Avon Lake Board of Municipal Utilities

AGENDA

For

Tuesday

September 19, 2017

6:30 PM

- 1. Call to Order
- 2. General Matters
 - A. Approve Minutes
 - B. Public Speakers (3 minutes each)
 - C. Correspondence
- 3. Expenditures
- 4. Revision to Sewer Lateral Program
- 5. Informational Items
 - A. Reports/Updates
 - 1) Water Plant Operator
 - 2) 45s Area Community Information Night
 - 3) Energy Savings
 - 4) Turn-On Fees
 - 5) Project Updates
 - 6) Lateral Updates
 - 7) CUE Action Items
 - 8) Chairman/Committee/Member Reports
 - B. Miscellaneous
- 6. Public Speakers
- 7. Executive Session
- 8. Adjourn

Avon Lake Regional Water

MEMORANDUM

To:

Board of Municipal Utilities

From:

Todd Danielson & Steve Baytos

Subject:

Agenda Items - September 19, 2017

Date:

September 15, 2017

Please note that this evening's Work Session is being cancelled and therefore the Regular Meeting is scheduled for 6:30 PM.

<u>Item 4</u>: Revision to Sewer Lateral Program – TAD

It its January 22, 2013 meeting, the Board approved its Sewer Lateral Program, where customers in the currently or formerly combined sewer areas within Avon Lake would be credited \$1,000 (payable over ten years) on their wastewater bill for separating their combined lateral and discharging clean water into the storm sewer. It was known at the time that there was a potential area the program was unable to address: landlord/tenant situations where the landlord makes the separation and the tenant pays the wastewater service bills. With the change to our new billing system, we have determined that we can address the area more thoroughly. We now have the ability to issue a second bill for the same address. One bill would be for the services provided, and the other bill would be for the loan for lateral separation. With this ability, we can now apply the \$1,000 credit to the bill for the lateral loan once the proposed changes to the Board's Sewer Lateral Loan Program are adopted. The proposed changes allow for more flexibility in how the credit is applied. Rather than being applied directly to the services provided, the proposed language will allow the credit to be applied to the wastewater "bill".

Water Quality Enhancement is one of the Board's Strategic Initiatives, and sanitary surcharge abatement is a stated goal. These changes would make it easier for more people to take part in the lateral loan program. The Principles that would help guide the Board are:

- Lead by influencing change that will leave a legacy for future generations.
- ♠ Exercise fiduciary responsibility.

Recommended Motion:

I move to modify the Board's Sewer Lateral Program as proposed.

Item 5A1: Water Plant Operator – TAD

With the transfer of a water plant operator to the Distribution and Collection crew in the beginning of January, the Water Filtration Plant has been short one operator. The Operations Supervisor had been temporarily assigned to that position. In conjunction with the approval of the new Plant Operator job description, staff worked with the Civil Service Commission to create a new eligibility list for a water plant operator. Staff interviewed the top five candidates—most of whom were well qualified. After second interviews (an extended plant tour), an offer was made to Robert Lulfs to begin at Step 1C of the wage scale. Mr. Lulfs has successfully completed his

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background examination, physical, and drug screening; and will report for duty on Monday, September 25, 2017.

<u>Item 5A2</u>: 45s Area Community Information Night – TAD

Avon Lake Regional Water hosted a community information night for residents of the 45s to inform them about the upcoming combined sewer separation and their requirements for lateral inspections and, if necessary, separations. Staff estimates 60 or more residents in attendance, along with a few representatives from City Council. The Board Chair and Members Schnabel and Rickey represented the Board. The CUE and the Public Works Director made the 30-minute presentation to residents, followed by 30 minutes of general Q&A and 30 minutes of individual Q&A. The meeting was recorded by ALC-TV and will be aired during the period of September 20 – 26 at 5 AM/PM and 11 AM/PM.

Item 5A3: Energy Savings – TAD

The CUE was asked to be the keynote luncheon speaker at the 12th Annual Northern Energy Conference in Akron on September 19 and speak about Avon Lake Regional Water's approach to energy management. In preparing the presentation, the CUE determined that after the costs of the energy consultant (Brakey Energy) and buying 100% renewable energy are included, Avon Lake Regional Water is saving over \$300,000 per year by actively managing usage and aggressively purchasing block and index power. The CUE intends to calculate the annual savings per customer and will be working with the Community Outreach Specialist to help inform our customers about those savings, along with the interest savings presented at the last meeting.

Item 5A4: Turn-On Fees – TAD

Every quarter, there are approximately 40 – 60 accounts that are turned off for not paying their water and wastewater bill. If the bill is not paid by noon on a certain day, crews are dispatched to turn off the water. If a customer pays the outstanding bill before 4:30PM that day, water will be turned back on for a fee of \$35. Staff stays late that night; and if a customer pays by 8:30PM, water will be turned on for \$50. After 8:30PM that night and prior to 8AM the next day, if a person pays the outstanding bill, water will be turned on for a fee of \$75. The actual cost to Avon Lake Regional Water to call someone in after 8:30PM is approximately \$150. Staff is soliciting the Board's input on support for raising the overnight turn-on fee to \$150 in order to fully recover costs.

Item 5A5: **Project Updates** – SCB

Water Tower: Internal bowl painting is ongoing. Water Plant: Continuing completion of last items.

Corrosion Control: Avon Lake Regional Water began adding the phosphate-based corrosion inhibitor on September 13, 2017, at a dosage of 0.5 mg/L and will be slowly increasing to 2 mg/L for the initial 3-month transition period, as approved by Ohio EPA. After two days of dosing, staff reports no calls for discolored water have been received, and no bulk customers have reported any issues. Staff will continue to closely monitor the transition.

Wastewater Plant: The new aeration tank is operational as of Thursday (9/14/17). We will test it over the next few days and then turn over the other aeration tank. Roof and beams are being poured for the screenings building. Most of the piping for return activated sludge (RAS) and

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waste activated sludge (WAS) is installed. RAS/WAS pumps will be installed next week. We hope to have the new finals online next week.

Item 5A6: Lateral Updates - TAD

The lateral separation program continues to progress. As of September 14, 2017, letters have been sent to 2,979 residents indicating that they may have clean water entering their sanitary lateral and requesting Avon Lake Regional Water be contacted to determine whether this may be the case. To date, 2,415 (81%) have responded (up 17 since 9/1/17). Of the 2,415, 1,728 either have separated laterals or already had separated laterals and 687 either have problems or are believed to have problems. By extrapolation, approximately 1,100 (687+ ~67% of homes not inspected) may need to separate laterals. Please refer to the attached table and graphs for more information.

As of September 14, 2017, 405 of the homes with the February 1, 2018, deadline have yet to respond and have their free inspection. It is anticipated, approximately 280 of these homes will need to separate, along with the 459 homes we know need to separate. Therefore, about 740 need to separate to comply with the February 2018 deadline.

The total executed Lateral Loan Program agreements are now at 162 (last time, the CUE accidentally presented the total applicants), with \$607,655 committed and \$184,150 paid to contractors so far. The average loan request is for approximately \$3,300. Customers began repaying loans following the December 2016 billing. Through the June 2017 billing, \$2,876 has been repaid. The \$171,990 loan disbursement request to OWDA has been paid.

Item 5A7: **CUE Action Items** – *TAD*

Below are responses to questions asked by the Board:

Westlake follow-up meeting: When Westlake met with the Board on August 15, 2017, the Mayor of Westlake indicated interest to set up a follow-up meeting. The CUE has extended to Westlake's City Engineer the offer for a meeting.

Cleveland meeting: The CUE has invited representatives from Cleveland Water to meet with the Board to discuss the potential for an emergency water interconnection. A tentative date of November 21, 2017, has been targeted.

