# Avon Lake Board of Municipal Utilities

## **AGENDA**

For

# Tuesday

# **December 5, 2017**

6:30 PM

- 1. Call to Order
- 2. General Matters
  - A Approve Minutes
  - B/ Public Speakers (3 mimules each)
  - C. Correspondence
- 3 Expenditures
- Compliance with February 2018 Separation Deadline
- Additional Appropriations
- 6. 2018 Budget
- 7. Informational liens
  - A. Reports/Updates
    - 1)) LORCO Advances
    - 2) Wastewater Rates
    - 3) Underground Asset Locator
    - 4) \ Laborer
    - 5) Project Updates
    - 6) Lateral Updates
    - 7) CUE Report and Action Items
    - 8) Chairman/Committee/Member เReports
  - B. Miscellaneous
- 8. Public Speakers
- 9. Executive Session
- 10. Compensation
- 11. Adjourn

#### Avon Lake Regional Water

# **MEMORANDUM**

To: Board of

**Board of Municipal Utilities** 

From:

**Todd Danielson & Steve Baytos** 

Subject:

Agenda Items - December 5, 2017

Date:

**December 1, 2017** 

Chairman Dzwonczyk will not be at this meeting, therefore Member Rush will serve as Acting Chair.

#### <u>Item 4</u>: Compliance with February 2018 Separation Deadline – TAD

A number of customers have approached Avon Lake Regional Water staff, spoken with Board members, and/or spoken with City Council members about the difficulty they are having in being able to comply with the February 1, 2018, separation deadline. Several contractors' wait lists stretch far past that date. In previous discussions about this topic, some Board members indicated they could accept a house not being separated by February 1, 2018, if certain things were in place to prevent "gaming the system." In conferring with the Law Director, the CUE proposes to temporarily waive the \$200/day fine and initiation of court proceedings for customers that have by January 18, 2018, provided us with a copy of a signed contract with a scheduled date for separation no later than November 1, 2018. If the separation is not complete, the fine would be initiated at that time and court papers could be filed any time after that unless some other agreement has been reached with the customer.

The Principles that would help guide the Board are:

- ♦ Lead by influencing change that will leave a legacy for future generations.
- Exercise fiduciary responsibility.

#### Recommended Motion:

I move to temporarily waive issuance of fines and initiation of other matters for customers with February 1, 2018, lateral separation deadlines if by January 18, 2018, they provide us a copy of their signed contract with a contractor who will assure by November 1, 2018, the customer will remove clean water sources from the customer's sanitary lateral and/or complete the work required to assure only sanitary wastes are discharging into the sanitary lateral into the sanitary sewer. This temporary waiver will last until November 1, 2018, or until such time that we have reason to believe the customer does not intend to complete the work in a timely manner.

#### <u>Item 5</u>: Additional Appropriations – TAD

The drought during this past summer led to increased expenses, as did the decision to install two pumps, rather than one, at ETL2. Revenues sufficiently offset the additional water purchase/electricity expenses. However, appropriations must be made in order not to exceed budgeted amounts. The CUE is working with the Finance Director to determine what must be appropriated to the Debt Service Funds to properly account for the notes that were paid off in 2017, with new debt issued/secured and will provide those numbers for Tuesday.

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |  |
|---------------------------------------|--|--|--|

Board of Municipal Utilities
Write-Up for December 5, 2017
Page 2 of 4

The Principles that would help guide the Board are:

• Exercise fiduciary responsibility.

Recommended Motion:

I move to appropriate the following:

| Fund / Account                   | Amount    |
|----------------------------------|-----------|
| ETL1 Fund 703                    | \$300,000 |
| ETL2 Fund 762                    | \$200,000 |
| Water Debt Service Fund 706      | *         |
| Wastewater Debt Service Fund 727 | *         |

#### Item 6:

**2018 Budget** – *TAD* 

Most of the 2018 budget was presented at the November 21, 2017 work session. Some of the budgets have been revised slightly, and all are attached to the write up. The 2018 budget memo, which provides an overview of the entire budget, will be emailed separately on Monday.

The budget was prepared in order to help accomplish many of the strategic plan's initiatives. In addition, in making this decision, the Principle that would help guide the Board is:

Exercise fiduciary responsibility.

## Recommended motion:

I move to approve the following budgets:

| Fund 701 Water                |             |
|-------------------------------|-------------|
| Personnel                     | \$2,963,000 |
| Other                         | \$7,707,000 |
| Fund 704 Water Construction   | \$8,100,000 |
| Fund 706 Water Debt Service   | \$2,208,000 |
| Fund 721 Sewer                |             |
| Personnel                     | \$2,680,000 |
| Other                         | \$3,953,500 |
| Fund 724 Sewer Construction   | \$9,240,000 |
| Fund 725 Trunk Sanitary Sewer | \$14,000    |
| Fund 727 Sewer Debt Service   | \$2,996,000 |
| Fund 765 Lateral Loan         | \$1,000,000 |
| Fund 703 ETL1 MOR             | \$2,934,000 |
| Fund 762 ETL2                 | \$4,557,000 |
| Fund 749 LORCO                |             |
| Personnel                     | \$60,000    |
| Other                         | \$2,387,000 |
|                               |             |

## Item 7A1: LORCO Advance - TAD

With the approval of the 2017 budget, \$800,000 was appropriated to the Water Construction Fund (704) that would be loaned to LORCO at the 3.94% interest rate as per the Cooperative Agreement. As per custom, once the Board has appropriated the money, further action is not necessary for the advance (loan). In December, \$700,000 will be advanced to LORCO to assist with debt service payments.

Board of Municipal Utilities **Write-Up for December 5, 2017** Page 3 of 4

#### Item 7A2: Wastewater Rates - TAD

At the next Board meeting, the CUE will be presenting his request for wastewater rate increases for bills issued after July 2018 and July 2019 and will seek the Board's action at its first meeting in January.

### <u>Item 7A3</u>: **Underground Asset Locator** – *TAD*

The Civil Service Commission will begin advertising on our behalf for an Underground Asset Locator, with the exam scheduled for January 10, 2018. An internal advertisement was posted, and though we have a highly qualified candidate, his current wages exceed the range for the position. If staff is unsatisfied with the top five candidates from the exam, we have an internal option available.

#### Item 7A4: Laborer – TAD

The 2018 budget includes hiring a new Laborer. Additionally, one of the senior staff in the Distribution and Collection Department intends to retire by the end of 2018. Therefore, administration intends to hire one or two Laborers from an approved eligibility list in the near future.

#### <u>Item 7A5</u>: **Project Updates** – *SCB*

Water Tower: As of December 1, the tank is full and being disinfected. Next week, it should go into service.

Water Plant: Finalizing minor issues.

Corrosion Control: The dosage of phosphate at this time is 0.7 ppm with little impact on turbidity.

ETL2 Pumps: The first of the two pumps is in service.

Wastewater Plant: The contractor is continuing demolition of the dewatering building. Primary Tank C1 is being retrofitted. The last two return pumps are set and scheduled for startup. Headworks brick work is at 75%.

Elyria Interconnection: The facilities plan was submitted to Ohio EPA and the loan application will soon be submitted. Engineering documents should soon be submitted by the consultant. The assistant law director is working on the lot split and purchase.

#### Item 7A6: Lateral Updates – TAD

The lateral separation program continues to progress. As of December 1, 2017, letters have been sent to 3,010 residents indicating that they may have clean water entering their sanitary lateral and requesting Avon Lake Regional Water be contacted to determine whether this may be the case. To date, 2,539 (84%) have responded (up 13 since 11/17/17). Of the 2,539, 1,890 either have separated laterals or already had separated laterals and 649 either have problems

| · |  |  |
|---|--|--|
|   |  |  |
|   |  |  |

Board of Municipal Utilities
Write-Up for December 5, 2017
Page 4 of 4

or are believed to have problems. By extrapolation, approximately 960 (649 +  $\sim$ 67% of homes not inspected) may need to separate laterals.

As of December 1, 2017, 239 of the homes with the February 1, 2018, deadline have yet to respond and have their free inspection. It is anticipated, approximately 165 of these homes will need to separate, along with the 276 homes we know need to separate. Therefore, about 440 need to separate to comply with the February 2018 deadline.

The total executed Lateral Loan Program agreements are now at 227 (up 18 since November 17, 2017), with \$785,855 committed and \$291,695 paid to contractors so far. The average loan request is for approximately \$3,400. Customers began repaying loans following the December 2016 billing. Through receipts in the September 2017 billing, approximately \$11,800 has been repaid. The next reimbursement request (on the order of \$70,000) has been submitted to OWDA and should be received on December 14, 2017.

#### <u>Item 7A7</u>: **CUE Report and Action Items** – *TAD*

Below are responses to questions asked by the Board:

Cleveland Water: The CUE followed up with the Water Commissioner, thanking them for coming and discussed a potential path forward.

Line numbers on budget spreadsheets: Line numbers are now included on the budget spreadsheets.

Partnership for Safe/Clean Water: Staff is reviewing requirements of the programs. Becoming part of the Partnerships is one of the steps we intend to take as part of our continuous improvement process.

ETL update: At a future work session, staff will present information about ETL1 breaks and ideas regarding the potential path forward

#### Item 8: **Executive Session** – TAD

The CUE requests to speak with the Board in Executive Session to discuss employee matters.

#### Recommended Motion:

I move to meet in Executive Session as allowed by ORC 121.22 (G)(1) to discuss employee matters and to include the CUE and David Miles.

#### Item 10: Compensation – TAD

Non-bargaining wages were last increased two years ago. Following the executive session, the CUE requests the Board act on non-bargaining wages. Also, members have discussed the potential for requesting the Council increase Board compensation. A motion may be finalized and acted upon.

#### Recommended Motion:

(To be discussed in Executive Session and acted upon in open session.)

Board of Municipal Utilities
Work Session Minutes
November 21, 2017
201 Miller Road
Avon Lake, Ohio

#### Call to Order - Roll Call

The meeting was called to order at 6:00 PM.

Present: Mr. Dzwonczyk, Mr. Phillips, Mr. Rush, Mr. Rickey, and Mrs. Schnabel.

Also present: CUE Danielson, CUO Eberle, WFP Manager Yuronich, Engineering Services Manager Gaydar, Distribution & Collection Manager Kasten, Community Outreach Specialist Arnold, Mayor Zilka, Councilmember Fenderbosch, and representatives from Cleveland Water including Robert Davis, Alex Margevicius, Jason Wood, and Robert Hanna (Tucker Ellis).

Representatives from Cleveland Water attended the meeting to speak with the Board about the potential for an emergency interconnection between the two water systems and the lawsuit between Westlake and Cleveland. Mr. Hanna provided his synopsis of the court of appeals' verdict stating that the contract between the two entities was in place and it was remanded back to the trial court to determine what would be considered "reasonable notice." He further indicated that a meeting is planned between the two entities to see if they could come to agreement on what would be considered "reasonable."

Mr. Margevicius spoke about the discussions to date regarding an emergency interconnection, indicating that the current thinking is for an emergency supply only and that water could flow to either party. However, the immediate priority is for Cleveland to have the ability to provide water to Avon Lake Regional Water. Mr. Margevicius spoke about Cleveland's system and that they currently have a number of emergency agreements in place. He further indicated they were open to discussion regarding different alternatives for a draft agreement but that the agreement would have rates set at the same as other master meter communities and that each supplier would respect the other's customer bases. Upon questioning by Board Members, Mr. Margevicius indicated benefits to Cleveland Water would be emergency back-up and potential future sales should Avon Lake Regional Water desire a more continuous supply. Cleveland Water representatives left the meeting at 6:25 PM.

With the assistance of staff, the CUE then presented the draft budgets and focused discussion on the operating budgets and capital improvement plan. He indicated the draft Water operating budget was very similar to last year, with an overall increase of approximately 2%. The draft Wastewater operating budget had much greater "Other" expenses, primarily due to increased debt service, along with engineering fees for a residuals master plan and wet weather flow investigation and training expenses for implementing a continuous improvement program and asset management. Members indicated they would more fully review the budget in preparation for the CUE seeking approval at the next meeting.

