Avon Lake Board of Municipal Utilities

AGENDA

For

Tuesday

April 20, 2021

6:30 PM

- 1. Call to Order
- 2. General Matters
 - A. Approve Minutes
 - B. Public Speakers (3 minutes each)
 - C. Correspondence
- 3. Expenditures
- 4. Quarterly Budget Performance Report
- 5. West Ridge Interconnect Intra-Fund Transfer
- 6. Informational Items
 - A. Reports/Updates
 - 1) Project Updates
 - 2) Acting CUE Report and Action Items
 - 3) Member Reports
 - B. Miscellaneous
- 7. Public Speakers
- 8. Executive Session
- 9. Adjourn

Avon Lake Regional Water

MEMORANDUM

To: **Board of Municipal Utilities**

From: Rob Munro

Subject: Agenda Items – April 20, 2021

Date: **April 16, 2021**

Item 1: Call to Order

Item 2A: Approve Minutes

Item 2B: Public Speakers

For this Zoom meeting broadcast on Facebook Live, Technical Support Specialist Collins will be monitoring public comments submitted through email and Facebook and will inform the Board during the Public Comment period regarding any submitted.

<u>Item 2C</u>: **Correspondence**

<u>Item 3</u>: **Expenditures**

<u>Item 4</u>: **Quarterly Budget Performance Report** – *DWC*

Technical Support Specialist Collins will present to the Board the Q1 budget performance report.

<u>Item 5</u>: **West Ridge Interconnect Intra-Fund Transfer** – *RKM*

In the fall of 2020, ALRW's electric supplier, Engie Resources, updated their billing software for customers. During this update, many of the regular bills that staff would receive from Engie for different sites were going unbilled. After bringing this matter to Engie's attention, bills were generated for 2020 and paid for at the beginning of 2021 impacting the budgeted total for Electric in the West Ridge Interconnect Fund. Therefore, staff would like to appropriate \$5000.00 from the Contractual Services line item to the Electric line item to cover the expected energy expenses for the remainder of 2021.

Recommended Motion:

I move to appropriate \$5,000.00 from Fund 702.180.000-53701 Contractual Services to Fund 702.180.000-53703 Electric-Pumping Station.

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<u>Item 6A1</u>: **Project Updates** – *RKM*

Orthophosphate Point of Application: The injection quills have been delivered to staff and they are making the necessary taps at the designated injection points. Once these are installed SOS Integration will program the system to communicate with our SCADA system.

SCADA Upgrade: The new system is running in parallel with our current system. SOS is in the process of verifying the PLC tags for accuracy. SOS Integration will run the new system in parallel for at least two more weeks to ensure control and accuracy is sufficient.

WFP & ETL Design Services: On April 13th HDR held a workshop with staff to discuss the chemical feed alternatives/enhancements at the Water Filtration Plant. Many alternatives were discussed and HDR is fine-tuning the options based on this discussion so that staff can provide them with direction for their design.

WRF Flow Diversion Structure: Mosser Construction has de-mobilized from the site. Staff is planning to complete the concrete restoration work in the next few weeks as weather permits. This project is complete and will be closed out.

<u>Item 6A2</u>: **Acting CUE Report and Action Items** – *RKM*

Action Items are as presented with the write-up.

Item 6A3: Member Reports

<u>Item 6B</u>: **Miscellaneous**

Item 7: Public Speakers

Item 8: **Executive Session**

Recommended Motion:

I move to meet in executive session as allowed by ORC §121.22 G (3) to discuss legal matters and include the Acting CUE, Community Outreach Specialist, and Technical Support Specialist.

Item 9: Adjourn

Board of Municipal Utilities Meeting Minutes April 6, 2021 201 Miller Road Avon Lake, Ohio

Call to Order - Roll Call

The meeting was called to order at 6:30 PM. As allowed by the Ohio Legislature during the Governor's declared emergency, the meeting was held using web-based video conferencing technology and streamed live over Facebook.

Present: Mr. Abram, Mr. Dzwonczyk, Mr. Rush, and Mr. Phillips.

Excused: Mrs. Schnabel.

Also present: Acting CUE Munro, Technical Support Specialist Collins, Community Outreach Specialist Arnold, Mayor Zilka, and Councilman Spaetzel.

Approve Minutes

Chairman Dzwonczyk presented the Minutes of the March 16, 2021 regular meeting. With no changes, additions or corrections noted, he ordered that the minutes stand and be distributed as presented.

Public Speakers

Mayor Zilka informed the Board that there was a fundraiser taking place the weekend of April 10, for the child of an employee of the Public Works Department who was severely burned and would require intensive and costly physical therapy He added that there would be a raffle to win a vacation rental in Orlando, Florida. He asked that those who can donate please do so because the charity event would be taking place very soon. The event will take place at Eddie's Club, 1433 Lowell St, Elyria, OH on April 10th at 6:00 PM.