Interaction with the media/public outreach: As has been done in previous years, the Community Outreach Specialist and the CUE work together to develop an editorial/outreach calendar. Now that our new Specialist has been with our organization for three months and better understands our operations, the CUE and the Outreach Specialist will finalize an editorial calendar and work to inform our customers regarding timely and relevant issues.

Trunk fees: Chapter 1056 of the City's Codified Ordinances is entitled Sewer Rental Charges. Section 1056.02, Rules and Regulations; Conflicts states:

The Water Pollution Control Center and the public sewerage system of the City shall be operated and administered under rules and regulations established by the Board of Municipal Utilities. Such rules and regulations shall be for the collection of user charges, expenditures of revenues and other matters necessary for the safe, economical, efficient

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> and proper operation of such facilities. The rules and regulations of the Board shall have the same force and effect as ordinances of the Municipality, except when in conflict with such ordinances, the City Charter or the Constitution or laws of the State.

In 2012, the Chief Utilities Executive and the Board of Municipal Utilities worked with the Sewer Committee, which led to Council approving Ordinance 159-2012 repealing all codification of Sewer (wastewater) Fees, including Trunk sanitary sewer charges from Chapter 1056.

Building permits: The CUE and the Building Department Director will be meeting soon to discuss a number of items, including assuring that Avon Lake Regional Water is notified when building permits are issued within private developments.

Item 7: **Executive Session** – *TAD*

The CUE requests to meet with the Board to discuss employee matters and collective bargaining.

Recommended Motion:

I move to meet in Executive Session as allowed by ORC 121.22 (G)(1) to discuss employee matters and as allowed by ORC 121.22 (G)(4) to discuss collective bargaining and to include the Chief Utilities Executive and the Finance Director in the discussion.

Board of Municipal Utilities Regular Meeting Minutes September 5, 2017 201 Miller Road Avon Lake, Ohio

Call to Order - Roll Call

The meeting was called to order at 6:30 PM.

Present: Mr. Dzwonczyk, Mr. Phillips, Mr. Rush, Mr. Rickey, and Mrs. Schnabel.

Also present: Chief Utilities Executive Danielson, WPCC Manager Baytos, Community Outreach Specialist Arnold, Customer Service Clerk Farch, Mayor Zilka, and Councilmember Fenderbosch.

Approve Minutes

Chairman Dzwonczyk presented the minutes of the August 15, 2017, regular meeting and with no changes, additions or corrections noted, ordered that the minutes stand and be distributed as presented.

Public Speakers

None.

Correspondence

CUE Danielson received a letter from a landlord questioning the application of the lateral loan amounts and credits to tenant accounts. The Board has reviewed this issue in the past and determined the billings and payments are between the landlords and tenants; however Muni-Link recently informed staff that they are working on a potential solution and staff, Muni-Link, and the Law Director are discussing a possible resolution.

Expenditures

Following review of expenses dated September 5, 2017, for funds and amounts as follows, Mr. Rickey moved, Mr. Phillips seconded, that all be approved and paid per budget:

| Water Fund 701 | \$ 446,556.16 |
|----------------------------------|------------------|
| Wastewater Fund 721 | \$ 256,025.97 |
| MOR Fund 703 ETL1 | \$ 56,780.90 |
| MOR Fund 762 ETL2 | \$ 115,665.99 |
| LORCO Fund 749 | \$ 10,307.30 |
| Waterworks Construction Fund 704 | \$ 54,377.59 |
| Wastewater Construction Fund 724 | \$ 23,118.14 |
| Lateral Loan Fund 765 | \$ 31,800.00 |

Aves: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

45s Area Combined Sewer Separation Construction Project Award

Underground Utilities, Inc. and Karvo Companies, Inc. submitted bids for the 45s Sewer Separation project. Based on explanation provided in this meeting's write-up, staff recommended the project be awarded Underground Utilities as the low bidder. Following some discussion, Mrs. Schnabel moved, Mr. Rickey seconded, to award the 45s Area Combined Sewer Separation Project to Underground Utilities Incorporated of Monroeville, Ohio for a total price of \$16,583,316.65.

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

Mrs. Schnabel then moved, Mr. Phillips seconded, to authorize the CUE to enter into a Water Pollution Control Loan Fund Agreement and designate user fees and revenues as the repayment source for the loan.

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

In consideration of the loan amount, Mr. Dzwonczyk moved that Mrs. Schnabel's motion be rescinded and Mr. Phillips seconded.

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

For clarification Mrs. Schnabel moved, Mr. Phillips seconded, to authorize the CUE to enter into a Water Pollution Control Loan Fund Agreement for no more than \$19 million dollars and designate user fees and revenues as the repayment source for the loan.

Aves: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

Reports/Updates

Engineering Intern

The CUE authorized Engineering Services Manager Gaydar to hire an engineering intern, Jarod Larson, to work approximately 10 hours/week during school and more during breaks, at a rate of \$12.00/hour.

Project Updates

WPC Manager Baytos updated the following projects by copy of the meeting's write-up and through discussion:

- ♦ Water Tower: Internal bowl painting is ongoing, the pump room has been built, and the water main from road to the tower base is complete and tested.
- ♦ Water Plant: Completion of last items reported is continuing.
- ♠ Corrosion Control: About half of the system has been flushed. The new orthophosphate building is in place and piping is connected. Programming should be completed soon, and phosphate is scheduled to be delivered this week.

Wastewater Plant: The contractor is expected to turn the administration building back over to Avon Lake Regional Water this month, along with final clarifiers 3 and 4, alum thickener, and the east aeration tank. The screw presses have been delivered, the temporary press is operational, and the current press will begin being dismantled within the next few weeks.

Lateral Updates

All Resolution of Necessity letters for homes with the February 1, 2018 deadline have been sent and staff is now preparing RON letters for all residences with the February 1, 2019, deadline. The numbers reported in the evening's write-up indicated that, of the 2,976 residences being tracked, approximately 750 homes have yet to comply by the February 2018 deadline. Mrs. Schnabel asked if there is a plan in place to deal with those who fail or refuse to comply by the established deadlines. CUE Danielson responded that the Board has the ability to fine and/or approve extensions, and that such actions will need to be considered at an upcoming meeting.

CUE Action Items

- ▲ Lawn mowing: Staff has no security concerns regarding contracting mowing services out; however with summer help, mowing has been generally more cost-effective performed in-house.
- ♦ Summer employees: Twelve summer employees were employed this season, and staff is confirming with the Finance Director if the Fire Department's summer help is being charged to Avon Lake Regional Water's budget.
- ♦ Storz connections: Storz "quick-connects" became the preferred hose connections when hydrant standards changed a number of years ago. In the past six years, Avon Lake Regional Water has replaced and/or installed hundreds of hydrants with the Storz connection hydrants. Additionally, Avon Lake Regional Water suggested the Fire Department use some of their budgeted hydrant repair costs to purchase connections to retrofit existing hydrants, and the approximately \$250 connections were eventually installed on high-priority hydrants within the City.
- ♦ CDM Smith CA/RE expenses: Last year the Board authorized a \$2.3 million agreement with CDM Smith for Construction Administration / Resident Project Representative Services. To date, approximately \$760,000 has been expended.