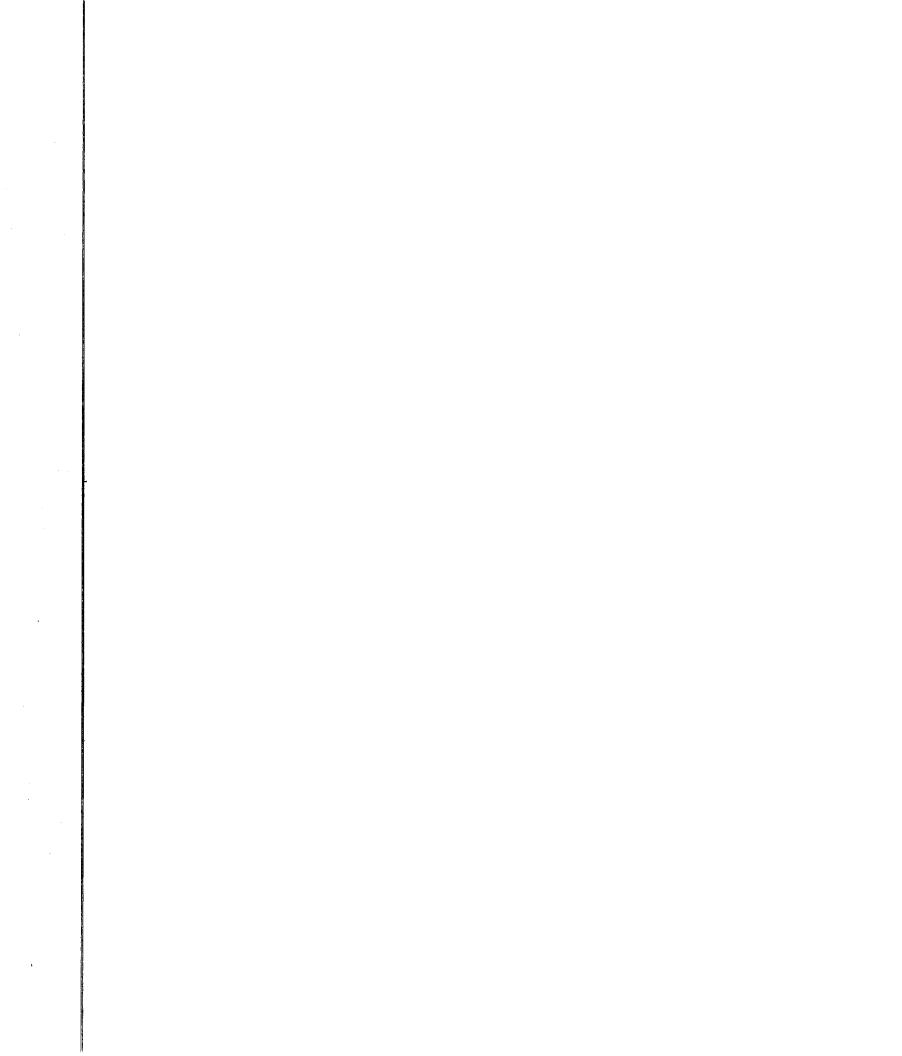
| trope to be a second or the second of the second or the second of the second or the se |  |
|--|--|
| Net to the second secon |  |
|  |  |

The work session adjourned at 6:54 PM.

Approved December 5, 2017

John G. Dzwonczyk, Chairman

Todd A. Danielson, Clerk



## Board of Municipal Utilities Regular Meeting Minutes November 21, 2017 201 Miller Road Avon Lake, Ohio

#### Call to Order - Roll Call

The meeting was called to order at 7:05 PM.

Present: Mr. Dzwonczyk, Mr. Phillips, Mr. Rickey, Mr. Rush, and Mrs. Schnabel.

Also present: CUE Danielson, Community Outreach Specialist Arnold, Mayor Zilka, and Councilmember Fenderbosch.

### **Approve Minutes**

Chairman Dzwonczyk presented the minutes of the November 7, 2017 regular meeting and with no changes, additions or corrections noted, ordered that the minutes stand and be distributed as presented.

#### **Public Speakers**

None.

#### Correspondence

None.

#### **Executive Session**

Due to the subject matters, Mr. Rush moved, Mr. Dzwonczyk seconded, that the first executive session be combined with that at the meeting's end and that Agenda Item 5 also be so moved.

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

### **Expenditures**

Following review of expenses dated November 21, 2017, for funds and amounts as follows, Mr. Phillips moved, Mrs. Schnabel seconded, that all be approved and paid per budget:

| Water Fund 701        | \$<br>259,332.72 |
|-----------------------|------------------|
| Wastewater Fund 721   | \$<br>151,958.71 |
| MOR Fund 703          | \$<br>186,465.26 |
| MOR Fund 762          | \$<br>337,169.30 |
| LORCO Fund 749        | \$<br>21,999.72  |
| Lateral Loan Fund 765 | \$<br>39,400.00  |
|                       |                  |

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

#### Reports/Updates

#### Hydrants

Earlier this year, Avon Lake Regional Water agreed to complete the larger maintenance work required on the city's fire hydrants. The fire department completed its annual flushing this past summer and provided a list of hydrants requiring repair, and Avon Lake Regional Water completed all "first priority" hydrants, along with most of the "second priority" and "third priority" hydrants. Approximately a year-and-a-half ago a recall issue with certain fire hydrants within the city was made known. Following determination by the fire department during this year's flushing of which hydrants fall under the recall, staff coordinated with the manufacturer's contractor and all hydrants on the recall list were inspected and any necessary repairs completed earlier this month.

#### **Appropriations**

The CUE is working with Cashier-Bookkeeper Stotridge and Finance Director Presley to prepare appropriation requests that will be presented at the Board's next meeting for approval and inclusion with the year-end appropriation changes as required by Council.

#### CUO Search

A copy of the Chief of Utility Operations search posting was presented for the Board's information. The notification has hit numerous sites since its posting yesterday and the search consultant will be present at the Board's December 5 meeting to provide an update and overview of the process.

## Annual Step Increases

As required by Ordinance and per the recommendations of their supervisors, the Board recognized annual step increases due April 1, 2018 for eligible employees as follows:

| Greg Mosher, Operator – WFP   | Step 4 to Step 5 |
|-------------------------------|------------------|
| Will Fisher, Operator – WRF   | Step 3 to Step 4 |
| Joshua Spinks, Operator – WFR | Step 3 to Step 4 |

#### Project Updates

WPCC Manager Baytos updated the following projects by copy of the meeting's write-up:

- Water Tower: The disinfection of the pipe has begun and the fill is scheduled next week.
- Water Plant: The meter is expected to be delivered soon and will then be installed.
- Corrosion Control: Currently the phosphate dosage is 0.7 ppm with little impact on turbidity.
- ETL2 Pumps: The last power hook-ups have been completed and start-up will commence soon.
- Wastewater Plant: The last two RAS pumps have been installed, demolition is almost complete in the press building, and the overhead crane and structural steel for the new equipment are being installed.
- Elyria Interconnection: The bid specifications are expected to be complete in January.

#### Lateral Updates

Sewer lateral separation and loan program numbers were updated by this meeting's write-up. The CUE noted that one-quarter of the residents who have completed their lateral separations in the last 17 months have also taken advantage of the loan program, and he expects that ratio will increase through the program's completion.

#### CUE Report and Action Items

Community Outreach Specialist Arnold advised that the website update go-live goal is January 2018. All then briefly discussed mobile capabilities and auto-pay and credit card payment options.

The following responses to questions previously asked by the Board were presented by copy of this meeting's write-up:

- Core and Main: HD Supply, the company that was awarded one of our supply contracts was recently purchased and has changed its name to Core and Main.
- Advocacy items: Per the request of the Board, we will begin presenting in work sessions an approximately quarterly update of advocacy items.
- Water tower illumination: This is an item we have intended to do and will provide information to the Board as it is better defined.
- Cell antennae on water towers: Per Zoning, approval will be required for cell
  antennae to be placed on the new tower. Sprint is currently on the existing
  Walker Road tower. Staff will work with Sprint to receive approval for moving the
  antenna to the new tower.
- Cell agreements: Any changes to cell agreements will be submitted to the Board for approval.
- *HR-related items:* Steve Baytos is working with the HR Director to confirm the process for working HR-related items through the approval process.
- Healthcare: All non-bargaining employees have submitted updated health care forms. We are working with the Finance Department to assure union membership would be on the new policy if the tentative union agreement is approved.

#### The CUE verbally reported on the following:

- Lateral Loan Program: A letter explaining the lateral loan landlord billing option is scheduled to be mailed next week to the approximately 150 landlords associated with approximately 200 properties yet due for inspection and/or correction within the project areas.
- 45 Area Sewer Separation: The Westwind Drive/Lake Road intersection is scheduled to be closed for two weeks beginning November 27 to make the required storm water tie-in at the Westwinds subdivision. The CUE's report prompted discussion of communications and residents' complaints regarding Overlook Park and the project's construction site, and the Chairman asked that the Westwind/Lake Road intersection closing and detour routes be adequately marked and communicated to the public.

#### Chairman/Committee/Member Reports

- Chairman Dzwonczyk reported that he attended a Rural Lorain County Water Authority meeting conducted by CUE Danielson last week and was favorably impressed with his presentation.
- Mr. Rush reported that the revised tentative union agreement was presented at Monday's Human Resource Committee meeting.

| · |  |  |
|---|--|--|
|   |  |  |
| · |  |  |
|   |  |  |
|   |  |  |
| , |  |  |
|   |  |  |

- Mr. Rickey advised that 1300 lots were reported billed with the Cinnamon Lake Subdivision's first billing at LORCO's meeting last week, and reminded that Avon Lake Regional Water is not handling those billings. Mr. Rickey then informed the LORCO board that December completes his term as an Avon Lake Municipal Utilities Board Member and therefore his LORCO Committee assignment. Chairman Dzwonczyk then thanked Mr. Rickey for the very helpful service he has done in that capacity.
- Mrs. Schnabel said that Tri-C's third session, "Accountability at Work", is scheduled for December 13.
- Mr. Rickey said he attended, and enjoyed, this year's Chili cook-off, and noted that CUO Eberle again won the competition.

### **Public Speakers**

None.

#### **Executive Session**

Mr. Rush moved, Mr. Phillips seconded, to meet in Executive Session as allowed by ORC 121.22 (G)(4) to discuss collective bargaining and as allowed by ORC 121.22 (G)(1) to discuss employee matters and to include the Chief Utilities Executive, Community Outreach Specialist, Mayor Zilka, and Councilmember Fenderbosch.

Ayes per roll call vote: Dzwonczyk, Phillips, Rickey, Rush, Schnabel Nays: None Motion carried.

The Board reconvened at 9:58 PM.

Mr. Rush moved and Mr. Phillips seconded that the tentative collective bargaining agreement presented in the Board Package and ratified by the union November 20, 2017 be approved.

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel Nays: None Motion carried.

#### Adjourn

As there was no further business, Mr. Phillips moved and Mrs. Schnabel seconded, that the meeting be adjourned at 10:00 PM.

