 8, 2016.

CUE Report

CUE Danielson reported that all attempts possible were made by staff to alleviate any shut-offs, due to the new billing software.

CUE Danielson also reported our new bill processing service has updated our bills and will have an ACH authorization pre-printed on the stub.

#### Miscellaneous

None.

#### **Executive Session**

Mr. Berner moved, Mr. Rush seconded, to meet in Executive Session as allowed by ORC 121.22 (G) (1) to discuss employee matters and to include the Chief Utilities Executive in the discussion.

Ayes (per rollcall vote): Dzwonczyk, Berner, Rickey, Rush, Schnabel Nays: None

Motion carried.

The Board reconvened at 8:54 PM

#### Adjourn

As there was no further business, Mr. Rush moved, Mr. Berner seconded, that the meeting adjourn at 8:54 PM.

Ayes: Berner, Dzwonczyk, Rickey, Rush, Schnabel

Nays: None Motion carried.

Approved December 20, 2016

John G. Dzwonczyk, Chairman

Todd A. Danielson, Clerk

### Avon Lake Regional Water **MEMORANDUM**

To:

**Board of Municipal Utilities** 

From:

**Todd Danielson** 

Subject:

Agenda Items - December 20, 2016

Date:

December 16, 2016

Appropriation - TAD Item 4:

The refinancing of the \$5.5 million Moorewood note is moving forward. At the last meeting, the Board appropriated \$600,000 to the wastewater operating budget to pay \$500,000 in principal and approximately \$78,000 in interest and other expenses. The \$5 million outstanding will be paid with a short-term note using City fund balance. To satisfy audit requirements, the Finance Director requests the Board appropriate \$5 million (the note money from the City) to its wastewater debt service fund budget so that the external note may be paid.

The Principle that would help guide the Board is:

Exercise fiduciary responsibility.

Recommended motion:

I move to appropriate \$5,000,000 to the Water Debt Service Fund (727) budget.

Janitor Job Description - TAD Item 5:

As part of the process of reviewing job descriptions to determine what changes should be made to best position the organization for the future, management reviewed the Janitor job description and recommended minor changes. Aside from updating "ALMU" with "Avon Lake Regional Water" and removing the word "workmanlike," the only other change is under Specific Duties, where "and/or other custodial staff" was added to the middle of "Oversee all seasonal employees so assigned." The job description has been reviewed and approved by Civil Service and the HR Committee. Therefore, once the Board approves it, it should not be returned for modifications.

Recommended Motion:

I move to approve the revised Janitor job description.

Lateral Loan Program Loan – TAD Item <u>6</u>:

In an interest to quickly start the Lateral Loan Program, the Board seeded the fund with \$200,000 from the Trunk Sanitary Sewer Fund with the understanding that revolving loan funding would eventually be available for the fund. This money will be available beginning in 2017, and the CUE requests the Board authorize him to enter into an agreement with Ohio EPA to take out a \$5 million, 12-year loan and guarantee wastewater revenues to repay the loan should customer payments not be sufficient.

**Board of Municipal Utilities** Write-Up for December 20, 2016 Page 2 of 5

This loan helps meet the Water Quality Enhancement initiatives of "Sanitary surcharge abatement" and "Combined sewer separations." In making this decision, the Principles that would help guide the Board is:

- ♦ Lead by influencing change that would leave a legacy for future generations.
- Exercise fiduciary responsibility.

#### Recommended Motion:

I move to authorize the CUE to apply for, accept, and enter into a Water Pollution Control Loan Fund Agreement for the lateral loan program and designate wastewater fees and revenues as the repayment source should customer repayments be insufficient.

#### Resignation of Board Member Berner – TAD Item 7:

Due to accepting a job in another community, Board Member Rob Berner has submitted his resignation effective December 31, 2016. The term expires December 31, 2019. The CUE has taken the initiative to place an advertisement in The Press for December 21, 2016 and December 28, 2016.

In making this decision, the Principles that would help guide the Board are:

- Engage and inform the community and stakeholders.
- Lead by influencing change that will leave a legacy for future generations.

#### Recommended Motion:

I move to accept Board Member Berner's resignation effective December 31, 2016.

#### **Proposed Water Rates** – TAD Item 8:

Avon Lake Regional Water customers enjoy some of the lowest rates in the state due to the regionalization that has occurred during the last 60 years. In fact, Ohio EPA's 2015 water and wastewater rate survey was recently released; and the survey showed that water bills for residents of Avon Lake were the second lowest in the state. During the past 30 years, statewide water rates increased an average of 4.4% per year. During the same 30-year period, Avon Lake Regional Water's rates increased an average of 3.0% per year. The CUE is proposing slightly larger changes for the next two years (4% per year) to help increase revenues in order to pay for debt service associated with major work to improve the resiliency and reliability of the water system (water line replacement, additional storage, additional pumping, additional emergency generators). The approximately \$40 million in recent and on-going improvements, will increase water debt service from \$1 million in 2017, to \$2 million in 2018, to \$3.4 million in 2019, and then will continue increasing at smaller levels. In order to be able to pay the additional \$2.4 million in debt service, the CUE proposes 4% rate increases for bills issued after July 1, 2017, and 4% rate increases for bills issued after July 1, 2018. Though not requested at this point, the CUE anticipates asking for 5% rate increases in 2019 and 2020. The proposed rate changes will increase the average residential customer's bill by approximately \$5 per year each year. The attached graphs provide additional information. The CUE will discuss this more fully during his presentation December 20, 2016.

Please note that the impending debt service is what is driving the proposed increases. Even if the CUE was more aggressive extrapolating other expense increases (i.e., forecasting 2% expense increases, instead of 3% increases), that would not change the proposed increases for the next two years. However, it could change the increases in subsequent years.

**Board of Municipal Utilities** Write-Up for December 20, 2016 Page 3 of 5

In making this decision, the Principles that would help guide the Board are:

- Provide quality, affordable water services.
- Maintain existing assets, while investing in infrastructure that will help take us into the
- Exercise fiduciary responsibility.

#### Recommended Motion:

I move that water rates be increased for bills issued after July 1, 2017, and July 1, 2018, according to the following table:

|        | Usage            | Current | 7/1/2017 | 7/1/2018 |
|--------|------------------|---------|----------|----------|
| Tier 1 | First 50,000 gal | \$1.78  | \$1.85   | \$1.92   |
| Tier 2 | Next 200,000 gal | \$1.46  | \$1.52   | \$1.48   |
| Tier 3 | Over 250,000 gal | \$1.22  | \$1.27   | \$1.32   |

#### New Clearwells and South High Service Pumping Station -TADItem 9A1:

On December 14, 2016, the contractor and staff started up the new clearwells (7 and 8) and the new South High Service Pumping Station. The new facility is now operating and will provide approximately 2.5 million gallons of additional water for use during emergencies.