Councilman Spaetzel thanked the administration of Avon Lake Regional Water for the insert "Understanding Your Water Bill" in the latest water bills. He said he thought it presented the information very well and was easy to understand. He also said that it was a good example of Avon Lake Regional Water working for the taxpayers and where the money goes and how it is obtained.

Correspondence

Mr. Munro read an email from Board Member Mrs. Schnabel that read, "To my fellow Board Members, although I am unable to attend tonight's meeting, I support to approve the motion to raise the Board's pay from beneath the OPERS minimum for full-service credit."

Expenditures

Following review of expenses dated April 6, 2021, for funds and amounts as follows, Mr. Abram moved, Mr. Rush seconded, to approve the expenditures of April 6, 2021:

| Water Fund 701 | \$ 245,663.75 |
|----------------------------------|------------------|
| Wastewater Fund 721 | \$ 190,214.38 |
| MOR Fund 703 | \$ 17,168.84 |
| MOR Fund 762 | \$ 13,865.20 |
| West Ridge Interconnect Fund 702 | \$ 468.27 |
| LORCO Fund 749 | \$ 19,058.42 |

Ayes (per roll-call vote): Abram, Dzwonczyk, Rush, and Phillips.

Nays: None Motion carried.

Avon Lake Regional Water Regulations

The Acting CUE presented to the Board the regulations that staff had presented at the previous Board meeting. He said that the Board passed several updates to our current regulations at the previous meeting, and since passage of those updates, staff has completed the comprehensive review of the regulations and incorporated Board member comments. Mr. Munro said that staff is recommending to the Board that the final proposed changes to the regulations are approved at tonight's meeting, and the adoption of these regulations is critical to the effective management of the utility. The Chairman stated that each Board member has thoroughly gone through the regulations and provided their input, and he thanked the members for their efforts. The Chairman moved, and Mr. Abram seconded, to adopt the Avon Lake Regional Water Regulations dated April 6, 2021 as presented.

Ayes (per roll-call vote): Abram, Dzwonczyk, Phillips, and Rush.

Nays: None Motion carried.

Board Salaries

The Acting CUE stated in July of 2019 the Ohio Public Employees Retirement System (OPERS) approved an update to the minimum annual salary amount that a participant must make to earn full-service credit in the plan. He said that this 10-year schedule was effective January 1, 2020 and has a modest increase each year of 1.75%. Mr. Munro said that the current Board salaries are less than the OPERS minimum annual salary and Board members are not receiving full-service credit in the plan as other elected officials in Avon Lake do. He added that if the Board does approve the recommended motion, he will forward the motion to the HR Committee. There is a timeline on the motion of June 1, 2021 to be effective by January 1, 2022.

Mr. Munro stated that he has spoken with Mr. Zuber, the head of the HR Committee, along with a few other Council members and it appears that there is support for the motion. He said the next step will be to have the motion in front of the HR Committee by April 12, 2021. The Chairman asked when the last raise was for the Board of Municipal Utilities. Mr. Munro said the last raise was in 2015. The Chairman said he appreciated the support from the Mayor and Council for the much needed item. Mr. Abram moved, and Mr. Rush seconded, that the annual compensation for each member of the Board of Municipal Utilities be no less than the OPERS

fulltime annual minimum with an additional One Thousand Dollars (\$1,000.00) per annum paid to the Board Chairman.

Ayes (per roll-call vote): Abram, Dzwonczyk, Phillips, and Rush. Navs: None

Motion carried.

Project Updates

Orthophosphate Point of Application: The Acting CUE said that staff is currently working on making the necessary taps to the central high-service station where orthophosphate will be injected. He said staff is also working on installation of the conduit and feed line from the orthophosphate pumps to the central high-service station, and once this work is completed the redesigned point of application will be functional.

SCADA Upgrade: The Acting CUE said the servers have been delivered to the Water Filtration Plant and installation of the new hardware is underway. Once all hardware is installed the new system will run in parallel with the current system so that SOS Integration can test the functionality of the new system. The Chairman asked how you run two systems in parallel with the other one. Mr. Munro said that the integrators act as a primary and a slave arrangement that allows the secondary to mimic the master control operations to test the functionality to make sure the software is running the way it is supposed to.

WFP & ETL Design Services: The Acting CUE said that on March 30th staff met with HDR for a pipe materials workshop to narrow down materials for the design of the ETL suction line and ETL1 discharge line from Moore Rd to Krebs Rd. He added that HDR is proceeding with design options based on the decisions and discussions that took place at this workshop. Mr. Munro said that staff has narrowed the piping down to two different materials based on comments from the Chairman and PVC materials. He said the cost of PVC is very volatile and the cost of resin has been driving the price of that material. He said the frontrunner would be pre-stressed concrete cylinder pipe (PCCP) because staff has experience with that material from the ETL2, which has served the utility well.