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

Approved December 5, 2017

John G. Dzwonczyk, Chairman

Todd A. Danielson, Clerk

# Avon Lake Regional Water WATER FUND 701 EXPENSES

December 5, 2017

|    | Name                                      |          | Name Amount Memo      |   |  |  |
|----|---|----------|-----------------------|---|--|--|
| 1  | Water Employees                           | \$       | 56,892.81             | Salaries P/R #25.111317-112617  | 701.180.000-51102-Salaries                                   |  |
| 2  | City of Avon Lake - Finance Dept.         | \$       | 30,000.00             | Trsf for Portion of Fin Dept 2017 Salaries-TAD                        | 701.180.000-51102-Salaries                                   |  |
| 3  | Water Employees                           | \$       | 2,934.00              | PartTime P/R #25.111317-112617  | 701.180.000-51105-PartTime                                   |  |
| 4  | Water Employees                           | \$       | 3,222.42              | OT-Plant P/R #25.111317-112617  | 701.180.000-51106.101-OT Plant                               |  |
| 5  | Water Employees                           | \$       | 2,307.16              | OT-Distrib P/R #25.111317-112617                                      | 701.180.000-51106.102-OT Dist                                |  |
| 6  | Water Employees                           | \$       | 3,074.63              | OT-Admin P/R #25.111317-112617  | 701.180.000-51106.103-OT Admin                               |  |
| 7  | Water Employees                           | \$       | 290.25                | OT-Constr P/R #25.111317-112617                                       | 701.180.000-51106.104-OT Constr                              |  |
| 8  | Dependent Healthcare                      | \$       | 1,066.80              | Dependent Healthcare-July-Dec. 2017                                   | 701.180.000-52203-Hospital                                   |  |
| 9  | GVS Safety Supplies, Inc.                 | \$       | 66.95                 | Employee Clothing-GY  | 701.180.000-52226-Clothing                                   |  |
| 10 | Huerner, Nicole                           | \$       | 10.00                 | 1 Employee Meal Allowance-LS  | 701.180.000-52227-Meal Allow                                 |  |
| 11 | Lulfs, Robert                             | \$       | 10.00                 | 1 Employee Meal Allowance-LS  | 701.180.000-52227-Meal Allow                                 |  |
| 12 | Mosher, Gregory                           | \$       | 10.00                 | 1 Employee Meal Allowance-LS  | 701.180.000-52227-Meal Allow                                 |  |
| 13 | Treasurer, State of Ohio                  | \$       | 55.00                 | Operator Certification Renewal Fee-B.Bruder-LS                        | 701.180.000-53500-Edu/Training                               |  |
| 14 | Staples Advantage                         | \$       | 50.00                 | 1/2-Office Supplies-LS  | 701.180.000-53602-Office Supply                              |  |
| 15 | BNR, Inc.                                 | \$       | 1,816.92              | Chlorine Rebuild Parts-GY   | 701.180.000-53607-Equip Maint                                |  |
| 16 | USALCO                                    | \$       | 6,788.02              | 49.62 Tons Alum-GY  | 701.180.000-53611-Op.Supplies                                |  |
| 17 |   | \$       | 9.12                  | Maintenance Supplies-GY   | 701.180.000-53612.001-Plants                                 |  |
| 18 | Cleveland Hermetic & Supply               | \$       | 73.80                 | 1/2-Maintenance Supplies-RK   | 701.180.000-53612.001-Plants                                 |  |
| 19 | Core & Main                               | \$       | 3,960.30              | Water Distribution Supplies-RK  | 701.180.000-53612.001-Plants                                 |  |
| 20 | Fastenal Company                          | \$       | 10.44                 | 1/2-Maintenance Supplies-RK   | 701.180.000-53612.001-Plants                                 |  |
| 21 | •   | \$       | 550.96                | Maintenance Supplies-GY   | 701.180.000-53612.001-Plants                                 |  |
| 22 | McMaster-Carr Supply                      | \$       | 82.85                 | Maintenance Supplies-GY   | 701.180.000-53612.001-Plants                                 |  |
| 23 | Parker Supply LLC                         | \$       | 220.22                | Maintenance Supplies-GY   | 701.180.000-53612.001-Plants                                 |  |
| 24 | Trico Oxygen Company                      | \$       | 45.10                 | 1/2-Maintenance Gases@201Miller-RK                                    | 701.180.000-53612.001-Plants                                 |  |
| 25 | Trico Oxygen Company                      | \$       | 34.80                 | Maintenance Gases@WaPlant-GY  | 701.180.000-53612.001-Plants                                 |  |
| 26 | Maintenance Systems of N. Ohio            | \$       | 1,650.00              | Asphalt Repairs (Lake Rd)-RK  | 701.180.000-53612.004-Other                                  |  |
| 27 | Fisher Scientific                         | \$       | 1, <del>4</del> 87.15 | Lab Supplies-GY   | 701.180.000-53613-Lab Supplies                               |  |
| 28 | Trico Oxygen Company                      | \$       | 40.60                 | Lab Gases-GY  | 701.180.000-53613-Lab Supplies                               |  |
| 29 | U.S. Bank Equipment Finance               | \$       | 352.40                | 1/2-Lease Pmt-2 Ricoh Copiers-TAD                                     | 701.180.000-53701.001-Leases                                 |  |
| 30 | · · · · · · · · · · · · · · · · · · ·     | \$       | 1,840.00              | SCADA Support/Service@WA Plant-GY                                     | 701.180.000-53701.002-Other                                  |  |
| 31 | SuccessFactors, Inc.                      | \$       | 1,234.05              | 1/2-Perform/Reward Bundle.122817-122818-TAD                           | 701.180.000-53701.002-Other                                  |  |
|    | Treasurer, State of Ohio                  | \$       | 11,184.98             | 2018 Public Water System License-GY                                   | 701.180.000-53701.002-Other                                  |  |
|    |   | \$       | 569.09                | GasSvc@WaPlant.101717-111517-GY                                       | 701.180.000-53702.001-Plants                                 |  |
|    | Columbia Gas of Ohio                      | \$       | 28.25                 | GasSvc@WTP Lab.101717-111517-GY                                       | 701.180.000-53702.002-Bldgs                                  |  |
|    | Columbia Gas of Ohio                      | \$       | 199.67                | GasSvc@WTPGarage.101717-111517-GY                                     | 701.180.000-53702.002-Bldgs                                  |  |
|    | Columbia Gas of Ohio Columbia Gas of Ohio | \$       | 35.86                 | GasSvc@WTPAux.101717-111517-GY  | 701.180.000-53702.002-Bldgs                                  |  |
|    | Columbia Gas of Ohio                      | \$<br>•  | 28.25<br>530.63       | GasSvc@SIP.Bldg.101717-111517-GY                                      | 701.180.000-53702.002-Bldgs                                  |  |
| 39 | Engie Resources                           | \$<br>\$ | 59,981.99             | GasSvc@201Miller.102517-112717-TAD<br>Elect@WaPlant.092017-111717-TAD | 701.180.000-53702.002-Bldgs                                  |  |
| 40 | Illuminating Company                      | \$       | 7,661.51              | Elect@WaPlant.102017-111717-GY  | 701.180.000-53703.001-Plants<br>701.180.000-53703.001-Plants |  |
| 41 | Engie Resources                           | \$       | 7,438.90              | Elect@SIP-Bldg.101017-110817-TAD                                      | 701.180.000-53703.001-Plants                                 |  |
|    | Engie Resources                           | \$       | 485.15                | Elect@SIP-PS.101017-110817-TAD  | 701.180.000-53703.002-Bldgs                                  |  |
| 43 | Engie Resources                           | \$       | 592.18                | Elect@201Miller.101117-110817-TAD                                     | 701.180.000-53703.002-Bldgs                                  |  |
|    | Illuminating Company                      | \$       | 2,033.59              | Elect@WalkerTower.101317-110917-GY                                    | 701.180.000-53703.002-Bldgs                                  |  |
|    | Spectrum Business                         | \$       | 134.99                | 1/2-InternetSvc@201Miller.111417-121317-TAD                           | 701.180.000-53705-Communication                              |  |
|    | Sylvester Truck & Tire Service            | \$       | 1,679.69              | 1/2-Truck Tires-RK  | 701.180.000-53703-Communication                              |  |
| 47 | Higey Mechanical Service, Inc.            | \$       | 224.00                | 1/2-Svc Work on Conference Room A/C-RK                                | 701.180.000-53708-Bldg Maint                                 |  |
|    | Higey Mechanical Service, Inc.            | \$       | 807.00                | Work on Air Line@Wa Plant-GY  | 701.180.000-53708-Bldg Maint                                 |  |
|    | Jani-King of Cleveland                    | \$       | 322.50                | 1/2-CleaningSvc@201Miller-Dec.2017-TAD                                | 701.180.000-53708-Bldg Maint                                 |  |
|    | Lighting Supply Company                   | \$       | 1,356.95              | Building Maintenance-GY   | 701.180.000-53708-Bldg Maint                                 |  |
|    | Fuchs, Anthony                            | \$       | 55.61                 | Refund Cr Bal on Acct#00106420-1-LS                                   | 701.180.000-53901-Refunds                                    |  |
|    | King, Gayle                               | \$       | 47.49                 | Refund Cr Bal on Acct #00241810-0-LS                                  | 701.180.000-53901-Refunds                                    |  |
|    | Nichols, Julie                            | \$       | 5.22                  | Refund Cr Bal on Acct #00040660-15-LS                                 | 701.180.000-53901-Refunds                                    |  |
|    |   |          |                       | ·   |  |  |

# Avon Lake Regional Water WATER FUND 701 EXPENSES

December 5, 2017

| 54 | Shapiro, Beth                 | \$<br>28.15        | Refund Cr Bal on Acct #00264950-1-LS         | 701.180.000-53901-Refunds       |
|----|-------------------------------|--------------------|--|---------------------------------|
| 55 | Calfee, Halter & Griswold LLP | \$<br>884.50       | 1/2-Legal Fees for Oct. 2017-TAD             | 701.180.000-53907.002-Legal Fee |
| 56 | MansourGavin LPA              | \$<br>1,696.25     | Legal Fees Re:Westlake.062117-081717-TAD     | 701.180.000-53907.002-Legal Fee |
| 57 | Water Construction Fund 704   | \$<br>1,800,000.00 | Trsfr Fund to Water Constuction Fund 704-TAD | 701.180.000-59701-Trsf to 704   |
| 58 | Wastewater Fund 721           | \$<br>1,300,000.00 | Transfer Funds to Fund 721-TAD               | 701.180.000-59703-Tsf to 721    |
|    |                               | \$<br>3.318.199.15 |  |                                 |