Comparison of chemical bid prices:

| /- | | | |
|------------------------|------------|--------------|--------------|
| | Awarde | d Bid Amount | |
| Description | 2016-2017 | 2017-2018 | % Difference |
| Alum | \$262.97 | \$280.87 | 6.81% |
| Lime | \$147.63 | \$148.36 | 0.49% |
| Sodium Silicofluoride | \$876.77 | \$876.00 | -0.09% |
| Chlorine | \$475.00 | \$600.00 | 26.32% |
| Potassium Permanganate | \$6,400.00 | \$6,358.00 | -0.66% |
| Dry Polymer | \$2,940.00 | \$3,100.00 | 5.44% |
| Liquid Polymer | \$1,740.00 | \$1,960.00 | 12.64% |
| Ferric Chloride | \$432.00 | N/A | N/A |
| Ferrous Chloride | \$0.24 | \$0.48 | 99.17% |

| Carbon | \$1,760.00 | \$1,585.00 | -9.94% |
|-----------------------|------------|------------|--------|
| Liquid Orthophosphate | \$488.00 | \$488.00 | 0.00% |

♦ Other: The CUE is still investigating questions asked about electrical cost savings, trunk fees, and building permits.

Executive Session

Mr. Rush moved, Mr. Rickey seconded, to meet in Executive Session as allowed by ORC 121.22 (G)(4) to discuss collective bargaining and by ORC 121.22 (G)(3) to discuss legal matters and to include the Chief Utilities Executive, the Community Outreach Specialist, and the Wastewater Manager in the discussion.

Ayes per roll call vote: Dzwonczyk, Phillips, Rickey, Rush, Schnabel Nays: None Motion carried.

The Board reconvened at 9:08 PM.

Adjourn

As there was no further business, Mr. Rush moved, Mr. Rickey seconded, that the meeting adjourn at 9:08 PM.

Ayes: Dzwonczyk, Phillips, Rickey, Rush, Schnabel

Nays: None Motion carried.

Approved September 19, 2017

John G. Dzwonczyk, Chairman

Todd A. Danielson, Clerk

Avon Lake Regional Water WATER FUND 701 EXPENSES

| | Name | | Amount | Memo | Account |
|----|----------------------------------|---------|------------|--|---------------------------------|
| 1 | Water Employees | \$ | 67,913.46 | Salaries P/R #19.082117-090317 | 701.180.000-51102-Salaries |
| 2 | Water Employees | \$ | 775.32 | PartTime P/R #19.082117-090317 | 701.180.000-51105-PartTime |
| 3 | Board of Municipal Utilities | \$ | 1,541.67 | Board Salaries - September 2017 | 701.180.000-51105-PartTime |
| 4 | Water Employees | \$ | 3,681.92 | OT-Plant P/R #19.082117-090317 | 701.180.000-51106.101-OT Plant |
| 5 | Water Employees | \$ | 2,521.36 | OT-Distrib P/R #19.082117-090317 | 701.180.000-51106.102-OT Dist |
| 6 | Water Employees | \$ | 821.05 | OT-Admin P/R #19.082117-090317 | 701.180.000-51106.103-OT Admin |
| 7 | Water Employees | \$ | 6.00 | OT.Const P/R #19.082117-090317 | 701.180.000-51106.104-OT Constr |
| 8 | Water Employees | \$ | 590.03 | OT-Office P/R #19.082117-090317 | 701.180.000-51106.105-OT-Office |
| 9 | Water Employees | \$ | 2,131.68 | Emp Time Buy Back P/R#19.082117-090317 | 701.180.000-52115-Retirement |
| 10 | Medical Mutual | \$ | 609.60 | Medical Mutual Payment 09/06/17 | 701.180.000-52203-Hospital |
| 11 | Medical Mutual | \$ | 311.51 | Medical Mutual Payment 09/12/17 | 701.180.000-52203-Hospital |
| 12 | Medical Mutual | \$ | (2,108.85) | Med Mut Emp Contrib P/R #19 | 701.180.000-52203-Hospital |
| 13 | Medical Mutual | \$ | (39.62) | Switch Gomez for June-Sept | • |
| | | | 980.14 | • | 701.180.000-52204 Group Life |
| 14 | | \$ | | Medicare P/R #19 | 701.180.000-52212-Medicare |
| 15 | Cintas Corporation | \$ | 244.15 | 1/2-Employee Uniform Rental-August 2017-RK | 701.180.000-52226-Clothing |
| 16 | Brass, Mike | \$ | 20.00 | 2 Employee Meal Allowances-LS | 701.180.000-52227-Meal Allow |
| 17 | ' | \$ | 10.00 | 1 Employee Meal Allowance-LS | 701.180.000-52227-Meal Allow |
| 18 | Mosher, Gregory | \$ | 10.00 | 1 Employee Meal Allowance-LS | 701.180.000-52227-Meal Allow |
| 19 | Simon, Bill | \$ | 10.00 | 1 Employee Meal Allowance-LS | 701.180.000-52227-Meal Allow |
| 20 | Mercy Occupational Health | \$ | 21.00 | 1/2-DOT Testing-New Employee(J.Larson)-TAD | 701.180.000-53206-Physical |
| 21 | Mercy Occupational Health | \$ | 102.00 | DOT Testing-1 Employee (A.Sisson)-TAD | 701.180.000-53206-Physical |
| 22 | | \$ | 187.00 | AWWA Membership-T.Danielson-TAD | 701.180.000-53500-Edu/Training |
| 23 | Danielson, Todd | \$ | 159.16 | Reimbursement for Mileage to Meetings-LS | 701.180.000-53500-Edu/Training |
| 24 | American Water Works Association | \$ | 75.00 | AWWA Membership-M.Brass-LS | 701.180.000-53500-Edu/Training |
| 25 | American Water Works Association | \$ | 187.00 | AWWA Membership-B.Bruder-LS | 701.180.000-53500-Edu/Training |
| 26 | Huntington National Bank | \$ | 484.50 | 1/2-Registration Fees-TAD | 701.180.000-53500-Edu/Training |
| 27 | American Water Works Association | \$ | 75.00 | AWWA Membership-S.Baytos-SB | 701.180.000-53500-Edu/Training |
| 28 | FriendsOffice | \$ | 79.32 | Office Supplies-KK/MW | 701.180.000-53602-Office Supply |
| 29 | Link Computer Corp. | \$ | 1,991.25 | MuniLink Billing-Sept. 2017-TAD | 701.180.000-53602-Office Supply |
| 30 | Staples Advantage | \$ | 60.87 | 1/2-Office Supplies-LS | 701.180.000-53602-Office Supply |
| 31 | UPS | \$ | 3.24 | Shipping Charges-LS | 701.180.000-53602-Office Supply |
| 32 | Avon Lake Printing | \$ | 891.75 | 2017 Fall Water Line-CMA | 701.180.000-53602-Office Supply |
| 33 | Fuelman | \$ | 541.47 | 1/2-Fuel for Vehicles.082817-091017-LS | 701.180.000-53604-Gasoline/Oil |
| 34 | Galco | \$ | 70.11 | Equipment Maintenance-GY | 701.180.000-53607-Equip Maint |
| 35 | Donaldson Company Inc. | \$ | 1,235.45 | Equipment Maintenance (Filter)-GY | 701.180.000-53607-Equip Maint |
| 36 | E.M. Service | \$ | 212.80 | Equipment Maintenance (Surge&Hipot Motor)-GY | 701.180.000-53607-Equip Maint |
| | Cabot Corporation | \$ | 34,108.80 | 19.38 Tons Carbon-GY | 701.180.000-53611-Op.Supplies |
| 38 | JCI, Jones Chemicals Inc. | \$ | 3,600.00 | 6 Tons Chlorine-GY | 701.180.000-53611-Op.Supplies |
| 39 | Mississippi Lime Company | \$ | 3,010.18 | 20.390 Tons Lime-GY | 701.180.000-53611-Op.Supplies |
| 40 | Sal Chemical | \$ | 8,739.45 | Phosphoric Acid Solution-GY | 701.180.000-53611-Op.Supplies |
| 41 | USALCO | \$ | 9,526.73 | 74.38 Tons Alum-GY | 701.180.000-53611-Op.Supplies |
| | ABC Equipment | \$ | 69.79 | Maintenance Supplies-RK | 701.180.000-53612.001-Plants |
| 43 | E&H Hardware Group, LLC. | \$ | 298.06 | 1/2-Maintenance Supplies-TAD | 701.180.000-53612.001-Plants |
| 44 | Grainger | \$ | 949.78 | Maintenance Supplies-GY | 701.180.000-53612.001-Plants |
| 45 | Indy Equipment and Supply LLC | \$ | 387.11 | 1/2-Maintenance Supplies-RK | 701.180.000-53612.001-Plants |
| 46 | Lowe's | \$ | 284.62 | Maintenance Supplies-TAD | |
| | Rex Pipe and Supply Company | | | • • | 701.180.000-53612.001-Plants |
| 47 | | \$ | 34.32 | 1/2-Maintenance Supplies-RK | 701.180.000-53612.001-Plants |
| 48 | Roberts Surveying Supplies | \$ ¢ | 308.43 | 1/2-Maintenance Supplies-JRG | 701.180.000-53612.001-Plants |
| 49 | Trico Oxygen Company | \$ | 41.30 | 1/2-Maintenance Gases@201Miller-RK | 701.180.000-53612.001-Plants |
| 50 | Trico Oxygen Company | \$ | 34.80 | Maintenance Gases@WaPlant-RK | 701.180.000-53612.001-Plants |
| 51 | Discount Drug Mart | \$ | 11.97 | Maintenance Supplies-LS | 701.180.000-53612.001-Plants |
| | | \$ | 4,885.50 | Water Distribution Supplies-RK | 701.180.000-53612.002-Lines |
| 53 | Harold Archer & Sons, Inc. | \$ | 811.32 | 1/2-98.70 Tons Stone-RK | 701.180.000-53612.002-Lines |
| | Rock Pile | \$ | 382.50 | Topsoil/Straw to Repair Yards-RK | 701.180.000-53612.002-Lines |
| 55 | Westview Concrete Corp. | \$ | 918.50 | Concrete Repairs-RK | 701.180.000-53612.004-Other |