#### Lateral Loan Program - TAD Item 9A2:

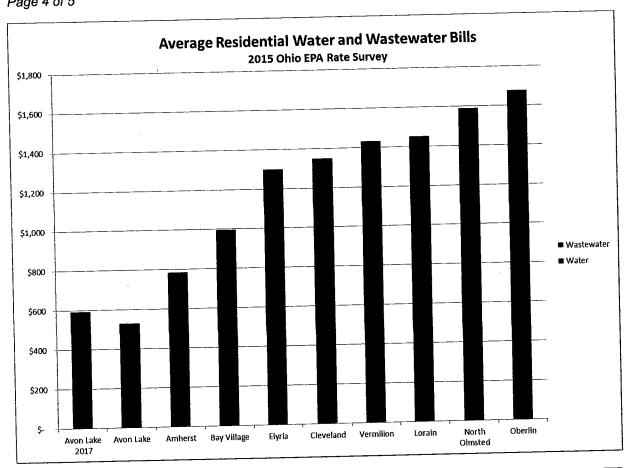
Since the last Board meeting, one additional agreement for the Lateral Loan Program has been executed, bringing the total to 27 properties, with \$89,000 (total) committed and \$13,750 paid so far. The average loan request is for approximately \$3,300.

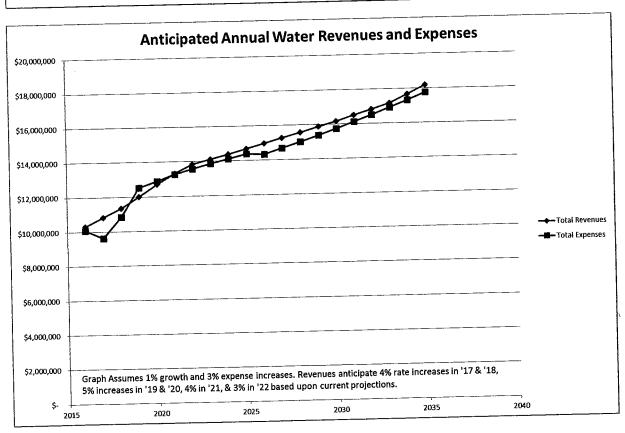
#### LORCO - TAD Item 9A3:

The Board was recently briefed on the decision in the DiGioia/LORCO lawsuit. The payment in response to the decision is included in the expenses the Board is approving this week. All expenses the Board is approving are considered 2017 expenses.

#### Responses to Questions - TAD Item 9A4:

At the last meeting, members asked two questions: How are revenues changing compared to personnel expenses? What led to large increases in the personnel budget? Personnel expenses have increased on a percentage basis about twice the rate of expenses and revenues. This is because between 2010 and 2017 the staff has increased by five fulltime positions and five temporary inspection positions. The inspection positions are attributed primarily to complying with Ohio EPA requirements to separate sewers by 2020 as well as to replacing aging infrastructure. The growth in fulltime positions may be partially attributed to increasing workload associated with LORCO, as well as a shift to increased record keeping and "dashboarding." The attached tables present more information.





| 2010         2011         2012         2013         2014         Chng         Total         % Chng         M Chng         % Chng         M Chng<  | :  |                         |                       |  |                              | The second secon | 7,700           | 3700   |       | 2046 actimated   | ١.,                                 | 2017 proposed                                     | 7  | 2010-2017  |
|--|--|-------------------------|-----------------------|--|------------------------------|--|-----------------|--|-------|--|-------------------------------------|---|--|------------|
| % Chng         Total         % Chng         % Chng         Total         % Chng         T  | The same of the sa | 2040                    | 2011                  | 2012   | 2013                         | - 4.   | 2014            | 2012   |       | BIIIDED OLOZ   |                                     |   |  |            |
| % Ching         1 out         % Ching         1 out         % Ching         5 2,534,196         5 % \$ 2,570,675           \$ 10,380,413         37% \$ 8,200,616         -16% \$ 8,153,718         -7% \$ 8,837,905         6% \$ 11,739,834         36% \$ 10,074,114           \$ 10,380,413         37% \$ 8,249,115         5% \$ 2,70,510         -7% \$ 8,153,718         -7% \$ 8,837,905         6% \$ 11,739,834         36% \$ 10,074,114           \$ 8,249,115         5% \$ 9,724,944         18% \$ 9,506,014         -2% \$ 9,207,434         -3% \$ 9,750,250         6% \$ 10,074,114           \$ 8,249,115         5% \$ 9,724,944         18% \$ 9,506,014         -2% \$ 9,207,434         -3% \$ 9,750,250         6% \$ 10,074,114           \$ 8,249,115         5% \$ 9,724,944         18% \$ 9,506,014         -2% \$ 9,207,434         -3% \$ 9,750,250         6% \$ 10,074,114           \$ 8,25%         2,1%         2,1%         2,3%         2,6%         2,6%         2,5%           \$ 75%         75%         7,7%         7,7%         7,7%         7,7%         7,7%           \$ 1,61S Analyst, Biller/Bookkeeper II, Executive Assistant and 2 in Distribution and Collection) and 5 temporary inspectors.         7,7%         7,7%         7,7%  | And the second s | 2007                    |                       |  | % Chad Total                 | % Chna Total   | %Chua           | Total  | %Chng | Total %  | Chng Tot                            | a:<br>%C  | hng %  | Jung Per Y |
| \$ 2,099,234 18% \$2,000,616 0% \$2,112,189 4% \$2,417,198 11% \$ 2,534,189 5% \$ 2,000,610,610,610,610,610,610,610,610,610  |  | Total % Ching           | 1000                  | 1  | Ť                            |  |                 | 2000   | 207   | . 2 E70 E7E  | 10, 62                              | 030 000   | 14%  | %59        |
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| Reasons for Personnel Increases Reasons for Personnel Increases The upparation has grown by 5 fullitime staff (GIS Analyst, Biller/Bookkeeper II, Executive Assistant and 2 in Distribution and Collection) and 5 temporary inspectors. Authority and Executive Assistant established that way).   | Salaries as % of Personnel   | 14%                     | 8.23                  |  |                              | A STATE OF THE PARTY OF THE PAR |                 | The second secon |       |  |                                     |   | <i>-</i> -   | _          |
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|---|--|---------------------|---|
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| % Ching         Total   | 3  | %Chng Total %Chng   | %Chng %Chng Per Year                    |
| \$ 1714,652 0%, \$1,895,942 11%, \$2,003,771 9%, \$2,201,996 7%, \$2,201,995 7%, \$2,20 | 1  | 80, 82 755 DOO 9%   | 61%                                     |
| \$ 4,382,400 43% \$ 4,717 623   | -  | 00,00,00            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| \$3,072,822 \$ 4,382,400 437% \$4,100,139 3% \$4,847.189 3% \$4,887.22 77% \$ 4,713,731 enses 56% 38% 38,730 17% \$4,433,745 4% 54,544,189 3% \$4,887.22 77% \$ 4,713,731 enses 56% 38% 45% 45% 45% 56% enses 71% 77% 77% 77% 69,97% enses 71% 77% 77% 69,97% enses 71% 77% 77% 69,97% enses 71% 77% 77% 69,97% ensemble 71% 73% 75% 69,97% ensemble 71% 77% 77% ensemble 71% 77% 69,97% ensemble 71% 77% 77% ensemble 71% 77% 69,97% ensemble 71% 77% 77% ensemble 71% ensemble 71% 77% ensemble 71% 77% ensemble 71% 77% ensemble 71% ensemb   |  | % \$6,207,000 13%   |   |
| \$3,945,985         \$ 4,597,730         17% \$4,423,745         4% \$4,544,189         3% \$4,878,272         7% \$4,133,73           enses         56%         39%         40%         46%         48%         50%           nnel         71%         73%         75%         45%         51%         51%           nnceases         1000         1000         1000         1000         1000         1000  |  | 13% \$6 146 000 15% | 26%                                     |
| 56%         39%         40%         46%         48%           43%         37%         45%         45%           71%         73%         75%         70%   | -  | 200,14,00           |   |
| 56%         39%         40%         46%         48%           43%         37%         43%         45%         45%           71%         73%         76%         70%           588         588         688         688   |  | 440/                |   |
| 43% 45% 45% 70% 70% 70% 888   | 46%  | 4%                  |   |
| 43% 45% 45% 45% 45% 55% 71% 70% 55% 55% 55% 55% 55% 55% 55% 55% 55% 5   | 47%  | 45%                 |   |
| 71%, 73%, 75%, 77%, 858.  |  | 7000                |   |
| 33565   | 73%  | 1370                |   |
|   |  |                     |   |
|   |  |                     |   |
|   | A CAMPAGA AND A SECURITY OF THE PARTY OF THE |                     |   |
| The organization has grown by 5 fulltime staff (GIS Analyst, Biller/Bookkeeper II, Executive Assistant and 2 in Distribution and Collection) and Stemporary lispectors.   |  |                     |   |
| 11 - 144<br>11 - 144<br>12 - 144<br>13 - 144<br>144<br>144<br>144<br>144<br>144<br>144<br>144<br>144<br>144   |  | Jan. 1              |   |