Page 2 of 2

# Avon Lake Regional Water WASTEWATER FUND 721 EXPENSES

December 5, 2017

|    | Name                              | <br>Amount      | Memo  | Account                         |
|----|-----------------------------------|-----------------|---|---------------------------------|
|    |                                   |                 |   | <u> </u>                        |
| 1  | Wastewater Employees              | \$<br>51,520.11 | Salaries P/R #25.111317-112617              | 721.190.000-51102-Salaries      |
| 2  | City of Avon Lake - Finance Dept. | \$<br>30,000.00 | Trsf Portion of Fin Dept 2017 Salaries-TAD  | 721.190.000-51102-Salaries      |
| 3  | Wastewater Employees              | \$<br>3,519.00  | PartTime P/R #25.111317-112617              | 721.190.000-51105-PartTime      |
| 4  | Wastewater Employees              | \$<br>2,171.36  | OT-Plant P/R #25.111317-112617              | 721.190.000-51106.101-OT Plant  |
| 5  | Wastewater Employees              | \$<br>3,764.82  | OT-Distrib P/R #25.111317-112617            | 721.190.000-51106.102-OT Distr  |
| 6  | Wastewater Employees              | \$<br>528.00    | OT-Admin P/R #25.111317-112617              | 721.190.000-51106.103-OT Admin  |
| 7  | Wastewater Employees              | \$<br>431.25    | OT-Const P/R #25.111317-112617              | 721.190.000-51106.104-OT Constr |
| 8  | Wastewater Employees              | \$<br>508.82    | OT-Office P/R #25.111317-112617             | 721.190.000-51106.105-Office    |
| 9  | Dependent Healthcare              | \$<br>200.00    | Dependent Healthcare-Dec. 2017              | 721.190.000-52203-Hospital      |
| 10 | Dependent Healthcare              | \$<br>800.00    | Dependent Healthcare-Sept-Dec. 2017         | 721.190.000-52203-Hospital      |
| 11 | Woods, Michelle                   | \$<br>10.00     | 1 Employee Meal Allowance-LS                | 721.190.000-52227-Meal Allow    |
| 12 | Dillon, Timothy                   | \$<br>10.00     | 1 Employee Meal Allowance-LS                | 721.190.000-52227-Meal Allow    |
| 13 | Sadowski, Dale                    | \$<br>20.00     | 2 Employee Meal Allowances-LS               | 721.190.000-52227-Meal Allow    |
| 14 | Spinks, Joshua                    | \$<br>10.00     | 1 Employee Meal Allowance-LS                | 721.190.000-52227-Meal Allow    |
| 15 | Staples Advantage                 | \$<br>49.99     | 1/2-Office Supplies-LS                      | 721.190.000-53602-Office Supply |
| 16 | Cerlic Environmental Controls     | \$<br>3,531.08  | Portable Sludge Blanket Monitor-SB          | 721.190.000-53607-Equip Maint   |
| 17 | Polydyne Inc.                     | \$<br>426.25    | Polymer-SB                                  | 721.190.000-53611-Op.Supplies   |
|    | ABC Equipment                     | \$<br>300.40    | Maintenance Supplies-SB                     | 721.190.000-53612.001-Plants    |
| 19 | Aztec Steel                       | \$<br>2,207.40  | Maintenance Supplies-SB                     | 721.190.000-53612.001-Plants    |
| 20 | Cleveland Hermetic & Supply       | \$<br>73.80     | 1/2-Maintenance Supplies-RK                 | 721.190.000-53612.001-Plants    |
| 21 | Fastenal Company                  | \$<br>10.44     | 1/2-Maintenance Supplies-RK                 | 721.190.000-53612.001-Plants    |
| 22 | Goldstar Products Inc.            | \$<br>1,616.30  | Maintenance Supplies-SB                     | 721.190.000-53612.001-Plants    |
| 23 | Grainger                          | \$<br>115.11    | Maintenance Supplies-SB                     | 721.190.000-53612.001-Plants    |
| 24 | GVS Safety Supplies, Inc.         | \$<br>68.80     | Maintenance Supplies-SB                     | 721.190.000-53612.001-Plants    |
| 25 | United Laboratories               | \$<br>1,411.70  | Maintenance Supplies-SB                     | 721.190.000-53612.001-Plants    |
| 26 | Trico Oxygen Company              | \$<br>45.10     | 1/2-Maintenance Gases@201Miller-RK          | 721.190.000-53612.001-Plants    |
| 27 | Trico Oxygen Company              | \$<br>34.20     | Maintenance Gases@WPCC-SB                   | 721.190.000-53612.001-Plants    |
| 28 | North Coast Environmental Labs    | \$<br>57.00     | Lab Samples-SB                              | 721.190.000-53613-Lab Supplies  |
| 29 | U.S. Bank Equipment Finance       | \$<br>352.39    | 1/2-Lease Pmt on 2 Ricoh Copiers-TAD        | 721.190.000-53701.001-Lease     |
| 30 | SuccessFactors, Inc.              | \$<br>1,234.05  | 1/2-Perform/Reward Bundle.122817-122818-TAD | 721.190.000-53701.002-Other     |
| 31 | Solar Testing Laboratories, Inc.  | \$<br>1,933.00  | Testing/Inspecting@WPCC.101617-102917-TAD   | 721.190.000-53701.002-Other     |
| 32 | Williams Scotsman, Inc.           | \$<br>141.60    | Container Rental.112117-122017-SB           | 721.190.000-53701.002-Other     |
| 33 | Concrete & More, Inc.             | \$<br>2,000.00  | Sewer Line Repairs@119 Herrmann-TAD         | 721.190.000-53701.002-Other     |
| 34 | Republic Services                 | \$<br>18,918.43 | Sludge Disposal for October 2017-SB         | 721.190.000-53701.007-Sludge    |
| 35 | Columbia Gas of Ohio              | \$<br>977.00    | GasSvc@WPCC.091917-101717-SB                | 721.190.000-53702.001-Plants    |
| 36 | Columbia Gas of Ohio              | \$<br>28.25     | GasSvc@32789Lake.101717-111517-RK           | 721.190.000-53702.003-PumpSta   |
| 37 | Engie Resources                   | \$<br>7,776.62  | Elect@WPCC.101017-110717-TAD                | 721.190.000-53703.001-Plants    |
| 38 | Engie Resources                   | \$<br>66.97     | Elect@31900Lake.100617-110417-TAD           | 721.190.000-53703.003-PumpSta   |
| 39 | Engie Resources                   | \$<br>613.59    | Elect@32789Lake.101017-110817-TAD           | 721.190.000-53703.003-PumpSta   |
| 40 | Engle Resources                   | \$<br>18.54     | Elect@671Bridgeside.100617-110717-TAD       | 721.190.000-53703.003-PumpSta   |
| 41 | Engie Resources                   | \$<br>34.56     | Elect@641Lear.100617-110317-TAD             | 721.190.000-53703.003-PumpSta   |
| 42 | Engie Resources                   | \$<br>33.61     | Elect@HuntClub.100517-110717-TAD            | 721.190.000-53703.003-PumpSta   |
|    | Spectrum Business                 | \$<br>135.00    | 1/2-InternetSvc@201Miller.111417-121317-TAD | 721.190.000-53705-Communication |
|    | Spectrum Business                 | \$<br>249.64    | Internet/Phone Svc@WPCC.112217-122117-SB    | 721.190.000-53705-Communication |
|    | Leppo Inc.                        | \$<br>1,070.00  | Mobile Equipment Repairs-SB                 | 721.190.000-53707-Mobile Maint  |
|    | Sylvester Truck & Tire Service    | \$<br>1,679.69  | 1/2-Truck Tires-RK                          | 721.190.000-53707-Mobile Maint  |
|    | Higey Mechanical Service, Inc.    | \$<br>224.00    | 1/2-Svc Work on Conference Room A/C-RK      | 721.190.000-53708-Bldg Maint    |
|    | Jani-King of Cleveland            | \$<br>322.50    | 1/2-CleaningSvc@201Miller-Dec.2017-TAD      | 721.190.000-53708-Bldg Maint    |
|    | Teledyne Instruments Inc.         | \$<br>12,557.70 | New Equipment (Sampler)-SB                  | 721.190.000-53700-Bldg Maint    |
|    | Thomas Scientific                 | \$<br>2,067.34  | New Lab Equipment (Oven)-SB                 | 721.190.000-53804-New Equip     |
|    |                                   | 129.74          | Refund Cr Bal on Acct#00106420-1-LS         | 721.190.000-53901-Refunds       |
| 51 | Fuchs, Anthony                    | \$              |   |                                 |

# Avon Lake Regional Water WASTEWATER FUND 721 EXPENSES

December 5, 2017

|    |                               | \$ 15 | 7.078.33 |                                       |                                 |
|----|-------------------------------|-------|----------|---------------------------------------|---------------------------------|
| 55 | Calfee, Halter & Griswold LLP | \$    | 884.50   | 1/2-Legal Fees for Oct. 2017-TAD      | 721.190.000-53907.002-LegalFees |
| 54 | Shapiro, Beth                 | \$    | 65.68    | Refund Cr Bal on Acct #00264950-1-LS  | 721.190.000-53901-Refunds       |
| 53 | Nichols, Julie                | \$    | 12.18    | Refund Cr Bal on Acct #00040660-15-LS | 721.190.000-53901-Refunds       |
|    |                               |       |          |                                       |                                 |

# Avon Lake Regional Water MOR FUND 703 EXPENSES

December 5, 2017

|   |                 |      |          | 2000111201 0, 2011                    |                                |  |
|---|-----------------|------|----------|---------------------------------------|--------------------------------|--|
|   | Name            |      | mount    | Memo                                  | Account                        |  |
|   |                 |      |          |                                       |                                |  |
| 1 | Engie Resources | \$ 8 | 3,162.95 | Elect@Moore P.S.101217-110917-TAD     | 703.180.000-53703.003-Electric |  |
| 2 | Engie Resources | \$   | 12.79    | Elect@Butternut.100417-110217-TAD     | 703.180.000-53703.004-Electric |  |
| 3 | Engie Resources | \$   | 15.71    | Elect@Lear/Mills.100717-110317-TAD    | 703.180.000-53703.004-Electric |  |
| 4 | Engie Resources | \$   | 2.39     | Elect@Lear/Chestnut.100517-110317-TAD | 703.180.000-53703.004-Electric |  |
| 5 | Engie Resources | \$   | 4.13     | Elect@Lear/US20.100617-110317-TAD     | 703.180.000-53703.004-Electric |  |
| 6 | Engie Resources | \$   | 25.56    | Elect@Root/Sprag.100517-110217-TAD    | 703.180.000-53703.004-Electric |  |
|   |                 | \$ 8 | 3,223.53 |                                       |                                |  |

# Avon Lake Regional Water MOR FUND 762 EXPENSES

December 5, 2017

|   | Name                 |    | Amount    | Memo                                      | Account                         |  |
|---|----------------------|----|-----------|---|---------------------------------|--|
| 1 | Illuminating Company | \$ | 755.27    | Disconnect/Reconnect Trsfrmr@Moore PS-RRE | 762.180.000-53701.002-Contr Svc |  |
| 2 | Engie Resources      | \$ | 6,429.92  | Elect@Moore P.S.101217-110917-TAD         | 762.180.000-53703.003-PumpSta   |  |
| 3 | Engie Resources      | \$ | 5,574.79  | Elect@Island P.S.100417-110117-TAD        | 762.180.000-53703.003-PumpSta   |  |
| 4 | Engie Resources      | \$ | 18.60     | Elect@Detroit PRV.100617-110917-TAD       | 762.180.000-53703.004-Other     |  |
| 5 | Engie Resources      | \$ | 9.26      | Elect@Barres PRV.100617-110617-TAD        | 762.180.000-53703.004-Other     |  |
| 6 | Engie Resources      | \$ | 4.08      | Elect@CenterRidge.100517-110117-TAD       | 762.180.000-53703.004-Other     |  |
|   |                      | \$ | 12,791.92 |   |                                 |  |



# Avon Lake Regional Water LORCO FUND 749 EXPENSES

December 5, 2017

| Name Amount        |      | mount    | Memo                                    | Account                       |  |
|--------------------|------|----------|---|-------------------------------|--|
| 1 Covalen          | \$ 2 | 2,807.54 | Grinder Pump Repair Parts-RK            | 749.190.000-53612.004-Other   |  |
| 2 Engie Resources  | \$   | 83.25    | Elect@TriPlex.100417-110217-TAD         | 749.190.000-53703.001-Plants  |  |
| 3 Engie Resources  | \$   | 366.85   | Elect@FourPlex.093017-103117-TAD        | 749.190.000-53703.001-Plants  |  |
| 4 Engie Resources  | \$   | 4.30     | Elect@33678Walker.101317-110917-TAD     | 749.190.000-53703.002-Bldgs   |  |
| 5 Engie Resources  | \$   | 6.91     | Elect@12169AvonBelden.100317-103117-TAD | 749.190.000-53703.003-PumpSta |  |
| 6 Engie Resources  | \$   | 10.24    | Elect@12901AvonBelden.100317-103117-TAD | 749.190.000-53703.003-PumpSta |  |
| 7 Engie Resources  | \$   | 25.70    | Elect@33930Cooley.100317-110117-TAD     | 749.190.000-53703.003-PumpSta |  |
| 8 Engie Resources  | \$   | 10.47    | Elect@36780Giles.093017-103017-TAD      | 749.190.000-53703.003-PumpSta |  |
| 9 Engie Resources  | \$   | 4.50     | Elect@10920Hawke.100617-110217-TAD      | 749.190.000-53703.003-PumpSta |  |
| 10 Engie Resources | \$   | 20.55    | Elect@10301Reed.100517-110117-TAD       | 749.190.000-53703.003-PumpSta |  |
|                    | \$ 3 | 3,340.31 |   |                               |  |



# Avon Lake Regional Water LATERAL LOAN FUND 765 EXPENSES

December 5, 2017

|        | Name   | Amount   | Memo   | Account  |
|--------|--|--|--|--|
| 1<br>2 | Concrete & More, Inc.<br>Concrete & More, Inc. | \$ 2,000.00<br>\$ 4,000.00<br><b>\$ 6,000.00</b> | Lateral Loan Program - 104 Moorewood-TAD<br>Lateral Loan Program - 129 Harvey Pkwy-TAD | 765.190.000-53701-ContractorPmt<br>765.190.000-53701-ContractorPmt |

# Avon Lake Regional Water WATERWORKS CONSTRUCTION FUND 704 EXPENSES

December 5, 2017

| Name                                | Amount                              | Memo                                | Account                     |
|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|
| 1 Ohio Water Developement Authority | \$ 16,113.69<br><b>\$ 16,113.69</b> | OWDA Loan #7837 Application Fee-TAD | 704.180.000-55007-Cap Lines |