Avon Lake Regional Water WATER FUND 701 EXPENSES

| 56 | Alloway | \$ | 110.00 | Lab Analysis-GY | 701.180.000-53613-Lab Supplies |
|----|---------------------------------------|-----|------------|---|---------------------------------|
| 57 | Culligan of Cleveland | \$ | 63.00 | DI Rental.090117-093017-GY | 701.180.000-53613-Lab Supplies |
| 58 | Fisher Scientific | \$ | 2,795.52 | Lab Supplies-GY | 701.180.000-53613-Lab Supplies |
| 59 | Hach Company | \$ | 362.00 | Lab Supplies-GY | 701.180.000-53613-Lab Supplies |
| 60 | Scientific Methods, Inc. | \$ | 470.00 | Lab Sample Testing-GY | 701.180.000-53613-Lab Supplies |
| 61 | Trico Oxygen Company | \$ | 40.60 | Lab Gases-GY | 701.180.000-53613-Lab Supplies |
| 62 | Huntington National Bank | \$ | 1,408.22 | 1/2-CopyPaper,Plans,Exam/LicenseFees-JRG | 701.180.000-53701.001-Leases |
| 63 | Huntington National Bank | \$ | 1,512.65 | 1/2-Water Fountain-RK | 701.180.000-53701.001-Leases |
| 64 | Brakey Energy, Inc. | \$ | 920.00 | 1/2-Monthly Fee-Energy Mgmt-August 2017-TAD | 701.180.000-53701.002-Other |
| 65 | CT Consultants | \$ | 7,056.09 | AL Unidirectional Flushing Plan-RRE | 701.180.000-53701.002-Other |
| 66 | Cutting Edge Landscape Development | \$ | 380.00 | 1/2-Lawn Maint@201Miller-August 2017-RK | 701.180.000-53701.002-Other |
| 67 | Hach Company | \$ | 2,260.00 | Maint Plan for Chlorine Analyzers-GY | 701.180.000-53701.002-Other |
| 68 | Lake Erie Diving, Inc. | \$ | 5,910.00 | Misc.Intake Work@Water Plant-GY | 701.180.000-53701.002-Other |
| 69 | Research Associate, Inc, | \$ | 30.00 | 1/2-Employee Background Ck-J.Larson-SB | 701.180.000-53701.002-Other |
| 70 | Solar Testing Laboratories, Inc. | \$ | 499.00 | Testing/Inspect@WalkerTower.080717-082017-TAD | 701.180.000-53701.002-Other |
| 71 | Technology Management Solutions, Inc. | \$ | 747.50 | 1/2-Computer Svc-August 2017-TAD | 701.180.000-53701.002-Other |
| 72 | Technology Management Solutions, Inc. | \$ | 1,024.99 | 1/2-Offsite Backup-September 2017-TAD | 701.180.000-53701.002-Other |
| 73 | Huntington National Bank | \$ | 1,075.32 | 1/2-Lunches,Parking,Membership Fees-TAD | 701.180.000-53701.002-Other |
| 74 | Engie Resources | \$ | 2,757.94 | Mo.Energy Resourse Charge-Sept.2017-TAD | 701.180.000-53703.001-Plants |
| 75 | Illuminating Company | \$ | 380.45 | Elect@AuxPumpHouse.071217-080917-GY | 701.180.000-53703.002-Bldgs |
| 76 | Illuminating Company | \$ | 62.83 | Elect@WalkerTower.071417-081117-GY | 701.180.000-53703.002-Bldgs |
| 77 | Illuminating Company | \$ | 67.15 | Elect@LearTower.070817-080717-GY | 701.180.000-53703.002-Bldgs |
| 78 | Illuminating Company | \$ | 4,972.60 | Elect@WTP-SIP P.S.081117-091117-GY | 701.180.000-53703.002-Bldgs |
| 79 | Illuminating Company | \$ | 624.29 | Elect@201Miller.081117-091117-TAD | 701.180.000-53703.002-Bldgs |
| 80 | Avon Lake Regional Water | \$ | 13,086.54 | Water Used from ETL1-August 2017-TAD | 701.180.000-53704-Water Used |
| 81 | CenturyLink | \$ | 689.75 | TelephoneSvc@201Miller-Aug.2017-TAD | 701.180.000-53705-Communication |
| 82 | CenturyLink | \$ | 567.30 | TelephoneSvc@WaPlant-Aug.2017-GY | 701.180.000-53705-Communication |
| 83 | Spectrum Business | \$ | 218.21 | InternetSvc@WaPlant.083017-092917-GY | 701.180.000-53705-Communication |
| 84 | Verizon Wireless | \$ | 381.38 | 1/2-Cell Phone Svc.082617-092517-TAD | 701.180.000-53705-Communication |
| 85 | Yuronich, Greg | \$ | 25.00 | Reimbursement for Cell Phone-Sept.2017-TAD | 701.180.000-53705-Communication |
| | Kowalski Ford | \$ | 6.73 | 1/2-Misc Truck Parts-RK | 701.180.000-53707-Mobile Maint |
| 87 | NAPA Avon | \$ | 850.39 | 1/2-Misc Truck Parts & Tools-RK | 701.180.000-53707-Mobile Maint |
| 88 | Lawn Tech | \$ | 135.98 | 1/2-Fertilize Lawn@201Miller-TAD | 701.180.000-53708-Bldg Maint |
| 89 | Technology Management Solutions, Inc. | \$ | 1,446.93 | Dell Opti Plex Computer-TAD | 701.180.000-53804-New Equipment |
| 90 | Burgess & Niple | \$ | 5,958.00 | Elyria Interconnection Eval.072317-081917-TAD | 701.180.000-53806-Eng. Fees |
| 91 | Leonard, Melanie | \$ | 27.00 | Refund Cr.Bal on Acct #00104590-6-LS | 701.180.000-53901-Refunds |
| 92 | U.S. Bank | _\$ | 14.49 | 1/2-U.S. Bank Fees-August 2017 | 701.180.000-53907.001-Bank Fees |
| | | | 213,747.35 | | |