| 2010 2011<br>Total %Chng Total %   | A Delises alla | Water & Wastewater Fund (Combined) Expenses and Revenues |  |                 |               |                | Married and 1 - 100 and 1 |   |             |                 |        |  |       |   |   |           |        |
|--|----------------|--|--|-----------------|---------------|----------------|---------------------------|---|-------------|-----------------|--------|--|-------|---|---|-----------|--------|
| ZOTO<br>Total  | +              |  |  | 2040            | -             | 2013           | -                         | 2014  |             | 2015            |        | 2016 estimated                           | nated | 2017 proposed                           | paso                                    | 2010-2017 | 017    |
| Total  | 2              | LTU2   |  | 3183            | F             | 1              | T Chan                    | leto  | % Chuc      | Total           | % Chna | al %Chng Total %Chng                     | %Chng | P                                       | %Chng                                   | % Chng P  | er Yea |
| The second secon | %Chng          | Total  | ٦  |                 | % Cring Iolai | -              | 6                         |   |             |                 | 100    | 1 5 000 000                              | 701   | COU 000                                 | 12%                                     | 63%       |        |
| Annual Derennel Exhances S. 3 484 467  | -              | \$ 3.813.886   |  | 9% \$ 3,986,558 | 2%2           | 4,235,960      | 889                       | 4,619,793   | %6<br>6     | \$ 4,914,650    | %<br>0 | 2,033,000                                | 6     | 0004,000                                | 2 20                                    | 200       |        |
| 3  |                | E 44 785 042   | !  | 13 442 OE4      | 9%0           | 12 597 286     | 8. %                      | 13.273.645  | 2%          | \$16,517,457    | 24%    | \$15,549,755                             | %9    | \$ 16,009,000                           | 3%                                      | 810       |        |
|  |                | 010,100,10   | 200  | 200 000         | 2001          | 2000 000 000   | 107                       | 20 40, Fe44 09E 70E   | 700         | 0% € 14 527 873 | 3%     | \$ 15 582 700                            | %/    | \$ 15,955,000                           | 5%                                      | 35%       |        |
| Annual Total Revenues \$11,775,286   |                | \$12,846,845   | \$ %6  | 14,148,089      | 10%           | 707,000,41     | 9                         | 14,000,100  | 80          | 001             |        |  |       |   |   | -         |        |
|  |                |  |  |                 | -             |                | -                         | 111111111111111111111111111111111111111                                   |             | 7000            | -      | /000                                     | -     | 36%                                     | and the same of the same of the same of | -         |        |
| 230%   |                | %96  |  | 30%             |               | 34%            |                           | 32%   |             | %0S             |        | 22.70                                    |       | 000                                     | A CONTRACTOR OF THE PARTY OF            |           |        |
|  |                | 7000   |  | 280             | -             | 30%            |                           | 33%   |             | 34%             |        | 33%                                      |       | 36%                                     |   |           |        |
| Personnel as % of Revenues 30%   |                | %.Oc   | The same of the sa | 0/07            |               | 2              |                           | 7407  | -           | /002            | -      | 75%                                      |       | 71%                                     |   | .1.00     |        |
| Salaries as % of Personnel 73%   | 9              | 74%  |  | 75%             |               | 42%            |                           | 0/1/  | -           | 807             |        |  |       |   | -                                       |           |        |
|  |                |  |  | -               |               |                | -1                        |   |             |                 |        |  |       |   |   |           |        |
| Reasons for Ferson the army by & fulltime staff (AIS Apalyst Biller/Bookkeeper II Executive Ass  | # (GIS Analys  | + Biller/Bookk   | eener II. Exe  | cutive Assiste  | nt and 2 in   | Distribution a | and Collection            | sistant and 2 in Distribution and Collection) and 5 temporary inspectors. | orary inspe | ctors.          |        | M 46 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |       | The second section of the second second |   |           |        |
| The Olyanization has been by tests 000 (145%) to \$1.1 million   | 700 /445% ) to | S1 1 million   |  |                 |               |                |                           |   |             |                 |        | 30 100 100 100 100 100 100 100 100 100 1 |       | in the second second second second      | -                                       | 1         |        |