# Avon Lake Regional Water WASTEWATER CONSTRUCTION FUND 724 EXPENSES

December 5, 2017

|   | Name                              | Amount                              | Memo                               | Account                         |
|---|-----------------------------------|-------------------------------------|------------------------------------|---------------------------------|
| 1 | Ohio Water Developement Authority | \$ 23,188.00<br><b>\$ 23,188.00</b> | OWDA Loan #7837 Applicaton Fee-TAD | 724.190.000-55006-Cap.San.Sewer |

| Account #   | Description                      | 1  | Approved    | Amend Bu                              | daet    | Thru      | 1           | 2017       | Desmand        |  |
|-------------|----------------------------------|--|-------------|---------------------------------------|---------|-----------|-------------|------------|----------------|--|
| Account #   |                                  |  |             |                                       | -9      |           | l _         |            | Proposed       |  |
|             | lo i i                           | <del> </del>                                     | 2017        | 2017                                  |         | Oct       |             | st. Actual | 2018           | Notes  Notes   |
|             | Salaries                         | \$   | 1,743,000   |                                       | \$      | 1,289,292 |             | 1,589,700  |                | CUE/BB/CB/CS salaries/New Analyst 3/4 wtr, 1/4 swr; 1/2 of new laborer, Salary incr w/ Union contract  |
|             | Part Time                        | \$   | 120,000     |                                       | \$      | 79,261    |             | 95,100     |                | Includes 1/2 of Board's, Arnold's salary, assumes 5 summer employees are here for 12 weeks + misc other interns  |
|             | Overtime                         | \$<br>  •  | 160,000     |                                       | \$      | 150,268   |             | 180,300    |                |  |
|             | Retirement/Sick Pay              | \$   | 5,000       |                                       | \$      | 35,293    |             | 00,000     | \$ 35,000      | Described to the second |
| <del></del> | Shoe Allowance                   | \$   | 3,000       |                                       | \$      | 3,300     |             | 3,300      | <u> </u>       | Per union contract   |
|             | CDL Allowance                    | \$   | 3,000       |                                       | \$      | 2,775     |             | 2,800      | <u> </u>       | Per union contract   |
|             | Workers Comp.                    | \$   | 50,000      |                                       | \$      | 30,225    | \$          | 36,300     | \$ 40,000      |  |
|             | Unemployment Comp                |  |             |                                       | -   \$  | -         | ļ           | 221.000    |                |  |
|             | Hospitalization                  | -  | 434,000     |                                       | \$      | 303,864   |             | 364,600    | 549,000        |  |
|             | Group Life                       |  | 2,000       |                                       | \$      | 2,067     | <del></del> | 2,500      | 3,000          |  |
|             | Dental/Vision                    |  | 23,000      |                                       | \$      | 14,423    | _           | 17,300     |                |  |
|             | Prescription Drug                |  | 83,000      |                                       | \$      | 74,100    | +           | 88,900     | 45.000         |  |
|             | Longevity                        | <u> </u>   | 15,000      | · · · · · · · · · · · · · · · · · · · | \$      | 16,560    |             | 16,560     | 15,000         |  |
|             | PERS                             |  | 266,000     |                                       | - \$    | 201,608   | <del></del> | 241,900    | 268,000        |  |
|             | Medicare                         | <del>                                     </del> | 25,000      |                                       | - \$    | 19,993    |             | 24,000     | 27,000         |  |
|             | PERSONNEL TOTAL                  | \$   | 2,932,000   | \$                                    | -  \$   | 2,223,031 |             | 2,698,560  |                |  |
| <del></del> | Clothing                         | \$   | 7,000       |                                       | \$      | 8,334     | <del></del> | 10,000     |                |  |
|             | Meal Allowances                  | \$   | 1,000       |                                       | \$      | 1,420     |             | 1,700      |                | Per union contract, employees working over 11 consecutive hours are provided \$10/meal   |
|             | Employee Physicals               | \$   | 3,000       |                                       | \$      | 1,554     |             | 1,900      |                |  |
|             | Education/Training               | \$   | 3,000       |                                       | \$      | 14,676    |             | 17,600     |                | Staff trng (prof devt, continuous improvement, mgt trng/team bldg), conferences  |
|             | Office Supplies                  | \$   | 50,000      |                                       | \$      | 01,100    |             | 81,000     |                |  |
|             | Gasoline/Oil                     | \$   | 20,000      |                                       | \$      | 20,843    | 1           | 25,000     |                |  |
|             | Equipment Maintenance            | \$   | 200,000     |                                       | \$      | 42,706    |             | 51,200     |                | PLC replacements @ WFP, accum tanks for raw #6-#8, floc drive, exh fans, rebuild/replace chem pumps, ASCO valves, gen svc, turb mtrs   |
|             | Operating Supplies               | \$   | 600,000     |                                       | \$      | 546,005   |             | 655,200    |                |  |
|             | Repairs/Maintenance              | \$   | 210,000     |                                       | \$      | 221,354   |             | 265,600    |                |  |
|             | Meters                           | \$   | 150,000     |                                       | \$      | 33,764    | \$          | 40,500     |                |  |
|             | Lab Supplies                     | \$   | 120,000     |                                       | \$      | 71,249    | \$          | 85,500     |                |  |
|             | Contractual Service              | \$   | 347,000     | *                                     | \$      | 286,907   | \$          | 344,300    |                |  |
|             | Gas Service                      | \$   | 10,500      |                                       | \$      | 17,418    |             | ,          | \$ 25,000      |  |
|             | Electric Service                 | \$   | 723,000     |                                       | \$      | 587,705   | \$          | 705,200    |                |  |
|             | Water Used                       | \$   | 5,000       |                                       | \$      | 25,623    | \$          | 30,700     | <del></del>    |  |
|             | Communications                   | \$   | 16,500      |                                       | \$      | 22,879    | \$          | 27,500     |                | incl new fiber   |
|             | Real Estate Taxes                |  |             |                                       | \$      | 527       | \$          | 600        | \$ 1,000       |  |
|             | Mobile Equipment Maintenance     | \$   | 30,000      |                                       | \$      | 10,928    |             | 13,100     |                |  |
|             | Building Maintenance             | \$   | 180,000     |                                       | \$      | 84,795    | \$          | 101,800    |                | Washwater tank rehab, fence repl, heaters, door, lights, cell modems for BPSs  |
|             | Insurance                        | \$   | 23,000      |                                       | \$      | 21,537    | \$          | 25,800     |                |  |
|             | New Equipment                    | \$   | 100,000     |                                       | \$      | 77,360    | \$          | 92,800     | \$ 278,500     | F550, Mini excavator & trailer, tap machine, hoist, trolley, server, lift, plow; 1/2 of misc equipment, GPR, software, water buggy   |
|             | Engineering Fees                 | \$   | 60,000      |                                       | \$      | 55,608    | \$          | 66,700     | \$ 146,000     | Continuous improvement, 1/2 Asset mgt & GIS assistance   |
|             | Refund/Reimbursement             | \$   | 4,000       | <u> </u>                              | \$      | 4,720     |             | 5,700      |                |  |
|             | Bank Fees                        | \$   | 12,000      |                                       | \$      | 317       |             | 400        |                |  |
|             | Legal Fees                       | \$   | 15,000      |                                       | \$      | 17,887    | \$          | 29,500     |                |  |
|             | Transf. to Water Const Fd.       | \$   | 1,800,000   |                                       | \$      |           | \$          | 1,800,000  | <del></del>    | Building future replacement fund, partially funding projects   |
|             | Transf. to Debt Svc              | \$   | 844,000     |                                       | \$      | 309,879   | \$          | 844,000    |                | SIP debt service begins  |
|             | Transf. to Sewer Fd. (sludge)    | \$   | 1,300,000   |                                       | \$      |           | \$          | 1,300,000  | \$ 1,300,000   | Residuals treatment  |
|             | OTHER TOTAL                      | \$   | 6,834,000   | \$                                    | - \$    | 2,553,493 | \$          | 6,644,200  | \$ 7,707,000   |  |
|             | TOTALS                           | \$   | 9,766,000   | \$                                    | - \$    | 4,776,523 | \$          | 9,342,760  | \$ 10,670,000  |  |
|             |                                  |  |             |                                       |         |           |             | Fo         | TIMATED DEACID | TQ:  |
|             | Dulk Contract Devenue            | Te   | 7 704 000 T | e 7704                                | 000   4 | 0.407.004 | T &         |            | TIMATED RECEIP | 10;  |
|             | Bulk Contract Revenue            | <del>     </del>                                 | 7,721,000   |                                       | ,000 \$ | 9,107,304 |             | 12,143,100 |                |  |
|             | Water Fund A.L. Cust Revenue     | 1 \$   | 1,573,000   | <del></del>                           |         |           | Incl al     | bove       | Incl above     |  |
|             | Carry-Over                       | 1 3  | 2,000,000   | \$ 2,000                              | ,000    |           | <b>)</b>    | -          | \$ 2,400,000   |  |
|             | Transfer from Wa Constr 704      |  |             | <b>\$</b>                             | -       |           | <b></b>     |            |                |  |
|             | Refunds                          |  |             | \$                                    | -       |           |             |            |                | <u> </u>   |
|             | Fund Interest                    | \$   |             | <del></del>                           | ,000    |           | \$          | · -        | <u>-</u>       |  |
|             | Misc. Revenue (Mgmt Rev & Misc.) | \$   | 500,000     |                                       | ,000    |           | \$          | -          |                |  |
|             | Large Taps                       | \$   | 5,000       |                                       | ,000    |           | \$          |            |                |  |
| ,           | TOTAL CASH                       | \$   | 11,387,000  | \$ 11,809                             | ,000    |           | \$          | 12,143,100 | \$ 13,328,790  |  |

|    | WATER CONSTRUCTION FUND - 704 2018 DRAFT BUDGET |    |           |  |    |            |    |            |  |  |
|----|---|----|-----------|--|----|------------|----|------------|--|--|
|    | 2018  |    | 2018      |  | Ī  | 2017       |    | 2017       |  |  |
|    | Proposed Anticipated                            |    |           |  | A  | nticipated | Α  | nticipated |  |  |
|    | Expenses  |    | Revenue   |  | ı  | Expenses   |    | Revenue    |  |  |
|    |   |    |           | Walker Road Main Replacement           | \$ | 285,000    |    |            |  |  |
| \$ | 1,500,000                                       |    |           | Curtis et al Water Main Replacements   |    |            |    |            |  |  |
|    |   |    | ·         | Fairfield-Brookfield Mains Replacement | \$ | 295,000    |    |            |  |  |
|    |   |    |           | WFP Clearwell Dsgn/Constr (\$30 mln)   | \$ | 150,000    |    |            |  |  |
| \$ | 2,800,000                                       |    |           | Elyria Interconnection                 | \$ | 40,000     |    |            |  |  |
| \$ | 3,000,000                                       |    | -         | 45s Water Mains Replacement            | \$ | 65,000     | ,  |            |  |  |
|    |   |    |           | WFP Chemical Addition                  | \$ | 475,000    |    |            |  |  |
|    |   |    |           | Notes (Transf to Debt Svc)             | \$ | 3,500,000  |    |            |  |  |
| \$ | 800,000   |    |           | Advance to LORCO                       | \$ | 700,000    |    |            |  |  |
|    |   |    |           |  |    | •          |    |            |  |  |
|    |   |    |           |  |    |            |    |            |  |  |
|    | -   | \$ | 7,300,000 | OWDA Loan/Bond/Other                   |    |            | \$ | 510,000    |  |  |
|    | -   | \$ | 300,000   | Water Construction Fund Bal.           |    |            | \$ | 3,800,000  |  |  |
|    |   | \$ | 1,500,000 | Transfer from Water Fund701            |    |            | \$ | 1,500,000  |  |  |
| _  |   |    |           | Interest                               |    |            |    |            |  |  |
| \$ | 8,100,000                                       | \$ | 9,100,000 | Totals                                 | \$ | 5,510,000  | \$ | 5,810,000  |  |  |