Mr. Munro stated that staff is looking at fiber glass material as well. He said that when staff meets with HDR they will discuss materials and the work involved for the ETLs. He said Mr. Gaydar is looking to see if fiber glass is an AWWA standard approved pipe. The Chairman said he was curious about the relative roughness of the PCCP versus the PVC versus the fiber glass pipe. He said that it would require more power to pump water through a rougher pipe as opposed to a smoother, more hydraulically efficient pipe. Mr. Munro concurred and he said another factor in consideration of the pipe is the installation costs. He said with PCCP staff is provided the design by the pipe manufacturer and the lane schedule of the pipe. Every fitting and bend is specific to Avon Lake Regional Water's installation, and every future repair to a section of pipe needs to be the exact dimensions of the original design. He said PCCP is a little more involved than PVC pipe, and staff will follow the engineer estimates to see if it is more worthwhile to choose one type of pipe over another.

The Chairman said he hopes Mr. Gaydar will take into account the power consumption requirements since the pipe travels quite a long distance. He continued by saying a rougher pipe of longer distance will take more power. The Acting CUE said on the suction line side of the project the pipe was about 9,000 linear feet, and the ETL1 section from Moore Rd to Krebs is about 14,000 linear feet. Mr. Abram asked when the Acting CUE would have a pipe

recommendation for the Board. Mr. Munro said the time frame for the ETL suction line is about 6 months, and HDR began working about 1 month ago. He said staff is hoping to have a cost estimate and design in about 4 to 5 months.

WRF Flow Diversion Structure: The Acting CUE the flow diversion structure is fully operational and Mosser Construction is de-mobilizing from the site. He said there were a few restoration items of concrete and asphalt included in the contract and staff has directed Mosser to non-perform those items resulting in a credit of over \$14,000 to ALRW. He added that staff will perform this site area concrete work as weather permits. The Chairman asked when to expect peak wastewater flow at which time the benefits will be realized for this project. Mr. Munro said it will be weather dependent, and staff has already utilized the structure and it performed as expected. He said staff was able to handle the flow at the treatment plant, despite there being a great deal of water, and there were no issues.

Mr. Munro said that staff has all of year 2021 to study the effects of sewer separation and lateral separations for the Long-Term Control Plan. He said once that data is collected staff will begin formulating a plan if there is any work that needs to be done. He added that one item that was discovered during the project of tying in the flow structure was that there was a section of the plant effluent outfall that was leaking. Staff is looking for quotes to fix the effluent outfall, and this new structure makes this very easy because staff can divert all of the flow to the new diversion structure while work is being completed on the outfall. The Chairman made the analogy of the project to a low-restriction exhaust system on an engine by cutting down the back pressure you're able to put more through the engine, which would be the wastewater plant. He said staff has used the 108-inch storm sewer for clean water that has passed through the plant, and staff did not need to increase or replace the existing outfall pipe.

Acting CUE Reports & Action Items

Mr. Collins informed the Board that there were two updates to the Action Items. The first being that the Community Outreach Specialist has updated the employee guide and created a consent form for employees to have their likeness displayed on the ALRW website and amongst other materials that are passed out to residents. He said the second update is staff has received the final proposals from a number of vendors regarding the new Enterprise Resource Planning program which would include the new dashboards for the Board.

Member Reports

None.

Miscellaneous

Mr. Munro said that staff received a number of phone calls from customers regarding an error from ALRW's vendor, Smartbill. He said the latest message on customers' bills was from last quarter, September, October, and November. The latest bill was for December, January, and February. He said Smartbill's updated system defaults to the old message unless ALRW specifies what they would like in the new message. The Chairman said staff should put a note in the next bill explaining that. Mr. Munro said that Mrs. Arnold will be sending out a clarifying message on social media and other platforms.

Public Speakers

None.

Executive Session

Mr. Rush moved, and Mr. Abram seconded, to meet in executive session as allowed by ORC §121.22 G (3) to discuss legal matters and include the Acting CUE, Technical Support Specialist, and the Community Outreach Specialist.

Ayes (per roll-call vote): Abram, Dzwonczyk, Phillips, and Rush. Nays: None Motion carried.

The Board resumed the regular meeting at 7:26 PM.