# Avon Lake Municipal Utilities Water Fund 701 Expenses December 20, 2016

|                                 |           |   | <del></del>                        |
|---------------------------------|-----------|---|------------------------------------|
| Name                            | Amount    | Memo                                    | Account                            |
| Dec 20, 16                      |           |   |                                    |
| 1. Water Employees              | 40,428.46 | Salaries P/R #26 11/28/16-12/11/16      | 701 5-180 7-102                    |
| 2. Water Employees              | 1,745.32  | PartTime P/R #26 11/28/16-12/11/16      | 701 5-180 7-105                    |
| 3. Board of Municipal Utilities | 1,541.67  | December 2016 Board Salaries            | 701 5-180 7-105                    |
| 4. Water Employees              | 1,768.10  | Overtime P/R #26 11/28/16-12/11/16      | 701 5-180 7-106                    |
| 5. Water Employees              | 8,566.80  | SickPay P/R #26 11/28/16-12/11/16       | 701 5-180 7-115                    |
| 6. Ester, Leslie                | 10.00     | 1 Employee Meal Allowance-LS            | 701 5-180 7-200                    |
| 7. Medical Mutual of Ohio       | 1,522.00  | Med Mutual Crx Per Finance              | 701 5-180 7-203                    |
| 8. Medical Mutual of Ohio       | 87.14     | Med Mutual Crx Per Finance              | 701 5-180 7-203                    |
| 9, Medical Mutual of Ohio       | 830.39    | Medical Mutual Payment 10/28/16         | 701 5-180 7-203                    |
| 10. Medical Mutual of Ohio      | 436.61    | Medical Mutual Payment 11/04/16         | 701 5-180 7-203                    |
| 11. Medical Mutual of Ohio      | 272.61    | Medical Mutual Payment 11/11/16         | 701 5-180 7-203                    |
| 12. Medical Mutual of Ohio      | 411.55    | Medical Mutual Payment 11/22/16         | 701 5-180 7-203                    |
| 13. Medical Mutual of Ohio      | 425.06    | Medical Mutual Payment 11/29/16         | 701 5-180 7-203                    |
| 14. Medical Mutual of Ohio      | 189.97    | Medical Mutual Payment 12/06/16         | 701 5-180 7-203                    |
| 15. Medical Mutual of Ohio      | 766.08    | Med Mut Opt-Out P/R #24                 | 701 5-180 7-203                    |
| 16. Medical Mutual of Ohio      | -1,374.87 | Med Mutual Emp Contrib P/R #21          | 701 5-180 7-203                    |
| 17. Medical Mutual of Ohio      | -1.374.87 | Med Mutual Emp Contrib P/R #23          | 701 5-180 7-203                    |
| 18. Medical Mutual of Ohio      | -1.374.87 | Med Mutual Emp Contrib P/R #24          | 701 5-180 7-203                    |
| 19. Medical Mutual of Ohio      | -1,277.64 | Med Mutual Emp Contrib P/R #25          | 701 5-180 7-203                    |
| 20. Medical Mutual of Ohio      | 306.05    | Med Mutual Crx Per Finance              | 701 5-180 7-207                    |
| 21. PERS                        | 21,317.10 | PERS - October 2016 Wages               | 701 5-180 7-209                    |
| 22. Medicare                    | 704.14    | Medicare - P/R #23 10/30/16             | 701 5-180 7-212                    |
| 23. Medicare                    | 586.11    | Medicare - P/R #24 11/22/16             | 701 5-180 7-212                    |
| 24. Cintas Corp.                | 244.10    | Emp Uniform Rental Nov. 2016-RK         | 701 5-180 8-226                    |
| 25. Randall's Team Shop         | 556.25    | 1/2-Employee Clothing-RK                | 701 5-180 8-226                    |
| 26. FriendsOffice               | 471.51    | Office Supplies-KK/KG/LS                | 701 5-180 8-601                    |
| 27. W.B. Mason Co., Inc.        | 28.46     | 1/2-Office Supplies-LS                  | 701 5-180 8-601                    |
| 28. USALCO                      | 6,351.58  | 49.59 Tons Alum - SH                    | 701 5-180 8-602                    |
| 29. ABC Equipment Rental        | 115.92    | Maintenance Supplies-RK/SH/JRG          | 701 5-180 8-603                    |
| 30. Cleveland Hermetic & Supply | 108.34    | 1/2-Maintenance Supplies-RK             | 701 5-180 8-603                    |
| 31. Discount Drug Mart          | 101.06    | Maintenance Supplies-LS                 | 701 5-180 8-603                    |
| 32. E & H Hardware Group, LLC.  | 27.86     |   | 701 5-180 8-603                    |
| 33. FCX Performance Inc.        |           | Calibration Work-SH                     | 701 5-180 8-603                    |
| 34. GVS Safety Supplies, Inc.   | 49.50     | ) Safety Vests-SH                       | 701 5-180 8-603                    |
| 35, Lowe's                      | 760.10    | Maintenance Supplies-TAD                | 701 5-180 8-603                    |
| 36. McMaster-Carr Supply        | 55.49     | Maintenance Supplies-SH                 | 701 5-180 8-603                    |
| 37. Trico Oxygen Company        | 39.80     | 1/2-Maint Gases@201Miller-RK            | 701 5-180 8-603                    |
| 38. Trico Oxygen Company        | 34.80     | ) Maintenance Gases@WFP-SH              | 701 5-180 8-603<br>701 5-180 8-607 |
| 39. E.M. Service Inc.           | 2,061.84  | 4 Pump-SH                               |                                    |
| 40. HD Supply Waterworks, Ltd.  | 3,683.10  | Water Distribution Supplies-RK          | 701 5-180 8-612<br>701 5-180 8-612 |
| 41. Heczko Landscaping & Con    | 3,195.00  | Yard Repairs from Water Breaks-RK       |                                    |
| 42. Maintenance Systems of No   | 4,541.00  | Asphalt Repairs-RK                      | 701 5-180 8-612                    |
| 43. Rock Pile                   | 455.63    | 3 Topsoil for Yard Repairs-RK           | 701 5-180 8-612                    |
| 44. Westview Concrete Corp.     | 516.5     | O Concrete Repairs-RK                   | 701 5-180 8-612                    |
| 45. Alloway                     | 110.00    | Monthly TOC Analysis-SH                 | 701 5-180 8-615<br>701 5-180 8-615 |
| 46. Culligan of Cleveland       | 160.1     | 5 DI Rental 12/1/16-12/31/16 & Supplies |                                    |
| 47. Scientific Methods Inc.     | 375.0     | O Crypto/Giardia Samples-SH             | 701 5-180 8-615                    |
| 48. Trico Oxygen Company        | 40.6      | 0 Lab Gases@WFP-SH                      | 701 5-180 8-615                    |
| 49. CenturyLink                 | 565.6     | 2 TelephoneSve@WFP-Nov.2016-TAD         | 701 5-180 8-700                    |
| 50. CenturyLink                 | 626.5     | 7 TelephoneSvc@201Miller-Nov.2016-1     | 701 5-180 8-700                    |
| 51. Illuminating Co.            | 666.6     | 2 Elect@WFP.SIP.110916-120916-SH        | 701 5-180 8-700                    |
| 52. Illuminating Co.            | 121.0     | 1 Elect@AuxPumpHouse.10/07/16-11/0      | 701 5-180 8-700                    |
| 53. Illuminating Co.            | 57.7      | 7 Elect@WalkerWaTower.10/13/16-11/1     | . 701 5-180 8-700                  |
| 54. Illuminating Co.            | 61.0      |   | 701 5-180 8-700                    |
| nd' manunamâ oa                 |           | •                                       |                                    |