|   | WATER DEBT SERVICE FUND - 706 2018 DRAFT BUDGET |                |             |                                     |    |             |              |  |  |  |  |
|---|---|----------------|-------------|-------------------------------------|----|-------------|--------------|--|--|--|--|
|   | 2018  | -              | 2018        |                                     |    | 2017        | 2017         |  |  |  |  |
|   | Proposed  | 4              | Anticipated |                                     |    | Anticipated | Anticipated  |  |  |  |  |
|   | Expenses  |                | Revenue     |                                     |    | Expenses    | Revenue      |  |  |  |  |
| 1 | \$<br>222,323                                   | <u> </u>       |             | 2015 Bonds (Refi of 2005)           | \$ | 175,733     |              |  |  |  |  |
| 2 | \$<br>352,743                                   | <u> </u>       |             | 2005 OWDA Debt (#4001)              | \$ | 351,443     |              |  |  |  |  |
| 3 | \$<br>253,026                                   |                |             | 2014 Water Plant Exp 50 mgd (#6454) | \$ | 253,026     |              |  |  |  |  |
| 4 | \$<br>73,963                                    | L_             |             | 2016 Mull OWDA (#7240)              | \$ | 63,650      |              |  |  |  |  |
| 5 | \$<br>1,298,361                                 |                |             | 2018 Addnl Storage & HAB (#7048)    |    |             |              |  |  |  |  |
| 6 |   |                |             | Water Line Notes                    | \$ | 5,150,000   |              |  |  |  |  |
| 7 | \$<br>6,727                                     | _              |             | ETL 1 MOR Fd. Debt                  | \$ | 5,317       |              |  |  |  |  |
| 8 | \$<br>857                                       |                |             | Misc.                               | \$ | 831         |              |  |  |  |  |
| 9 | <br>  |                |             |                                     |    |             |              |  |  |  |  |
| 이 |   |                |             | Revenue:                            |    |             |              |  |  |  |  |
| 1 | <br>·   | \$             | 2,200,417   | Transfers from Water Fund           |    |             | \$ 844,000   |  |  |  |  |
| 2 | <br>  |                |             | Transfers from Water Constr Fund    |    |             | \$ 3,500,000 |  |  |  |  |
| 3 | <br>  | <del>(5)</del> | 6,727       | Transfer from MOR Fund 703          |    |             | \$ 10,917    |  |  |  |  |
| 4 | \$<br>2,208,000                                 | \$             | 2,207,143   | TOTALS                              | \$ | 5,999,169   | \$ 4,354,917 |  |  |  |  |

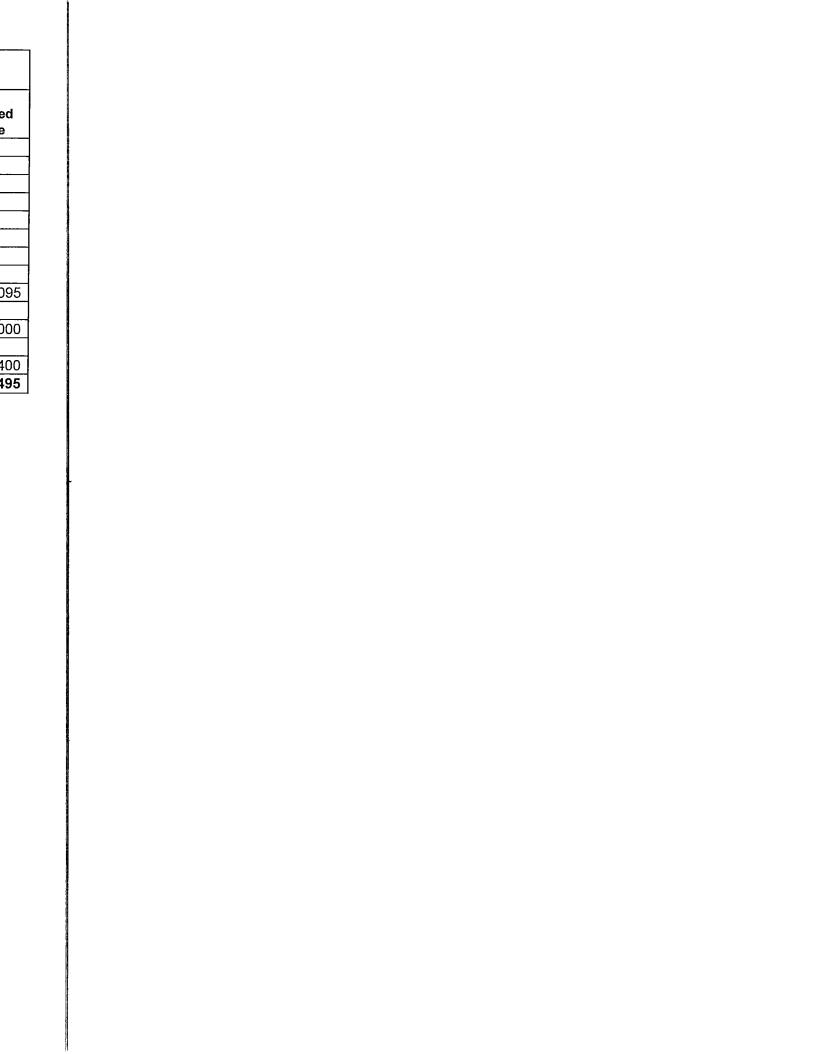
|           |                                  |              |                               |  |                   |                                       |  | SEW                      | ER BUDGET - FUND 721  |
|-----------|----------------------------------|--------------|-------------------------------|--|-------------------|---------------------------------------|--|--------------------------|---|
|           |                                  | 0            | rig Budget                    |  | Thru              | 2017                                  |  | Draft                    |   |
| Account # | Description                      | <u> </u>     | 2017                          | ļ  | Oct               | Estimated                             |  | 2018                     | Notes   |
| 1         | Salaries                         | \$           | 1,479,000                     | \$   | 1,152,436         |                                       | 1  | 1,500,000                | 1/2 of new Laborer, 1/4 of new Analyst, Salary incr with new Union contract                                       |
| 2         | Part Time                        | \$           | 167,000                       | 1  | 114,200           |                                       |  | 138,000                  | Includes 1/2 of Board's, & Comm's salary, includes 2 inspectors, assumes 5 summer employees are here for 12 weeks |
| 3         | Overtime                         | \$           | 127,000                       | \$   | 113,458           |                                       |  | 136,000                  |   |
| 4         | Retirement/Sick Pay              | \$           | 40,000                        | \$   | 16,853            | <del></del>                           | _  | 30,000                   | Potential retirement  |
| 5         | Shoe Allowance                   | \$           | 3,000                         | \$   | 2,900             |                                       | <del>                                     </del> | 3,000                    |   |
| 5         | CDL Allowances                   | \$           | 3,000                         | \$   | 2,825             | · · · · · · · · · · · · · · · · · · · | <del></del>                                      | 3,000                    | Per union contract  |
| /         | Workers' Compensation            | \$           | 32,000                        | \$   | 30,270            | \$ 36,300                             | \$   | 38,000                   |   |
|           | Unemployment                     | +            | 444.000                       | \$   | 005 474           | \$ -                                  |  | E40.000                  |   |
| 10        | Hospitalization Group Life       | +            | 444,000<br>3,000              | <del>                                     </del> | 325,471<br>1,835  | \$ 390,600<br>\$ 2,200                | Φ  | 549,000<br>2,000         |   |
| 11        | Dental & Vision                  | +            | 24,000                        |  | 16,121            |                                       |  | 2,000                    |   |
| 12        | Prescription Drug                | +            | 90,000                        | <del>                                     </del> | 84,313            | <del></del>                           | <del> </del>                                     | <del></del>              |   |
| 13        | Longevity                        | +-           | 15,000                        |  | 11,021            |                                       | <b> </b>   | 20,000                   |   |
| 14        | PERS                             | <del> </del> | 231,000                       | φ  | 188,559           |                                       | -  | 239,000                  |   |
| 15        | Medicare                         | +            | 22,000                        | \$   | 17,810            |                                       |  | 239,000                  |   |
| 16        | PERSONNEL TOTAL                  | \$           | 2,680,000                     | \$   | 2,078,074         | \$ 2,531,700                          | \$   | 2,680,000                |   |
| 17        | Clothing                         | \$           | 5,000                         | \$   | 7,316             |                                       |  | 20,000                   | New/replacement employer-provided apparel.  |
| 18        | Meal Allowances                  | \$           |                               | \$   | 7,310             | <del></del>                           | _  |                          | Per union contract, employees working over 11 consecutive hours are provided \$10/meal                            |
| 19        | Employee Physicals               | \$           | 3,000                         | \$   | 1,225             | \$ 1,500                              | \$   | 1,000                    | · · · · · · · · · · · · · · · · · · ·   |
| 20        | Education/Training               | \$           | 4,000                         | \$   | 17,642            |                                       | \$   | 80,000                   | For professional and educational purposes   |
| 21        | Office Suplies                   | \$           | 40,000                        | \$   | 44,441            | \$ 53,300                             | \$   | 50,000                   |   |
| 22        | Gasoline/Oil                     | \$           | 32,000                        | \$   | 18,237            |                                       | \$   | 25,000                   |   |
| 23        | Equipment Maintenance            | \$           | 150,000                       | \$   | 59,006            | \$ 70,800                             | \$   | 120,000                  | new C pumps   |
| 24        | Operating Supplies               | \$           | 275,000                       | \$   | 175,405           | \$ 210,500                            | \$   | 250,000                  |   |
| 25        | Repairs/Maintenance              | \$           | 163,000                       | \$   | 108,919           |                                       | \$   | 130,000                  |   |
| 26        | Meters                           | \$           | 5,000                         | \$   | -                 | \$ -                                  | \$   | 5,000                    |   |
| 27        | Lab Supplies                     | \$           | 75,000                        | \$   | 91,684            | \$ 110,000                            | \$   | 50,000                   |   |
| 28        | Contractual Services             | \$           | 150,000                       | \$   | 369,690           | \$ 443,600                            | \$   | 400,000                  | Press rental, MH lining   |
| 29        | Residuals Hauling/Disposal       | \$           | 350,000                       | \$   | 311,948           | \$ 374,300                            | \$   | 400,000                  |   |
| 30        | Gas Service                      | \$           | 22,000                        | \$   | 13,137            | \$ 15,800                             | \$   | 20,000                   |   |
| 31        | Electric Service                 | \$           | 308,000                       |  | 189,880           |                                       |  | 230,000                  |   |
| 32        | Communications                   | \$           |                               |  | 11,773            |                                       |  |                          | incl new fiber  |
| 33        | Mobile Equipment Maintenance     | \$           | 23,000                        |  | 10,856            |                                       |  | 20,000                   |   |
| 34        | Building Maintenance             | \$           | 70,000                        |  | 18,210            |                                       |  |                          | sealing, louver motors, landscaping   |
| 35        | Insurance                        | \$           | 15,000                        |  | 14,046            |                                       |  | 20,000                   |   |
| 36        | New Equipment                    | \$           | 100,000                       |  | 50,345            |                                       |  |                          | new tools,camera equip, rain gauges, 1/2 of misc equipment, GPR, software   |
| 37        | Engineering Fees                 | \$           | 60,000                        |  | 197,080           |                                       |  |                          | residuals master plan, wet weather, 1/2 GIS & asset mgt assistance  |
| 38        | Refunds & Reimbursements         | \$           | 6,000                         |  | 3,705             |                                       |  | 5,000                    |   |
| 39        | Bank Fees                        | \$           | 12,000                        |  | 278               |                                       |  | 5,000                    |   |
| 10        | Legal Fees                       | φ            | 25,000                        |  | 4,150             |                                       | \$   | 30,000                   |   |
| 11<br>12  | Transfer to SCF Transfer to SDSR | 4            | 300,000                       |  | 34,618<br>227,257 |                                       | Φ  | 200,000                  | Incl paying down \$250,000 outstanding Moorewood note   |
| 13        | OTHER TOTAL                      | φ<br>\$      | 1,190,000<br><b>3,404,000</b> |  | 1,981,617         |                                       | φ<br>\$  | 3,953,500                | ino paying down φ2ου,υου outstanding intonewood note  |
|           | TOTALS                           | \$           | 6,084,000                     |  | 4,059,691         |                                       | ψ<br>\$  | 6,633,500                |   |
| 19        | IVIALU                           | Ψ            |                               | Ψ  | -,000,001         | ÷ 0,000,000                           | Ψ  | 0,000,000                |   |
| 16        |                                  |              | ·                             |  |                   |                                       |  |                          |   |
|           | Sewer Fund Cust. Revenue         | \$           | 4,588,000                     | \$   | 4,163,458         | \$ 5,346,000                          | \$   |                          | Includes rate increase (uses 2016 revenues & escalates)   |
| 18        | Solver ridio riosato Elasimity   | \$           | (56,000)                      |  |                   |                                       | \$   |                          | 530 receiving credit as of 11/15/17. Assumed 60% incr in 2018. (This is already reflected in revenue above.)      |
| 19        | Misc Revenue                     | \$           | 257,000                       |  |                   | incl above                            | \$   | 200,000                  |   |
| 50        | Carry-Over                       | \$           | 300,000                       | \$   | 391,258           |                                       | \$   |                          | Does not include recent interest  |
| 51        | Water Plt. Wastewater Trmt.      | \$           | 1,300,000                     |  |                   | <del> </del>                          | \$   | 1,300,000                |   |
| [2]       | Interest                         | \$           | 1,000                         |  |                   | incl above                            | \$   | 1,000                    |   |
| [3]       | LORCO & Misc Refunds             |              |                               |  |                   |                                       |  |                          |   |
| 4         | TOTAL CASH                       | \$           | 6,244,000                     | \$ 4   | 4,554,716         | \$ 7,037,258                          | \$   | 6,951,000 revision date: |   |