Avon Lake Regional Water WASTEWATER FUND 721 EXPENSES

September 9 - 19, 2017

| | Name | _ | Amount | Memo | Account | | | | | |
|----|--|----------|--------------------|---|--|--|--|--|--|--|
| 1 | Wastewater Employees | \$ | 35,272.00 | Salaries P/R #19.082117-090317 | 721.190.000-51102-Salaries | | | | | |
| 2 | Wastewater Employees | \$ | | PartTime P/R #19.082117-090317 | 721.190.000-51105-PartTime | | | | | |
| 3 | Board of Municipal Utilities | \$ | 1,541.66 | Board Salaries - September 2017 | 721.190.000-51105-PartTime | | | | | |
| 4 | Wastewater Employees | \$ | 1,500.62 | OT-Plant P/R #19.082117-090317 | 721.190.000-51106.101-OT Plant | | | | | |
| 5 | Wastewater Employees | \$ | | OT-Distrib P/R #19.082117-090317 | 721.190.000-51106.102-OT Distr | | | | | |
| 6 | Wastewater Employees | \$ | 1,386.00 | OT-Admin P/R #19.082117-090317 | 721.190.000-51106.103-OT Admin | | | | | |
| 7 | Wastewater Employees | \$ | 638.25 | OT-Const P/R #19.082117-090317 | 721.190.000-51106.104-OT Constr | | | | | |
| 8 | Medical Mutual | \$ | 621.19 | Medical Mutual Payment 09/06/17 | 721.190.000-52203-Hospital | | | | | |
| 9 | Medical Mutual | \$ | 317.43 | Medical Mutual Payment 09/12/17 | 721.190.000-52203-Hospital | | | | | |
| 10 | Dependent Healthcare | \$ | 200.00 | Dependent Healthcare-S.Smith-Sept.2017 | 721.190.000-52203-Hospital | | | | | |
| 11 | Medical Mutual | \$ | (1,311.63) | Med Mut Emp Contrib P/R #19 | 721.190.000-52203-Hospital | | | | | |
| 12 | Medicare | \$ | 592.23 | Medicare P/R #19 | 721.190.000-52212-Medicare | | | | | |
| 13 | Cintas Corporation | \$ | 244.15 | 1/2-Employee Uniform Rental-August 2017-RK | 721.190.000-52226-Clothing | | | | | |
| 14 | GVS Safety Supplies, Inc. | \$ | 987.50 | Employee Clothing@WPCC-SB | 721.190.000-52226-Clothing | | | | | |
| 15 | Dillon, Timothy | \$ | 10.00 | 1 Employee Meal Allowance-LS | 721.190.000-52227-Meal Allow | | | | | |
| 16 | Sadowski, Dale | \$ | 10.00 | 1 Employee Meal Allowance-LS | 721.190.000-52227-Meal Allow | | | | | |
| 17 | Spinks, Joshua | \$ | 20.00 | 2 Employee Meal Allowances-LS | 721.190.000-52227-Meal Allow | | | | | |
| 18 | Mercy Occupational Health | \$ | 21.00 | 1/2-DOT Testing-New Employee(J.Larson)-TAD | 721.190.000-53206-Emp Physicals | | | | | |
| 19 | Mercy Occupational Health | \$ | 45.00 | DOT Testing-1 Employee (B.Langermeier)-TAD | 721.190.000-53206-Emp Physicals | | | | | |
| 20 | Huntington National Bank | \$ | 484.50 | 1/2-Registration Fees-TAD | 721.190.000-53500-Training | | | | | |
| 21 | Avon Lake Printing | \$ | 109.00 | Sewer Inspection Permits-MW | 721.190.000-53602-Office Supply | | | | | |
| 22 | FriendsOffice | \$ | 252.12 | Office Supplies-KK/MW | 721.190.000-53602-Office Supply | | | | | |
| 23 | Link Computer Corp. | \$ | 663.75 | MuniLink Billing-Sept. 2017-TAD | 721.190.000-53602-Office Supply | | | | | |
| 24 | Staples Advantage | \$ | 60.86 | 1/2-Office Supplies-LS | 721.190.000-53602-Office Supply | | | | | |
| | Huntington National Bank | \$ | 97.74 | Printing Forms-JRG | 721.190.000-53602-Office Supply | | | | | |
| 26 | Avon Lake Printing | \$ | 297.25 | 2017 Fall Water Line-CMA | 721.190.000-53602-Office Supply | | | | | |
| 27 | Fuelman | \$ | 541.48 | 1/2-Fuel for Vehicles.082817-091017-LS | 721.190.000-53604-Gasoline/Oil | | | | | |
| 28 | Huntington National Bank | \$ | 34.25 | Fuel for Vehicle-RRE | 721.190.000-53604-Gasoline/Oil | | | | | |
| | Bonded Chemicals, Inc. | \$ | 3,770.41 | 8.7278 Tons Ferric Chloride-SB | 721.190.000-53611-Op.Supplies | | | | | |
| 30 | ABC Equipment | \$ | 118.76 | Maintenance Supplies-RK/SB | 721.190.000-53612.001-Plants | | | | | |
| | Active Plumbing Supply | \$ | 1,231.91 | 6 Zoeller Pumps-RK | 721.190.000-53612.001-Plants | | | | | |
| | E&H Hardware Group, LLC. | \$ | 298.07 | 1/2-Maintenance Supplies-TAD | 721.190.000-53612.001-Plants | | | | | |
| | Indy Equipment and Supply LLC | \$ | 387.11 | 1/2-Maintenance Supplies-RK | 721.190.000-53612.001-Plants | | | | | |
| | Lowe's | \$ | 245.52 | Maintenance Supplies-TAD | 721.190.000-53612.001-Plants | | | | | |
| | McMaster-Carr Supply Company | \$ | 61.06 | Maintenance Supplies(Fuses)-SB | 721.190.000-53612.001-Plants | | | | | |
| | Rex Pipe and Supply Company | \$ | 34.31 | 1/2-Maintenance Supplies-RK | 721.190.000-53612.001-Plants | | | | | |
| | Roberts Surveying Supplies | \$ | 308.43 | 1/2-Maintenance Supplies-JRG | 721.190.000-53612.001-Plants | | | | | |
| | Trico Oxygen Company | \$ | 41.30 | 1/2-Maintenance Gases@201Miller-RK | 721.190.000-53612.001-Plants | | | | | |
| | Trico Oxygen Company | \$ | 34.20 | Maintenance Gases@WPCC-SB | 721.190.000-53612.001-Plants | | | | | |
| | United Laboratories | \$ | 306.80 | Maintenance Supplies-SB | 721.190.000-53612.001-Plants | | | | | |
| | McMaster-Carr Supply Company | \$ | 57.65 | Maintenance Supplies(Keyed Locker Locks)-SB | 721.190.000-53612.001-Plants | | | | | |
| | Harold Archer & Sons, Inc. | \$ | 811.32 | 1/2-98.70 Tons Stone-RK | 721.190.000-53612.002-Lines | | | | | |
| | Culligan of Cleveland | \$ | 37.80 | DI Rental.090117-093017-GY | 721.190.000-53613-Lab Supplies | | | | | |
| | North Coast Environmental Labs Inc. | \$ | 19.00 | Lab Samples-SB | 721.190.000-53613-Lab Supplies | | | | | |
| | Huntington National Bank | \$ | 1,408.23 | 1/2-CopyPaper,Plans,Exam/LicenseFees-JRG | 721.190.000-53701.001-Lease | | | | | |
| | Brakey Energy, Inc. | \$ | 920.00 | 1/2-Monthly Fee-Energy Mgmt-August 2017-TAD | 721.190.000-53701.002-Other | | | | | |
| | Complete Concrete Corner Stone Professional Land Surveyors | \$ | 350.00 | Saw Cut Concrete@WPCC-RK | 721.190.000-53701.002-Other | | | | | |
| | Cutting Edge Landscape Development | \$ \$ | 1,200.00 380.00 | Pmt #1-Survey Block A-Westwinds Subdiv #1-JRG | 721.190.000-53701.002-Other | | | | | |
| | Research Associate, Inc, | \$ | 30.00 | 1/2-Lawn Maint@201Miller-August 2017-RK | 721.190.000-53701.002-Other | | | | | |
| | Solar Testing Laboratories, Inc. | \$ \$ | 30.00 254.00 | 1/2-Employee Background Ck-J.Larson-SB | 721.190.000-53701.002-Other | | | | | |
| | SOS Integration Services | Ф \$ | 400.00 | Testing/Inspection@WPCC.080717-082017-TAD SCADA Service@WPCC-SB | 721.190.000-53701.002-Other | | | | | |
| | Technology Management Solutions, Inc. | φ \$ | 747.50 | 1/2-Computer Svc-August 2017-TAD | 721.190.000-53701.002-Other 721.190.000-53701.002-Other | | | | | |
| | Technology Management Solutions, Inc. | φ \$ | 1,025.00 | 1/2-Offsite Backup-September 2017-TAD | 721.190.000-53701.002-Other | | | | | |
| | Huntington National Bank | φ \$ | 1,025.00 | 1/2-Lunches,Parking,Membership Fees-TAD | 721.190.000-53701.002-Other | | | | | |
| | Huntington National Bank | \$ | 1,512.65 | 1/2-Water Fountain-RK | 721.190.000-53701.002-Other | | | | | |
| | | Ψ | . 10 12.00 | | 7 £ 1. 100.000-0010 1.002-001101 | | | | | |