# Avon Lake Municipal Utilities Water Fund 701 Expenses December 20, 2016

| Name                           | Amount     | Memò   | Account         |
|--------------------------------|------------|--|-----------------|
| 55. Time Warner Cable          | 214.99     | Internet Svc@WFP.11/30/16-12/29/16   | 701 5-180 8-700 |
| 56. Verizon Wireless           | 759.93     | 1/2-CellSvc/Equip.11/26/16-12/25/16-T  | 701 5-180 8-700 |
| 57. a.m. design group, inc.    | 165.88     | Website Maintenance-Aug & Nov.2016   | 701 5-180 8-701 |
| 58. Area Temps                 | 534.96     | Temporary Office Help-Week Ending 1  | 701 5-180 8-701 |
| 59. Area Temps                 | 713.28     | Temporary Office Help-Week Ending 1  | 701 5-180 8-701 |
| 60. Brakey Energy, Inc.        | 875.00     | Energy Mgmt Svc- Nov 2016-TAD  | 701 5-180 8-701 |
| 61. ESRI                       | 1,253.66   | 1/2-ArcGIS Concurrent License-JRG  | 701 5-180 8-701 |
| 62. Firstmerit Bankcard Ctr    | 28.50      |  | 701 5-180 8-701 |
| 63. Firstmerit Bankcard Ctr    | 417.35     | 1/2-Parts, Printer-RRE   | 701 5-180 8-701 |
| 64. Firstmerit Bankcard Ctr    | 187.00     | 1/2-AWWA MembershipJRG   | 701 5-180 8-701 |
| 65. Firstmerit Bankcard Ctr    | 465.01     | OpCertRenewals,Lunch,RegistationFe   | 701 5-180 8-701 |
| 66. Link Computer Corporation  | 1.991.25   | MuniLinkBilling-December 2016-TAD  | 701 5-180 8-701 |
| 67. LimnoTech                  | 880.00     |  | 701 5-180 8-701 |
| 68. McAfee                     | 27.50      | 1/2-Email Filtering-Dec 2016-RRE   | 701 5-180 8-701 |
| 69. Mercy Occupational Health  | 749.50     | The second secon | 701 5-180 8-701 |
| 70. Operator Training Committe | 170.00     | WaDistribution Workshop-J.Pijor-LS   | 701 5-180 8-701 |
| 71. PMG Consulting Inc.        | 250.00     |  | 701 5-180 8-701 |
| 72. Kukuzoo                    | 800.00     | Four Explainer Videos-EW   | 701 5-180 8-701 |
| 73. SOS Integration Service    | 2,200.00   |  | 701 5-180 8-701 |
| 74. Technology Management S    | 273.13     | 1/2-Computer Support-TAD   | 701 5-180 8-701 |
| 75. The University of Akron    | 6.953.33   | Graduate Assistant Program-TAD   | 701 5-180 8-701 |
| 76. West, Elana                | 25.00      | Reimbursement for Cell Phone-Dec. 2  | 701 5-180 8-701 |
| 77. Yuronich, Greg             | 25.00      | Reimbursement for Cell Phone-Dec. 2  | 701 5-180 8-701 |
| 78. Avon Lake Regional Water   | 4,252.08   |  | 701 5-180 8-703 |
| 79. Firstmerit Bankcard Ctr    | 15.94      |  | 701 5-180 8-707 |
| 80. Firstmerit Bankcard Ctr    | 19.16      | Fuel for Vehicles-SH   | 701 5-180 8-707 |
| 81. Fuelman of Northern Ohio   | 388.65     |  | 701 5-180 8-707 |
| 82. Advance Auto Parts         | 37.00      | 1/2-Misc Truck Parts-RK  | 701 5-180 8-707 |
| 83. AutoZone                   | 83.61      | Truck Parts - SH RK  | 701 5-180 8-707 |
| 84. Fisher Auto Parts Inc.     | 48.04      |  | 701 5-180 8-707 |
| 85. NAPA Avon                  | 76.11      |  | 701 5-180 8-707 |
| 86: Valley Ford Truck Inc.     | 503.49     | 1/2-Truck Repairs-RK   | 701 5-180 8-707 |
| 87. Acquire Fire Protection    | 78.71      | Fire Extinguisher Cabinet-SH   | 701 5-180 8-708 |
| 88. Grainger Inc.              | 955.78     | UPS Backup for Bldg Systems-SH   | 701 5-180 8-708 |
| 89. Lighting Supply Company    | 503.85     | Lights for 201 Miller-SH   | 701 5-180 8-708 |
| 90. Fauver Keyse-Walker & Do   | 833.00     | Legal Svc-Emergency Wa Agree. Nov  | 701 5-180 8-907 |
| Dec 20, 16                     | 131,250.85 | =  |                 |