|               | SEWER CONSTRUCTION FUND - 724 2018 DRAFT BUDGET |    |                                |  |    |                                 |    |                                |  |  |  |
|---------------|---|----|--------------------------------|--|----|---------------------------------|----|--------------------------------|--|--|--|
|               | 2018<br>Proposed<br>Expenses                    | ,  | 2018<br>Anticipated<br>Revenue |  |    | 2017<br>Anticipated<br>Expenses | ,  | 2017<br>Anticipated<br>Revenue |  |  |  |
| 1 \$          | 240,000   |    |                                | Transfer to Sewer Debt Service             | \$ | 240,000                         |    | <u></u>                        |  |  |  |
| 2 \$          | 4,000,000                                       |    |                                | 45s Combined Sewer Separation (\$7M WW)    | \$ | 3,000,000                       |    |                                |  |  |  |
| 3 \$          | 1,000,000                                       |    | -                              | WPCC Renovation (\$35M)                    | \$ | 1,000,000                       |    |                                |  |  |  |
| 4 \$          | 3,000,000                                       |    |                                | Curtis Sewer Rehab                         |    |                                 |    |                                |  |  |  |
| 5             | -   |    |                                | Avondale                                   |    | -                               |    |                                |  |  |  |
| ဒ <u>ြ \$</u> | 1,000,000                                       |    |                                | Fairfield-Brookfield Combined Sep (\$4.4M) | \$ | 5,000,000                       |    |                                |  |  |  |
| 7             |   |    |                                | Miscellaneous Sewer Projects               |    |                                 |    |                                |  |  |  |
| 3 <u> </u>    |   | _  |                                |  |    |                                 |    |                                |  |  |  |
| <u> </u>      |   |    |                                | Revenue:                                   |    |                                 |    |                                |  |  |  |
|               |   | \$ | 9,000,000                      | OWDA/Other Loans/Debt                      |    |                                 | \$ | 9,000,000                      |  |  |  |
|               |   | \$ | 100,000                        | Sw. Const. Fund Bal.                       |    |                                 | \$ | 2,964,057                      |  |  |  |
| <u>-</u>      |   | \$ | 50,000                         | \$.03/1,000 Gallons                        |    |                                 | \$ | 40,000                         |  |  |  |
| 3             |   |    |                                | Transfer from TSSF                         |    |                                 |    | -                              |  |  |  |
| 1             |   | \$ | 100,000                        | Transfer from Sewer Fund 721               |    |                                 |    |                                |  |  |  |
| i <u> </u>    |   |    |                                |  |    |                                 |    |                                |  |  |  |
| S \$          | 9,240,000                                       | \$ | 9,250,000                      | TOTALS                                     | \$ | 9,240,000                       | \$ | 12,004,057                     |  |  |  |

|    | 2018 Proposed Expenses |        |      | 2018<br>ticipated<br>tevenue |                                    |        | An | 2017<br>ticipated<br>spenses |    | 2017<br>iticipated<br>Revenue         |
|----|------------------------|--------|------|------------------------------|------------------------------------|--------|----|------------------------------|----|---------------------------------------|
| ı[ |                        | _      |      |                              | Transfers:                         |        |    | -                            |    | <del></del>                           |
| 2[ | \$                     | 10,000 |      |                              | Lear Road Sanitary Debt Service    |        | \$ | 9,041                        |    |                                       |
| ;[ | \$                     | 4,000  |      |                              | Refunds                            |        | \$ | 959                          |    |                                       |
| ·L |                        | _      |      |                              |                                    |        |    |                              |    |                                       |
| E  |                        |        |      |                              |                                    |        |    |                              |    |                                       |
| ŀ  |                        |        |      |                              |                                    |        |    |                              |    |                                       |
| ŀ  |                        |        |      |                              | Revenue:                           |        |    |                              |    | <del></del>                           |
| Γ  |                        |        | \$   | 916,000                      | Balance                            |        |    |                              | \$ | 769,09                                |
| Ī  |                        |        | \$   | 75,000                       | Yearly Revenue - Avon TSSF         |        |    |                              | :  | · · · · · · · · · · · · · · · · · · · |
|    |                        |        | \$   | 75,000                       | Avon Lake TSSF Receipts            |        |    |                              | \$ | 175,000                               |
| Γ  |                        |        |      |                              | Transfer from Sewer Fund/Repayment |        |    |                              |    | :                                     |
| Γ  |                        |        |      |                              | Interest                           |        |    |                              | \$ | 2,400                                 |
| Γ  | \$                     | 14,000 | \$ 1 | ,066,000                     |                                    | TOTALS | \$ | 10,000                       | \$ | 946,495                               |

revision date: 11/20/2017

131011 date. 11/20/2017



|    | SEWER DEBT SERVICE FUND - 727 |           |              |                                      |    |           |    |           |  |  |  |
|----|-------------------------------|-----------|--------------|--------------------------------------|----|-----------|----|-----------|--|--|--|
|    |                               |           |              | 2018 DRAFT BUDGET                    |    |           |    |           |  |  |  |
|    |                               | 2018      | 2018         |                                      | Π  | 2017      |    | 2017      |  |  |  |
|    | ·                             | Expenses  | Revenue      |                                      |    | Expenses  | i  | Revenue   |  |  |  |
| 1  | \$                            | 109,179   |              | Center Rd. Pump Sta. 2008 (#4889)    | \$ | 99,004    |    |           |  |  |  |
| 2  | \$                            | 113,212   |              | Fay / Vineyard OWDA (#4930)          | \$ | 113,105   |    |           |  |  |  |
| 3  | \$                            | 26,820    |              | 1998 Digester Renovation (#3139)     | \$ | 53,211    |    |           |  |  |  |
| 4  | \$                            | 145,343   |              | 2009 Jaycox Separation (#5990)       | \$ | 145,324   |    |           |  |  |  |
| 5  | \$                            | 13,602    |              | Lear Sanitary Sewer                  | \$ | 13,562    |    |           |  |  |  |
| 6  | \$                            | 236,812   |              | Center / Lake, etc.                  | \$ | 227,077   |    |           |  |  |  |
| 7  | \$                            | 243,132   |              | Belmar Swr Sep OWDA (#6456)          | \$ | 243,132   |    |           |  |  |  |
| 8  |                               |           |              | Lear Road                            | \$ | 9,041     |    |           |  |  |  |
| 9  | \$                            | 1,663,915 |              | LORCO (#5164 & #5241)                | \$ | 1,663,915 |    |           |  |  |  |
| 10 | \$                            | 29,991    |              | LORCO (#7120)                        | \$ | 30,000    |    |           |  |  |  |
| 11 | \$                            | 130,319   |              | Mul/Norman OWDA (#7240)              | \$ | 130,500   |    |           |  |  |  |
| 12 | \$                            | 33,676    |              | Lear OWDA(#7239)                     | \$ | 35,000    |    |           |  |  |  |
| 13 | \$                            | 250,000   |              | Moorewood Swr Sep Debt Service       | \$ | 457,670   |    |           |  |  |  |
| 14 |                               |           |              | Misc.                                | \$ | 659       |    |           |  |  |  |
| 15 |                               |           |              |                                      |    |           |    |           |  |  |  |
| 16 |                               |           |              | Revenue:                             |    |           |    |           |  |  |  |
| 17 |                               |           | \$ 697,056   | Carry Over                           |    |           | \$ | 602,552   |  |  |  |
| 18 |                               |           | \$ 1,052,000 | Transfer from Sewer Fund - 721       |    |           | \$ | 1,190,000 |  |  |  |
| 19 |                               |           | \$ 241,346   | Transfer from Sewer Const Fund - 724 |    |           | \$ | 240,639   |  |  |  |
| 20 |                               |           | \$ 9,068     | Transfer from TSS Fund - 725         |    |           | \$ | 9,041     |  |  |  |
| 21 |                               |           | \$ 1,663,915 | Transfer from LORCO                  |    |           | \$ | 1,663,915 |  |  |  |
| 22 | \$                            | 2,996,000 | \$ 3,663,384 | TOTALS                               | \$ | 3,009,091 | \$ | 3,706,147 |  |  |  |

|    |                  |                 | LATERAL LOAN FUND - 765<br>2018 DRAFT BUDGET | - · <u>-</u> |                  |          |                 |
|----|------------------|-----------------|--|--------------|------------------|----------|-----------------|
|    | 2018<br>Expenses | 2018<br>Revenue |  | E            | 2017<br>Expenses | i        | 2017<br>Revenue |
| \$ | 2,000,000        |                 | Lateral Payments To Contractors              | \$           | 350,000          |          |                 |
| L  |                  |                 | Loan Initiation Fee                          | \$           | 17,500           |          | ·               |
|    |                  |                 |  |              |                  |          |                 |
|    |                  |                 | Revenue:                                     |              |                  |          |                 |
|    |                  | \$ 104,500      | Carry Over                                   |              |                  | \$       | 160,000         |
|    |                  |                 | Transfer In                                  |              |                  |          |                 |
|    |                  | \$ 35,000       | Customer Revenue                             |              |                  | \$       | 12,000          |
|    |                  | \$ 2,000,000    | WPCLF Loan                                   |              |                  | \$       | 300,000         |
|    |                  |                 |  |              |                  | <u> </u> | _ == 2,000      |
| \$ | 2,000,000        | \$ 2,139,500    | TOTALS                                       | \$           | 367,500          | \$       | 472,000         |