Avon Lake Regional Water WASTEWATER FUND 721 EXPENSES

September 9 - 19, 2017

| 57 Huntington National Bank | \$ | 579.34 | Lunch Mtgs, Misc Charges-SB | 721.190.000-53701.002-Other |
|-----------------------------|-----|-----------|---|---------------------------------|
| 58 Columbia Gas of Ohio | \$ | 31.47 | Gas Svc@671 Bridgeside.073117-082917-RK | 721.190.000-53702.003-PumpSta |
| 59 Columbia Gas of Ohio | \$ | 29.31 | Gas Svc@641 Lear.080317-090117-RK | 721.190.000-53702.003-PumpSta |
| 60 Columbia Gas of Ohio | \$ | 31.47 | Gas Svc@100Woodbridge.073117-082917-RK | 721.190.000-53702.003-PumpSta |
| 61 Engie Resources | \$ | 7,497.48 | Elect@WPCC.071117-080817-SB | 721.190.000-53703.001-Plants |
| 62 Illuminating Company | \$ | 156.19 | Elect@31900Lake.080917-090717-RK | 721.190.000-53703.003-PumpSta |
| 63 Illuminating Company | \$ | 2,898.15 | Elect@32789Lake.081017-090717-RK | 721.190.000-53703.003-PumpSta |
| 64 Illuminating Company | \$ | 69.44 | Elect@641Lear.080817-090717-RK | 721.190.000-53703.003-PumpSta |
| 65 Illuminating Company | \$ | 64.20 | Elect@671Bridgeside.080817-090617-RK | 721.190.000-53703.003-PumpSta |
| 66 Illuminating Company | \$ | 68.09 | Elect@HuntClub.080917-090617-RK | 721.190.000-53703.003-PumpSta |
| 67 Illuminating Company | \$ | 60.53 | Elect@JaycoxSwMtr.080817-090617-RK | 721.190.000-53703.004-Other |
| 68 Illuminating Company | \$ | 60.54 | Elect@810AvonBelden.081117-091117-RK | 721.190.000-53703.004-Other |
| 69 CenturyLink | \$ | 364.29 | TelephoneSvc@PumpSta-Aug2017-RK | 721.190.000-53705-Communication |
| 70 Verizon Wireless | \$ | 381.37 | 1/2-Cell Phone Svc.082617-092517-TAD | 721.190.000-53705-Communication |
| 71 Kowalski Ford | \$ | 6.73 | 1/2-Misc Truck Parts-RK | 721.190.000-53707-Mobile Maint |
| 72 NAPA Avon | \$ | 850.40 | 1/2-Misc Truck Parts & Tools-RK | 721.190.000-53707-Mobile Maint |
| 73 Lawn Tech | \$ | 135.97 | 1/2-Fertilize Lawn@201Miller-TAD | 721.190.000-53708-Bldg Maint |
| 74 USA BlueBook | \$ | 863.98 | Sump Pump-SB | 721.190.000-53804-New Equip |
| 75 Leonard, Melanie | \$ | 63.00 | Refund Cr.Bal on Acct #00104590-6-LS | 721.190.000-53901-Refunds |
| 76 U.S. Bank | _\$ | 14.48 | 1/2-U.S. Bank Fees-August 2017 | 721.190.000-53907.001-BankFees |
| | \$ | 79,948.97 | | |

Avon Lake Regional Water MOR FUND 703 EXPENSES

| | <u>Name</u> | Α | mount | Memo | Account |
|---|---|----------------|--------------------------------|--|---|
| | Bulldog Sewer Cleaning, LLC Ohio Edison Ohio Edison | \$ \$ \$ | 250.00 54.83 53.01 | Clean Sewer@Moore Rd Pump Sta-TAD Elect@Butternut/Root.080417-090117-TAD Elect@Lear/Chestnut.080817-090517-TAD | 703.180.000-53612.003-PumpSta 703.180.000-53703.004 703.180.000-53703.004 |
| 4 | Ohio Edison | \$ | 56.35 | Elect@Lear/Mills.080917-090617-TAD | 703.180.000-53703.004 |
| 5 | Ohio Edison | \$ | 52.70 | Elect@Lear/US 20.080817-090517-TAD | 703.180.000-53703.004 |
| 6 | Ohio Edison | \$ | 58.64 | Elect@Root/Sprag.080517-083117-TAD | 703.180.000-53703.004 |
| 7 | Illuminating Company | \$ | 75.40 | Elect@Lear/Krebs.071117-081117-TAD | 703.180.000-53703.004 |
| 8 | Illuminating Company | \$ | 60.86 | Elect@Moore/RR.071417-081117-TAD | 703.180.000-53703.004 |
| 9 | Avon Lake Regional Water | | 76,870.27 7 7,532.06 | Water Used from ETL1-August 2017-TAD | 703.180.000-53704-Water Used |
| | | | | | |