# Avon Lake Municipal Utilities Wastewater Fund 721 Expenses December 20, 2016

| Name                            | Amount    | Memo   | Account                            |
|---------------------------------|-----------|--|------------------------------------|
| Dec 20, 16                      |           |  |                                    |
| 1. Wastewater Employees         | 78,141.16 | Odidilog 1 /1/ 1120 1 1120 10 12 11111   | 721 5-190 7-102                    |
| 2. Wastewater Employees         | 5.765.57  | PartTime P/R #26 11/28/16-12/11/16   | 721 5-190 7-105                    |
| 3. Board of Municipal Utilities | 1,541.66  | Deceiling Ford Dodie Galaries  | 721 5-190 7-105                    |
| 4. Wastewater Employees         | 10,013.73 | OACITITIO I MAINTO I INTENTO IT  | 721 5-190 7-106                    |
| 5. Wastewater Employees         | 7,428.00  | SickPay P/R#26 11/28/16-12/11/16   | 721 5-190 7-115                    |
| 6. Hall, Donald                 | 10.00     | 1 Employee Meal Allowance-LS   | 721 5-190 7-200                    |
| 7. Fischer, William             | 10.00     | 1 Employee Meal Allowance-LS   | 721 5-190 7-200                    |
| 8. Mitchell, Dale               | 10.00     | 1 Employee Meal Allowance-LS   | 721 5-190 7-200                    |
| 9. Spinks, Joshua D.            | 20.00     | 2 Employee Meal Allowances-LS  | 721 5-190 7-200                    |
| 10. Medical Mutual of Ohio      | -1,522.00 | Med Mutual Crx Per Finance   | 721 5-190 7-203                    |
| 11. Medical Mutual of Ohio      | 846.19    | Medical Mutual Payment 10/28/16  | 721 5-190 7-203                    |
| 12. Medical Mutual of Ohio      | 444.92    | Medical Mutual Payment 11/04/16  | 721 5-190 7-203                    |
| 13. Medical Mutual of Ohio      | 277.80    | Medical Mutual Payment 11/11/16  | 721 5-190 7-203                    |
| 14. Medical Mutual of Ohio      | 419.37    | Medical Mutual Payment 11/22/16  | 721 5-190 7-203                    |
| 15. Medical Mutual of Ohio      | 433.14    | Medical Mutual Payment 11/29/16  | 721 5-190 7-203                    |
| 16. Medical Mutual of Ohio      | 193.58    |  | 721 5-190 7-203                    |
| 17. Medical Mutual of Ohio      | 1,532.16  |  | 721 5-190 7-203                    |
| 18. Medical Mutual of Ohio      | -2,115.75 | Med Mutual Emp Contrib P/R #21   | 721 5-190 7-203<br>721 5-190 7-203 |
| 19. Medical Mutual of Ohio      | -2,018.52 | Med Mutual Emp Contrib P/R #23   |                                    |
| 20. Medical Mutual of Ohio      | -2,115.75 |  | 721 5-190 7-203                    |
| 21. Medical Mutual of Ohio      | -2,018.52 | Med Mutual Emp Contrib P/R #25   | 721 5-190 7-203                    |
| 22. Dependent Health Care       | 1,200.00  | Dependent Healthcare July-Dec. 2016  | 721 5-190 7-203                    |
| 23. Medical Mutual of Ohio      | -16.80    | Med Mutual Crx Per Finance   | 721 5-190 7-204<br>721 5-190 7-205 |
| 24 Medical Mutual of Ohio       | -87.14    |  | 721 5-190 7-205<br>721 5-190 7-207 |
| 25. Medical Mutual of Ohio      | -306.05   |  |                                    |
| 26. PERS                        | 29,353.96 |  | 721 5-190 7-209                    |
| 27. Medicare                    | 1,070.76  |  | 721 5-190 7-212                    |
| 28 Medicare                     | 1,126.42  | Medicare - P/R #24 11/22/16  | 721 5-190 7-212<br>721 5-190 8-226 |
| 29. Cintas Corp.                | 244.10    | Emp Uniform Rental Nov. 2016-RK  | 721 5-190 8-226<br>721 5-190 8-226 |
| 30 Randall's Team Shop          | 556.25    | 1/2-Employee Clothing-RK   | 721 5-190 8-220<br>721 5-190 8-601 |
| 31 FriendsOffice                | 233.94    | Office Supplies-KK/KG  | 721 5-190 8-601                    |
| 32. W.B. Mason Co., Inc.        | 28.47     | 1/2-Office Supplies-LS   | 721 5-190 8-601<br>721 5-190 8-602 |
| 33 Bonded Chemicals Inc.        |           | 8.6267 Tons Ferric Chloride-SB   | 721 5-190 8-602                    |
| 34 Mississippi Lime Co.         | 3,122.37  | 21.15 Tons Lime-SB   | 721 5-190 8-603                    |
| 35 ABC Equipment Rental         | 36.95     | Maintenance Supplies-RK/JRG  | 721 5-190 8-603                    |
| 36: Cleveland Hermetic & Su     | 108.34    |  | 721 5-190 8-603                    |
| 37. Discount Drug Mart          | 86.89     | Maintenance Supplies-LS  | 721 5-190 8-603                    |
| 38. E & H Hardware Group,       | 27.86     | 1/2-Maintenance Supplies-TAD   | 721 5-190 8-603                    |
| 39: Grainger Inc.               | 99.81     | Band Saw Fluid & Coolant-SB  | 721 5-190 8-603                    |
| 40. Lowe's                      | 766.31    | Maintenance Supplies-TAD   | 721 5-190 8-603                    |
| 41. Trico Oxygen Company        | 39.80     | 1/2-Maint Gases@201Miller-RK   | 721 5-190 8-603                    |
| 42. Trico Oxygen Company        | 34.20     | Maintenance Gases@WPCC-SB  | 721 5-190 8-603                    |
| 43. United Laboratories         | 2,120.11  | Diesel Spill Cleanup Supplies-SB   | 721 5-190 8-603                    |
| 44. Firstmerit Bankcard Ctr     |           | Repair Parts-SB  | 721 5-190 8-615                    |
| 45. Culligan of Cleveland       | 37.80     |  | 721 5-190 8-615                    |
| 46. Jones & Henry Labs Inc.     | 170.00    | Mercury Testing-SB  Talanhan Suc@PlumpStations-Nov 2016-TAD                      | 721 5-190 8-700                    |
| 47. CenturyLink                 | 372.54    | TelephonSvc@PumpStations-Nov.2016-TAD  | 721 5-190 8-700                    |
| 48. Columbia Gas                | 29.0      | 3 GasSvc@BridgesidePS.10/27/16-11/29/16  | 721 5-190 8-700                    |
| 49. Columbia Gas                | 27.3      | GasSvc@Lear PS.11/01/16-12/02/16-RK GasSvc@HuntClub PS.0/27/16-11/29/16-RK       | 721 5-190 8-700                    |
| 50. Columbia Gas                | 29.0      | 7 Elect@Uninclub F3.0/2//10-11/29/10-11/10                                       | 721 5-190 8-700                    |
| 51. Illuminating Co.            | 2/1.2     | 7 Elect@HaigsPS.110816-120716-RK   | 721 5-190 8-700                    |
| 52. Illuminating Co.            | 1,487.49  | Blect@Center PS.11/08/16-12/08/16-RK<br>Blect@Bridgeside PS.11/05/16-12/07/16-RK | 721 5-190 8-700                    |
| 53. Illuminating Co.            | 103.8     | 7 Elect@Lear PS.11/05/16-12/07/16-RK   | 721 5-190 8-700                    |
| 64. Illuminating Co.            | 125.6     | LIEUMTEU LOTTION IO-151011 IO 144  |                                    |
|                                 |           |  | Pag                                |