| Ш        |           | MO                            | R Bl         | MOR BUDGET- FU | <b>UND 703 - ETL1</b> | 77.           |           |              |   |
|----------|-----------|-------------------------------|--------------|----------------|-----------------------|---------------|-----------|--------------|---|
|          |           |                               | ₹            | Approved       | Thru                  |               | Estimated | Draft        |   |
| _<       | Account # | Description                   |              | 2017           | Oct                   |               | 2017      | 2018         | Notes   |
| H        |           | Operating Supplies            | ક્ર          | \$ 000'5       | 163                   | ↔             | 200       | \$ 5,        | 5,000   |
| 7        |           | Operator Charges              | \$           | 195,000   \$   | 109,694               | ↔             | 131,600   | \$ 150,      | 150,000   |
| ္က       |           | Contractual Services          | ↔            | 20,000         | 43,775                | <del>69</del> | 52,500    | \$ 60,       | 000009  |
| 4        |           | Electric - Pump Station       | ↔            | 240,000   \$   | 200,586               | \$            | 240,700   | \$ 253,      | 253,000   |
| 2        |           | Electric - PRVs               | ક્ર          | 7,000 \$       | 4,888                 | \$            | 5,900     | \$ 7,        | 000'2   |
| 9        |           | Water Used                    | ક્ક          | 1,674,000      | 1,690,118             | 8             | 2,028,100 | \$ 2,194,000 | ,000 Assumes dryer year than 2017 and factors in rate change    |
|          |           | Insurance                     | €9           | 9,000          |                       | ક્ક           | -         | ,6<br>\$     | 000'6   |
| <u></u>  |           | VFD Replacement               | \$           | 110,000        |                       | ιs            | 25,000    | \$ 200,      | 200,000 VFD/Drive Replacement & pump/motor rebuild              |
| 6        |           | Corrosion Project             |              |                |                       | B             |           |              |   |
|          |           |                               |              |                |                       |               |           |              | Repay part of ETL1 advance from Wtr Constr. (\$175k will remain |
| 힏        |           | Repayment of advance          |              |                |                       |               | ,         | \$ 50,       | 50,000 outstanding).  |
| <u>두</u> |           | Debt Service Trsf to Fund 706 | ક            | 5,317          |                       | ↔             | 5,317     | \$ 6,        | 6,000   |
| 7        |           | TOTALS                        | <del>G</del> | 2,265,317   \$ | 2,049,225             | \$            | 2,489,317 | \$ 2,934,000 | 000   |
| [<br>[   |           |                               |              |                |                       |               |           |              |   |
| 4        |           |                               |              |                |                       |               |           |              |   |
| <u> </u> |           | Carry-Over                    | ક્ક          | 213,639   \$   | 354,627               | ક્ક           | 250,000   | \$ 250,      | 250,000   |
| 힏        |           | ETL1 vs ETL2 Power Cost Adj   | ક્ક          | 246,000 \$     | 246,225               | ક્ક           | 246,225   | \$ 225,      | 225,245   Proportion cost by flow billed to ETL1&2 custs.       |
| 7        |           | Interest Revenue Yearly       | ક્ક          | 1,500 \$       | 14                    | \$            |           | .5           | 1,000   |
| 쯷        |           | Misc                          |              | \$             | 11,354                | \$            | 11,400    |              |   |
| <u>6</u> |           | MOR Fund Receipts             | ક્ક          | 2,107,000   \$ | 1,932,610             | \$            | 2,319,100 | \$ 2,508,000 | ,000 Same assumptions as water purchases                        |
| ے<br>20  |           | Rate Increase                 |              |                |                       | _             |           |              |   |
| 22       |           | TOTAL CASH                    | s            | 2,404,500   \$ | 2,544,830             | ક્ર           | 2,826,725 | \$ 2,984,245 | 245   |
| ı        |           |                               |              |                |                       |               |           |              |   |

2,984,245

| <u> </u>              |           | MOR BUDGET - F                     | - FUND 762 - ETL | #         | - SUB FUND           | IND 2     |               |              |   |
|-----------------------|-----------|------------------------------------|------------------|-----------|----------------------|-----------|---------------|--------------|---|
|                       |           |                                    | Approved         |           | Thru                 | Estin     | Estimated     | Draft        |   |
|                       | Account # | Description                        | 2017             |           | Oct                  | 2017      | 17            | 2018         | Notes   |
|                       |           | Operating Supplies                 | \$ 4,900         | 8         | 3,453                | ₩         | 4,100         | \$ 3.755     |   |
| 7                     |           | Repairs/Maintenance                | \$ 70,000        | -         | 44,500               |           | 53,400        | '`           |   |
| <u>ო</u>              |           | Contractual Services               | \$ 20,000        | ļ         | 36,687               |           | 44.000        |              |   |
| 4                     | -         | Electric - Pump Station (Moore Rd) |                  | \$        | 94,482               |           | 113.400       | ,-           |   |
| יט                    |           | Electric - PRVs                    |                  | 8         | 2,566                | ĺ         | 3,100         |              |   |
| 6                     |           | Water Used                         | \$ 3,586,000     | €         | 3,038,016            | 8<br>9,6  | 3,645,600     | 3.94         | Assumes dryer year than 2017 and factors in rate change |
|                       |           | Insurance                          | \$ 9,500         |           |                      |           | 9,500         |              |   |
| =                     |           | ETL1 vs ETL2 Power Cost Adj.       | \$ 300,000       | *         | 246,225              | 8         |               | 22           | Proportion power cost by flow billed to ETL1 & 2 custs. |
| <u>~</u>              |           | New Pumps                          | \$ 375,000       | \$        | 428,978              |           | $\vdash$      |              |   |
| <u>4</u>              |           | TOTALS                             | 4                | \$        | 3,894,908            | 1         | 4.619.325     | \$ 4.411.000 |   |
| <u>현</u>              |           |                                    |                  |           |                      |           |               | 1            |   |
| 7                     |           | Carry-Over                         | 1,000,000        |           |                      | €9        |               | \$ 850,000   |   |
| <u>~</u>              |           | MOR Fund Rec.                      | 4                | 69        | 3,539,155            | '         | 4.247.000     | 4            | Same assumptions as water purchases                     |
| <u>한</u>              |           | Rate Increase                      |                  |           |                      | ĺ         | +-            |              | +   |
| 2                     |           | Interest Revenue                   | \$ 5,000         | €         | 947                  | မ         | 1.100         | \$ 5,000     |   |
| 2<br>구                |           | Repayment of ETL1 Loan             |                  |           |                      |           | ┼-            |              |   |
| <del>7</del> 5        |           | Miscellaneous                      | €                | €9        | 13,679               | 9         | 13.700        | 67           |   |
| 53                    |           | TOTAL CASH                         | \$ 5,324,000     | 8         | 3,553,780            | 4.2       | +-            | \$ 5.448.000 |   |
| 24<br>I               |           |                                    |                  |           |                      |           | ┨             | 1            |   |
| -<br>-<br>-<br>-      |           | MOR                                | MOR BUDGET - F   | UND 7     | GET - FUND 762 - ETL |           | #2 - SUB FUND | ND 3         |   |
|                       |           |                                    | Draft            | <b> -</b> | Thru                 | Estimated | ated          | Draft        |   |
| 7,7                   | Account # | Description                        | 2018             | )         | Oct                  | 2017      | - 1           | 2018         |   |
| -<br>-<br>-<br>-<br>- |           | Pump Station Power (Island Rd)     | \$ 175,000       | €>        | 115,706              | 8         | 138.800       | \$ 146,000   |   |
| -<br>-<br>-<br>-      |           | New Equipment                      |                  | ├         |                      | ł         | +-            |              |   |
| 贸                     |           | TOTALS                             | \$ 175,000       | s         | 115,706              | \$        | 138,800       | \$ 146.000   |   |
| 32                    |           |                                    |                  |           |                      | ļ         |               |              |   |
| <br>E                 |           | Carry-Over                         |                  | 8         | ,                    |           |               | \$ 300,000   |   |
| 8 ;                   |           | MOR Fund Rec.                      | \$ 244,000       | ક્ક       | 202,402              | \$ 27     | 242,900       | l            |   |
| <br>32                |           | Project Payments                   |                  |           |                      |           |               |              |   |
| <u>يور</u>            |           | TOTAL CASH                         | \$ 244,000       | 49        | 202.402              | \$ 24     | 242.900       | \$ 543 000   |   |

**543,000** revision date: 12/1/2017

|           |                                    |    | <u> </u>         | <u> </u> | <u>.</u>       | LOI      | RCO Operati                             | ng       | Budget - F    | und 749   |
|-----------|------------------------------------|----|------------------|----------|----------------|----------|---|----------|---------------|---|
| Account # | Description                        |    | Approved<br>2017 |          | Thru<br>Oct    |          | 2017<br>Est. Actual                     |          | Draft<br>2018 | Notes   |
|           | Salaries                           | \$ | 10,000           | \$       | 6,250          | \$       | 7,500                                   | \$       |               | Maintenance Salary Costs are booked and payable with interest. Admin costs are per stipend.   |
|           | PERS                               | \$ | 1,400            | \$       | 613            |          | 700                                     | Ť        | ,0,000        | maintenance educity cools are pooked and payable with interest. Admin costs are per superior. |
|           | Medicare                           | \$ | 100              | \$       | 82             |          | 100                                     |          |               |   |
|           | Booked Labor                       | \$ | 50,000           | <u> </u> |                | $\vdash$ |   | \$       | 50,000        |   |
|           | PERSONNEL TOTAL                    | \$ | 61,500           | \$       | 6,944          | \$       | 8,300                                   | \$       | 60,000        |   |
|           | Travel                             | \$ | 300              | \$       | <del>-</del> - | Ė        | -,                                      | 1        |               |   |
|           | Office Supplies                    | \$ | 1,500            | \$       | 405            | \$       | 500                                     | \$       | 1,000         |   |
|           | Gasoline/Oil                       |    |                  | \$       | 825            | \$       | 1,000                                   |          | 1,000         |   |
|           | Equipment Maintenance              | \$ | 10,000           | \$       | -              | \$       |   | \$       |               | motor tester, motor oven  |
|           | Repair/Maintenance                 | \$ | 60,000           | \$       | 15,784         | \$       | 18,900                                  | \$       | 50,000        |   |
|           | Contractual Service                | \$ | 35,500           | \$       | 122,682        | \$       | 147,200                                 | \$       |               | Includes contractors hired for new cnxns/grinders, hired repairs, wet weather work            |
|           | Electric Service                   | \$ | 39,100           | \$       | 30,119         |          | 36,100                                  |          | 40,000        | wet weather work  |
|           | Communications                     | \$ | 900              | \$       | 547            |          | 700                                     | \$       | 1,000         |   |
|           | Insurance                          | \$ | 10,000           | \$       | 6,257          | \$       | 7,500                                   | \$       | 8,000         |   |
|           | Utility Treatment                  | \$ | 330,000          | \$       |                | \$       |   | \$       | 350,000       |   |
|           | Billing Expenses                   | \$ | 35,000           | \$       | 15,031         | \$       | 18,000                                  | <u> </u> |               |   |
|           | Refunds/Reimburesment              |    |                  | \$       | 10,346         |          | 12,400                                  | \$       | 10,000        |   |
|           | Bank Fees                          | \$ | 2,000            | \$       | 86             |          | 100                                     |          | 1,000         |   |
|           | Legal Fees                         | \$ | 30,000           | \$       | 320            | \$       | 400                                     | \$       | 1,000         |   |
|           | Monthly Advance                    | \$ | 162,000          |          | 135,000        |          | 162,000                                 |          | 144,000       |   |
|           | Transfer to Debt Svc               | \$ | 1,650,000        | \$       | 831,917        | \$       | 1,650,000                               |          | 1,700,000     |   |
|           | OTHER TOTAL                        | \$ | 2,366,300        | \$       | 1,169,318      | \$       | 2,054,800                               |          | 2,387,000     |   |
|           | TOTAL                              | \$ | 2,427,800        | \$       | 1,176,262      | \$       | 2,063,100                               |          | 2,447,000     |   |
|           | LORCO OPERATING REVENUE            | S  |                  | Thi      | ru Oct         |          |   | -27      |               |   |
|           | Balance                            | \$ | 5,000            |          |                |          |   | \$       | 5,000         |   |
|           | Tap Fees                           | \$ | 80,000           | \$       | 152,000        | \$       | 152,000                                 | \$       | 150,000       |   |
|           | Annual Tax Assessment              | \$ | 310,000          | \$       | 314,519        |          | 314,519                                 |          | 322,000       |   |
|           | Monthly Billings                   | \$ | 866,000          | \$       |                | \$       | 834,228                                 |          | 834,000       |   |
|           | Misc. Revenue                      |    |                  |          |                |          |   | -        | 7.5           |   |
|           | Adv. from Avon Lake Regional Water | \$ | 900,000          |          |                | \$       | 800,000                                 | \$       | 750,000       |   |
|           | Booked Treatment/Labor             | \$ | 379,500          |          |                | <u> </u> | , | \$       | 400,000       |   |
|           | TOTAL RECEIPTS                     | \$ | 2,540,500        | \$       | 1,111,548      | \$       | 2,100,747                               | •        | 2,461,000     |   |