Avon Lake Regional Water MOR FUND 762 EXPENSES

| | Name | Amount | Memo | Account |
|---|-----------------------------------|------------------|---------------------------------------|-------------------------------|
| 1 | Alloway | \$ 525.00 | Lab Samples@Island P.SGY | 762.180.000-53701.002 |
| 2 | · · · · · · · · · · · · · · · · · | \$ 6,039.73 | Elect@Island P.S.080317-083117-TAD | 762.180.000-53703.003-PumpSta |
| 3 | Ohio Edison | \$ 40.39 | Elect@Island OAL.080417-090117-TAD | 762.180.000-53703.003-PumpSta |
| 4 | Ohio Edison | \$ 54.81 | Elect@37980Barres.080917-090617-TAD | 762.180.000-53703.004-Other |
| 5 | Ohio Edison | \$ 53.33 | Elect@CenterRidge.080417-090117-TAD | 762.180.000-53703.004-Other |
| 6 | Ohio Edison | \$ 52.22 | Elect@ChestnutRidge.080417-090117-TAD | 762.180.000-53703.004-Other |
| 7 | Avon Lake Regional Water | \$ 363,938.34 | Water Used from ETL2-August 2017-TAD | 762.180.000-53704-Water Used |
| | | \$ 370,703.82 | | |

Avon Lake Regional Water LORCO FUND 749 EXPENSES

| Name | | Amount | | Memo | Account | | | | | | |
|------|--|--------|----------|--|---------------------------------|--|--|--|--|--|--|
| 1 | Eaton True Value | \$ | 27.96 | Maintenance Supplies-RK | 749.190.000-53612.001-Repair/Ma | | | | | | |
| 2 | Ohio Edison | \$ | 698.13 | Elect@9845AvonBelden.080517-090117-TAD | 749.190.000-53703.001-Plants | | | | | | |
| 3 | Ohio Edison | \$ | 831.17 | Elect@38393Royalton.080217-083117-TAD | 749.190.000-53703.001-Plants | | | | | | |
| 4 | Ohio Edison | \$ | 54.05 | Elect@12169AvonBelden.080417-083117-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 5 | Ohio Edison | \$ | 55.22 | Elect@12901AvonBelden.080417-083117-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 6 | Ohio Edison | \$ | 56.93 | Elect@33903Cooley.080317-083117-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 7 | Ohio Edison | \$ | 55.35 | Elect@36780Giles.080217-083017-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 8 | Ohio Edison | \$ | 53.32 | Elect@10920Hawke.080517-090117-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 9 | Ohio Edison | \$ | 56.97 | Elect@10301Reed.080517-090117-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 10 | Lorain-Medina Rural Electric Cooperative | \$ | 93.96 | Elect@BanksRd.072317-082317-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 11 | Lorain-Medina Rural Electric Cooperative | \$ | 86.56 | Elect@36879Capel.072317-082317-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 12 | Lorain-Medina Rural Electric Cooperative | \$ | 73.10 | Elect@12601Cowley.072317-082317-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 13 | Lorain-Medina Rural Electric Cooperative | \$ | 97.71 | Elect@12775Durkee.072317-082317-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 14 | Lorain-Medina Rural Electric Cooperative | \$ | 51.06 | Elect@Durkee(S).072317-082317-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 15 | Lorain-Medina Rural Electric Cooperative | \$ | 150.18 | Elect@IndianHollow.072317-082317-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 16 | Lorain-Medina Rural Electric Cooperative | \$ | 132.19 | Elect@SlifeRd.072317-082317-TAD | 749.190.000-53703.003-PumpSta | | | | | | |
| 17 | Link Computer Corp. | \$ | 295.00 | MuniLink Billing-September 2017-TAD | 749.190.000-53760-Billing Exp | | | | | | |
| 18 | RLCWA | \$ | 1,225.00 | Meter Readings-August 2017-TAD | 749.190.000-53760-Billing Exp | | | | | | |
| 19 | SmartBill | \$ | 578.48 | Print/Mail LORCO Bills-TAD | 749.190.000-53760-Billing Exp | | | | | | |
| 20 | LORCO | \$ | 500.00 | Reimburse Pmts Collected by Co.Auditor-TAD | 749.190.000-53901-Refunds/Reimb | | | | | | |
| 21 | LORCO | \$ | 936.32 | Reimburse LORCO 2 Pmts-August 2017-TAD | 749.190.000-53901-Refunds/Reimb | | | | | | |
| 22 | Burkhardt, Lynda L. | \$ | 1,702.30 | Refund Interest Paid on Loan-TAD | 749.190.000-53901-Refunds/Reimb | | | | | | |
| 23 | LORCO | \$ 1 | 3,500.00 | Mo.Operations Advance-Sept. 2017-TAD | 749.190.000-59500-Mo Advance | | | | | | |
| | | \$ 2 | 1,310.96 | | | | | | | | |

Avon Lake Regional Water LATERAL LOAN FUND 765 EXPENSES

| | Name | Amount | Memo | Account |
|---|---------------------------------------|----------------------------|--|--|
| 1 | Concrete & More, Inc. | f 2 500 00 | Leteral Lean Program 22224 Fleetric TAD | 705 100 000 50701 Ocean Academic |
| 2 | Concrete & More, Inc. | \$ 3,500.00 \$ 4.000.00 | Lateral Loan Program-33224 Electric-TAD Lateral Loan Program - 130 Lakeview-TAD | 765.190.000-53701-ContractorPmt |
| | Heczko Landscape & Construction, LLC. | \$ 400.00 | Lateral Loan Program-Bal Due-221 Vineyard-TAD | 765.190.000-53701-ContractorPmt 765.190.000-53701-ContractorPmt |
| | Heczko Landscape & Construction, LLC. | \$ 260.00 | Lat Loan Program-Bal Due-269 AvonBelden-TAD | 765.190.000-53701-ContractorPmt |
| | Weeden Waterproofing Inc. | \$ 4,000.00 | 3 | 765.190.000-53701-ContractorPmt |
| | | \$ 12,160.00 | | |

Avon Lake <u>Municipal Utilities'Regional Water's</u> **Sewer Lateral Program**

Program Time Frame:

January 1, 2013 - June 30, 2019

Program Area:

Currently and Formerly Combined Sewer Areas of Avon Lake

Program Incentive:

\$1,000 sewer ratewastewater bill credit rebate

Background

During combined sewer separations, ALMU-Avon Lake Regional Water has dhistorically not required foundation drains with gravity connections to the sanitary sewer to be disconnected. Rather, they must needed to be disconnected when a resident performed foundation drain, foundation, or lateral work. Through an recent-investigation on Sunset Road during 2012, Avon Lake Regional WaterALMU has learned that gravity foundation drains may provide significant quantities of water to the sanitary sewer during rain events. In order to hasten their disconnection from the sanitary sewer, in 2013, Avon Lake Regional WaterALMU will modified its regulations to require their disconnection by the latter of February 1, 2018, or one year after the combined sewer separation on a homeowner's street has been substantially completed (with all work having to be complete by June 30, 2019).

Like many other cities, Avon Lake has certain areas where there used to be combined sewers. A combined sewer transports sanitary sewage to the water pollution control center (WPCC) for treatment during dry periods. During wet periods, a mixture of stormwater and sanitary sewage travels through that same pipe; and the mixture passes through a regulator and discharges directly into a receiving water body (e.g., Lake Erie). Homes in formerly combined sewer areas often have foundation drains that discharge storm and groundwater to the sanitary sewer.

In response to basement flooding resulting from 2011 being the wettest year on record, <u>Avon Lake Regional WaterALMU</u> constructed four flow diversion structures that will relieve sewer surcharge conditions on Lake Road and <u>should help</u> prevent basement backups. These diversion structures are temporary, while stormwater is removed from the sanitary sewer.

In order to comply with the requirement to prevent more than four sewer overflows per year by December 31, 2019, Avon Lake Regional WaterALMU will now requires that foundation drains and other clean water sources be are prevented from entering the sanitary sewer by the dates stated above.