# Avon Lake Municipal Utilities Wastewater Fund 721 Expenses December 20, 2016

| Name                          | Amount     | Memo                                      | Account                  |
|-------------------------------|------------|---|--------------------------|
| 55. Illuminating Co.          | 114.80     | Elect@HuntClub PS.11/05/16-12/07/16-RK    | 721 5-190 8-700          |
| 56. Illuminating Co.          | 49.10      | Elect@JaycoxSwMtr.11/05/16-12/07/16-RK    | 721 5-190 8-700          |
| 57. Verizon Wireless          | 759.92     | 1/2-CellSvc/Equip.11/26/16-12/25/16-TAD   | 721 5-190 8-700          |
| 58. Brakey Energy, Inc.       | 875.00     | Energy Mgmt Svc- Nov 2016-TAD             | 721 5-190 8-701          |
| 59. Cunningham & Associates   | 11,600.00  | Survey/Draft Svc-Vanda San Sewers-JRG     | 721 5-190 8-701          |
| 60.ESRI                       | 1,253.65   | 1/2-ArcGIS Concurrent License-JRG         | 721 5-190 8-701          |
| 61. Firstmerit Bankcard Ctr   | 417.36     | 1/2-Parts, Printer-RRE                    | 721 5-190 8-701          |
| 62. Firstmerit Bankcard Ctr   | 603.45     | Registration Fees, Lunch Meeting-SB       | 721 5-190 8-701          |
| 63. Link Computer Corporation | 663.75     | MuniLinkBilling-December 2016-TAD         | 721 5-190 8-701          |
| 64. McAfee                    | 27.50      | 1/2-Email Filtering-Dec 2016-RRE          | 721 5-190 8-701          |
| 65. Mercy Occupational Health | 138.00     | DOT Testing/Physical-J.Kempton-TAD        | 721 5-190 8-701          |
| 66. Mercy Occupational Health | 645.50     | Hepatitis Vaccine/Flu Shots-TAD           | 721 5 <b>-1</b> 90 8-701 |
| 67. Kukuzoo                   | 400.00     | Four Explainer Videos-EW                  | 721 5-190 8-701          |
| 68. Research Associates Inc.  | 130.00     | BackGroundCheck-J.Kempton-SB              | 721 5-190 8-701          |
| 69. Technology Managemen      | 273.12     | 1/2-Computer Support-TAD                  | 721 5-190 8-701          |
| 70. Treasurer, State of Ohio  | 55.00      |   | 721 5-190 8-701          |
| 71. Firstmerit Bankcard Ctr   | 15.93      | ·   | 721 5-190 8-707          |
| 72, Fuelman of Northern Ohio  | 388.65     | 1/2-Fuel for Vehicles 11/21/16-12/4/16-LS | 721 5-190 8-707          |
| 73. Advance Auto Parts        | 37.00      |   | 721 5-190 8-707          |
| 74. AutoZone                  | 13.36      |   | 721 5-190 8-707          |
| 75. Fisher Auto Parts Inc.    | 48.04      |   | 721 5-190 8-707          |
| 76. NAPA Avon                 | 76.10      |   | 721 5-190 8-707          |
| 77. Valley Ford Truck Inc.    | 503.49     |   | 721 5-190 8-707          |
| Dec 20, 16                    | 162,747.63 |   |                          |

### Avon Lake Municipal Utilities MOR Fund 703 Expenses - ETL1 December 20, 2016

| 2. Avon Lake Regional W       3,703.31       Operator Charges-Nov.2016-TAD       703 5-180 8-740         3. Illuminating Co.       69.73       Elect@Lear/Krebs.10/06/16-11/04/16-T       703 5-180 8-743         4. Illuminating Co.       55.71       Elect@Moore/RR.10/13/16-11/09/16-TAD       703 5-180 8-743         5. Ohio Edison       68.90       Elect@Butternut/Root 11/3/16-12/5/16       703 5-180 8-743         6. Ohio Edison       47.90       Elect@Lear/Chstn 11/4/16-12/6/16-TAD       703 5-180 8-743         7. Ohio Edison       142.86       Elect@Lear/Mills 11/5/16-12/7/16-TAD       703 5-180 8-743         8. Ohio Edison       57.75       Elect@Lear/US20 11/4/16-12/6/16-TAD       703 5-180 8-743 | Name   | Amount   | Memo  | Account   |
|--|--|--|---|---|
| 4. ( )[[[[ [C([S()]]]]]]   | <ol> <li>Avon Lake Regional W</li> <li>Avon Lake Regional W</li> <li>Illuminating Co.</li> <li>Illuminating Co.</li> <li>Ohio Edison</li> <li>Ohio Edison</li> <li>Ohio Edison</li> <li>Ohio Edison</li> </ol> | 3,703.31<br>69.73<br>55.71<br>68.90<br>47.90<br>142.86<br>57.75<br>49.01 | Operator Charges-Nov.2016-TAD Elect@Lear/Krebs.10/06/16-11/04/16-T Elect@Moore/RR.10/13/16-11/09/16-TAD Elect@Butternut/Root 11/3/16-12/5/16 Elect@Lear/Chstn 11/4/16-12/6/16-TAD Elect@Lear/Mills 11/5/16-12/7/16-TAD Elect@Lear/US20 11/4/16-12/6/16-TAD Elect@Root/Sprag 11/4/16-12/5/16-TAD | 703 5-180 8-704<br>703 5-180 8-740<br>703 5-180 8-743<br>703 5-180 8-743<br>703 5-180 8-743<br>703 5-180 8-743<br>703 5-180 8-743<br>703 5-180 8-743<br>703 5-180 8-743 |

12/15/16

# Avon Lake Municipal Utilities MOR Fund 762 Expenses - ETL2 December 20, 2016

| Name  | Amount  | Memo   | Account  |
|---|---|--|--|
| Dec 20, 16 1. Ohio Edison 2. Ohio Edison 3. Engie Resources 4. Avon Lake Regional W 5. Avon Lake Regional W 6. Ohio Edison 7. Ohio Edison 8. Ohio Edison Dec 20, 16 | 6,705.01<br>37.61<br>4,776.05<br>268,019.27<br>2,233.01<br>122.66<br>61.55<br>43.03<br>281,998.19 | Water Used from ETL2-November 2016 Operator Charges-November 2016-TAD Elect@Barres.11/08/16-12/07/16-TAD Elect@CenterRidge 11/03/16-12/05/16 | 762 5-180 8-70<br>762 5-180 8-70<br>762 5-180 8-70<br>762 5-180 8-74<br>762 5-180 8-74<br>762 5-180 8-74<br>762 5-180 8-74 |

# Avon Lake Municipal Utilities LORCO Fund 749 Expenses December 20, 2016

| Name   | Amount  | Memo   | Account   |
|--|---|--|---|
| Name  Dec 20, 16  1. Eaton True Value 2. Lorain-Medina Rural Ele 3. Lorain-Medina Rural Ele 4. Lorain-Medina Rural Ele 5. Lorain-Medina Rural Ele 6. Lorain-Medina Rural Ele 7. Lorain-Medina Rural Ele 8. Lorain-Medina Rural Ele 9. Ohio Edison 10. Ohio Edison 11. Ohio Edison 12. Ohio Edison 13. Ohio Edison 14. Ohio Edison 15. Ohio Edison 16. Ohio Edison 17. Engie Resources 18. Engie Resources 19. Engie Resources 20. Engie Resources 21. Engie Resources 22. Engie Resources 23. Engie Resources 24. Engie Resources 25. Data-Command 26. LORCO | 21.80<br>87.59<br>102.59<br>55.87<br>102.87<br>12.16<br>81.94<br>91.61<br>313.87<br>192.00<br>46.26<br>47.10<br>52.39<br>47.68<br>45.34<br>51.55<br>156.66<br>8.23<br>11.88<br>28.18<br>11.74<br>6.96<br>25.18<br>284.60<br>2,155.20<br>13,500.00 | Maintenance Supplies-RK Elect@SlifeRd 10/23/16-11/23/16-TAD Elect@IndianHollow 10/23/16-11/23/16 Elect@Durkee (S) 10/23/16-11/23/16-T Elect@12775Durkee 10/23/16-11/23/16 Elect@12601Cooley 10/23/16-11/23/16 Elect@36879Cooley 10/23/16-11/23/16 Elect@38879Cooley 10/23/16-11/23/16-TAD Elect@38393Royalton 11/1/16-12/1/16 Elect@9845AvonBelden 11/3/16-12/5/1 Elect@12169AvonBelden 11/2/16-12/2/ Elect@12901AvonBelden 11/2/16-12/2/ Elect@33930Cooley 11/2/16-12/2/16-T Elect@10920 Hawke 11/4/16-12/5/16-TAD Elect@10920 Hawke 11/4/16-12/5/16-TAD Elect@12169AvonBelden.11/2/16-12/2/ Elect@12901AvonBelden.11/2/16-TAD Elect@12901AvonBelden.11/2/16-TAD Elect@33930Cooley.11/2/16-12/2/ Elect@33930Cooley.11/2/16-12/5/16-TAD Elect@1090Hawke.11/4/16-12/5/16-T Elect@10920Hawke.11/4/16-12/5/16-T Elect@10301Reed.11/3/16-12/5/16-TAD Elect@10301Reed.11/3/16-12/5/16-TAD Elect@FourPlex.11/1/16-12/1/16-TAD Elect@FourPlex.11/1/16-12/1/16-TAD Annual Subscription @Lift Sta. 1/1/17-1 | 749 5-190 8-603 749 5-190 8-700 |
| Dec 20, 16   | 17,541.25   |  |   |

12/15/16

### Avon Lake Municipal Utilities Lateral Loan Program Fund 765 December 20, 2016

| Name                                  | Amount   | Memo                            | Account              |
|---------------------------------------|----------|---------------------------------|----------------------|
| Dec 20, 16<br>1. Concrete & More Inc. | 2,500.00 | Sanitary Lateral Work-126 Engle | 765 5-190 8-701-Cont |
| Dec 20, 16                            | 2,500.00 |                                 |                      |

Job Title:

**Janitor** 

Organization:

**Avon Lake Regional Water** 

Immediate Supervisor:

**Chief of Utility Operations** 

Positions Supervised:

0

FLSA Status:

Non-Exempt

Bargaining Unit:

Yes

Civil Service Status:

Classified

#### **GENERAL RESPONSIBILITIES:**

Under the direction of the Chief Utilities Executive and supervision of the Manager to which the position is assigned, has the responsibility for cleaning and maintaining all Avon Lake Regional Water buildings, mowing grass, snow removal and maintaining landscaping exterior to Avon Lake Regional Water facilities and generally do all work necessary, including miscellaneous repair, to maintain Avon Lake Regional Water buildings and grounds. Duties may include minor preventive maintenance to heating and cooling systems. Perform the job duties with strict attention to procedures with the knowledge gained through training and experience in a neat, safe, efficient manner, and acts courteously to all Avon Lake Regional Water customers and general public. Notify supervisor concerning the need for repairs to buildings.

#### **GENERAL QUALIFICIATIONS:**

- 1. \* Valid Ohio driver's license.
- 2. \* High school graduate or GED.
- 3. Previous building/grounds maintenance experience preferred.

#### **SPECIFIC DUTIES**

Under the overall supervision of the CUO shall perform a variety of technical and routine tasks including but not limited to:

- \* Floor sweeping, mopping and waxing.
- \* Cleaning walls and windows.
- Maintain trash removal.
- \* Maintain building and grounds lighting.
- Clean facility equipment and surrounding areas.
- Lawn mowing and leaf removal.
- Landscaping maintenance including but not limited to trimming and planting.

- \* Grounds maintenance including but not limited to snow removal.
- Seasonal lighting installation and removal.
- \* Perform minor repairs to all assigned equipment.
- Maintain inventory for all building and grounds maintenance supplies.
- Oversee all seasonal employees and/or other custodial staff so assigned.
- Maintain good customer services practices and procedures.
- Perform additional functions/tasks as needed.

Essential functions are noted by an "\*".

#### REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

The job description does not constitute an employment agreement between the employer and the employee and is subject to change as the needs of the employer and the requirements of the job change.

- 1. Follow oral and written instructions, procedures and supervisory direction.
- 2. Make judgment and minor changes in routine.
- 3. Communicate effectively, both orally and in writing.
- 4. Perform all buildings and grounds maintenance tasks.
- 5. Understand and perform safety procedures.
- 6. Perform work as outlined without direct supervision.
- 7. Assign tasks to seasonal employees as necessary.

The physical/mental demands described here are representative of the position to successfully perform the essential functions of the job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- 1. Normal physical activity required in hands-on maintenance.
- 2. Work in all weather environments.
- 3. Alert to ever-changing conditions and problems.
- 4. Work independently or in a team environment.
- 5. Work accurately and calmly under pressure.
- 6. Must work overtime as needed.