Program Rules

- 1. This project applies to the currently and formerly combined sewer areas of Avon Lake in order to reduce the immediate stormwater inflow experienced in the sanitary sewer after strong rain events. Participants' homes must be within that project area.
- 2. Residents must allow <u>Avon Lake Regional WaterALMU</u> representatives to inspect to determine if clean water is entering the sanitary sewer and, if that is the case, after completion of the work to assure the clean water has been permanently removed from the sanitary sewer.
- 3. Once it is determined that clean water must be removed, the responsible party must sign an acknowledgement that he/she will complete the repairs within the required timeframe and obtain a Building Permit from the City of Avon Lake (if the work being performed is not exclusively construction of a gravity lateral).
- 4. To qualify for the rate rebate bill credit, the responsible party must discharge clean water into the storm sewer and must not receive financial (e.g., grant) assistance from other parties.

- 5. ALMU's Avon Lake Regional Water's inspection and rate rebate bill credit in no way implies an acceptance of liability for the work that is undertaken or the consequences therefrom.
- 6. The responsible party accepts and/or retains ownership, operation, maintenance, and replacement responsibility for anything that may be installed under this program.
- 7. The rate rebate credit is eligible for residents in the project area who willingly and on their own accord complete the work between January 1, 2013, and the latter of February 1, 2018, or one year after the combined sewer construction on a homeowner's street has been completed (with all work having to be complete by June 30, 2019).
- 8. Upon Avon Lake Regional WaterALMU's acceptance of the work, Avon Lake Regional WaterALMU will provide a \$1,000 sewer rate rebatewastewater bill credit to the responsible party payable quarterly over a ten-year period. The rate rebatecredit may not be accelerated and is not transferrable.
- 9. <u>Avon Lake Regional WaterALMU</u> shall have sole authority to determine eligibility for program participation, prioritization of requests, <u>exceptions</u>, and compliance with all requirements of the program and <u>Avon Lake Regional WaterALMU</u> regulations.

Sewer Lateral Program Summary

| 7/6/17 9/14/17 2,965 2,979 2,254 2,415 820 921 743 807 691 687 | | | 2,415 | | | | | | 9/14/17 | | 921 | | 1 | | 9/14/17 | | | | | _ | | | | | - '71' |
|--|---|------------------------|-------|-------|-------|-------|-----|----------|------------|--------------------|-------|-------------|-------|-------|------------|----------------------|---------------------|-----|----------|-----|-----|-----|-----|------------|-------------|
| 5/22/17 2,951 2,178 793 712 673 | | | | | | | | ŀ | | | | | | | - | | | 687 | | | | | | ŀ | 7 9/14/17 |
| 3/8/17 2,925 1,979 741 617 | | | 2.254 | | | | | ŀ | 7/6/17 | | 820 | | | | 71/9/7 71 | | | 691 | | | | | | ŀ | 7/6/17 |
| 1/12/17 2,915 1,796 707 523 566 | | | | 7,1/8 | | | | } | 7 5/22/17 | | 793 | | | | 7 5/22/17 | | | 673 | | | | | | ŀ | 5/22/17 |
| 71/16/16 2,908 1,742 678 503 561 | | | | 1,979 | | | | } | 7 3/8/17 | | ; | | | | 7 3/8/17 | | | | 5 5 | | | | | + | 7 3/8/17 |
| 9/8/16 1 2,900 1,670 639 488 543 | | | | 1 795 | | | | ŀ | 6 1/12/17 | | | 101 | | | 6 1/12/17 | | | | 266 | | | | | j- | 5 1/12/17 |
| 6/8/16 2,867 1,585 595 460 530 | | | | 7 | 1,742 | | į | ŀ | 11/16/16 | | | 6 78 | | | 11/16/16 | | | | 261 | | | | | ŀ | 11/16/16 |
| 4/14/16 2,835 1,485 583 393 401 | | | | | 1,670 | | | | 9/8/16 | | | 639 | | : | 9/8/16 | | | | 543 | | | | | ŀ | 9/8/16 |
| 2/8/16 4 2,810 1,379 528 381 371 | | | | | 1,585 | | | | 6/8/16 | | | 595 | | | 6/8/16 | | | | 520 | | | | | - | 6/8/16 |
| 12/10/15 2,809 1,309 495 361 361 | | | | | 1,485 | | | | 4/14/16 | | | 583 | | 3. | 4/14/16 | | | | | | 401 | | | 47474 | 4/14/16 |
| 10/8/15 2,808 1,292 478 357 457 | | Made | | | 1,379 | | | | 2/8/16 | þ | | 528 | | | 2/8/16 | ■ Separate as Resuit | fied | | | | 371 | | | ŀ | 2/8/16 |
| 6/11/15 2,803 1,108 423 281 404 | | Total Inspections Made | | | 200 | | | | 12/10/15 | ther Action Needed | | Ã | | | 12/10/15 | ■ Separat | Problems Identified | | | | 361 | | | 17/10/45 | 12/10/15 |
| 2/12/15 2,733 1,045 376 268 401 | · | Inspec | | | 5 | | | ŀ | 10/8/15 1 | Action | | į | | | 10/8/15 1 | Separate Prior To | plems | | | 457 | | - | | 10/0/15 | 10/8/15 |
| 12/10/14 2,733 1,021 349 268 404 | | Total | | | | 8 | | ŀ | 6/11/15 10 | rther / | | | 423 | | 6/11/15 10 | ■ Separate | Pro | | | | 404 | | | 7,44,45 | 6/11/15 |
| 10/9/14 2,731 990 317 260 413 | | | | | | 1,10 | | - } | - | No Fur | | | | | } | | | | | | 401 | | | ŀ | 2/12/15 |
| 7/10/14 2,728 919 243 249 427 | | | | | | 1,045 | | - | 4 2/12/15 | ,, | | | 376 | | 4 2/12/15 | | | | | | 404 | | | ŀ | 12/10/14 2/ |
| 11/20/13 2,694 726 31 231 349 | | | | | | 1,021 | | | 12/10/14 | | į | | 349 | | 12/10/14 | | | | | | | | | r | |
| 9/12/13 2,705 594 205 279 | es 6/30/19 415 125 127 | | | | | 066 | | | 10/9/14 | | | | 317 | ! | 10/9/14 | | | | | | | | | · } | 14 10/9/14 |
| 5/1/13 2,700 434 152 178 | Homes with deadlines 2/1/18 2/1/19 6 2,171 335 405 34 459 101 | | | | | 919 | | | 7/10/14 | | | | 243 | | 7/10/14 | | | | | 757 | lŢ | | | | 13 7/10/14 |
| 3/15/13 2,666 196 78 | Homes w 2/1/18 2,171 405 459 | | | | | } | 97/ | - | 11/20/13 | | | | | 33 | 11/20/13 | | | | | | 349 | | | ۱ ۲ | 13 11/20/13 |
| æqed | | | | | | | 594 | | 9/12/13 | | | | | | 9/12/13 | | | | | | K. | 279 | | | 3 9/12/13 |
| te ial Letters Sent tal Inspections Made fouses Separating Laterals Houses w/ No Further Action Needed Problems - Need Correction | known) | | | | | | 434 | ŀ | 5/1/13 | | | | | | 5/1/13 | ! | | | | | | 178 | | - | 3 5/1/13 |
| ate otal Letters Sent tital inspections Made Houses Separating Laterals Houses w No Further Action Problems - Need Correction | Sent pections rection (| | | | | | 300 | ŀ | | | | | | 20 | m | | | | | | | | 104 | 7,44.6 | 3/15/13 |
| Date Total Letters Sent Total Inspections Made Houses Separating La Houses w/ No Furthe Problems - Need Co | Total Letters Sent Needing Inspections Needing Correction (known) | | 3,000 | | 7,000 | 1,500 | | — | 3/15/13 | | 2,000 | 1,500 | 1,000 | 005 | 3/15 | | | 800 | 8 8 | 3 6 | 3 8 | 300 | 8 5 | , | |