Adjourn

As there was no further business, Mr. Abram moved to adjourn, and Mr. Rush seconded. The meeting adjourned at 7:26 PM.

| Ayes (per voice vote): Abram Nays: None | , Dzwonczyk, Phillips, an | d Rush. |
|---|---------------------------|------------------|
| Motion carried. | | |
| Approved | 2021. | |
| John Dzwonczyk, Chairman | | Rob Munro, Clerk |



AVON LAKE REGIONAL WATER FUND 701 - WATER APRIL 1 - APRIL 15, 2021 APRIL 20, 2021

| Vendor | Vendor Amount Description | | | | | | YTD ransactions | E | Budget | % of Budget Remaining |
|--|--|--|-----------|----|-----------|----|--------------------|-------|------------|--------------------------|
| 1 Water Employees | \$ 62,946.20 | Salaries PR Post BW 220217 | 51102 | \$ | 62,946.20 | | 406,072.11 | \$ 1, | 989,813.00 | 79.59% |
| 2 Water Employees | \$ 2,027.59 | Part Time Wages PR Post BW 220217 | 51105 | \$ | 2,027.59 | \$ | 14,062.18 | \$ | 102,510.00 | 86.28% |
| 3 Water Employees | \$ 1,405.24 | Overtime Wages Plant PR Post BW 220217 | 51106.101 | | | | | | | |
| 4 Water Employees | \$ 263.65 | Overtime Wages Dist/Coll PR Post BW 220217 | 51106.102 | | | | | | | |
| 5 Water Employees | \$ 114.38 | Overtime Wages Construction PR Post BW 220217 | 51106.104 | | | | | | | |
| 6 Water Employees | \$ 482.74 | Overtime Wages Office PR Post BW 220217 | 51106.105 | \$ | 2,266.01 | \$ | 23,562.55 | \$ | 125,730.00 | 81.26% |
| 7 Ohio Dept of Job & Family Svcs | \$ 201.84 | Unemployment - CH | 52202 | \$ | 201.84 | \$ | 756.90 | \$ | 3,000.00 | 74.77% |
| 8 Water Employees | \$ 3,023.46 | Medical Mutual Week Ending April 2, 2021 | 52203 | | | | | | | |
| 9 Water Employees | \$ 2,757.80 | Medical Mutual Week Ending April 2, 2021 | 52203 | | | | | | | |
| 10 Water Employees | \$ 933.89 | HRA Week Ending April 2, 2021 | 52203 | | | | | | | |
| 11 Water Employees | \$ 462.99 | HRA Week Ending April 2, 2021 | 52203 | | | | | | | |
| 12 Water Employees | \$ (938.93) | Medical Contribution Pay Day April 8, 2021 | 52203 | | | | | | | |
| 13 Water Employees | \$ 201.53 | HRA payment Week Ending April 9, 2021 | 52203 | | | | | | | |
| 14 Water Employees | \$ (858.41) | March 2021 COBRA Payments-Bruder & Rinker | 52203 | | | | | | | |
| 15 Water Employees | \$ 14.95 | Medical Mutual Payment Week Ending April 9, 2021 | 52203 | | | | | | | |
| 16 Water Employees | \$ 621.41 | Medical Mutual Payment Week Ending April 9, 2021 | 52203 | \$ | 6,218.69 | \$ | 139,764.98 | \$ | 624,708.00 | 77.63% |
| 17 Internal Revenue Service | \$ 943.15 | Medicare - FEDERAL - Federal Taxes* | 52212 | \$ | 943.15 | \$ | 7,065.91 | \$ | 32,162.00 | 78.03% |
| 18 OTCO | \$ 635.00 | Education - Basic Water Classroom Course - R. Munro - RKM | 53500 | \$ | 635.00 | \$ | 3,267.96 | \$ | 50,000.00 | 93.46% |
| 19 A.M. Design Group, Inc | \$ 249.54 | Off Spl - Spring Waterline 2021 - Type & Layout 3/27/21 - RKM 1/2 | 53602 | | | | | | | |
| 20 FriendsOffice | \$ 369.20 | Off Spl - March 2021 - Bus. Cards, Keyboards, Paper - RKM 1/2 | 53602 | | | | | | | |
| 21 Link Computer Corporation | \$ 2,327.80 | Muni-Link Billing - April 2021 - RKM 1/3 | 53602 | | | | | | | |
| 22 GovConnection Inc | \$ 55.58 | Off Spl - Desk Mount Dual Monitor Arm 3/24/21 - RKM 1/2 | 53602 | | | | | | | |
| 23 Uline | \$ 160.09 | Off Spl - Service Cart, Rubbermaid Totes (3) 3/25/21 - RKM 1/2 | 53602 | \$ | 3,162.21 | \$ | 23,199.69 | \$ | 63,250.00 | 63.32% |
| 24 WEX Fleet Universal | \$ 794.91 | Fuel for Vehicles - 3/7/21-4/7/21 - RKM 1/2 | 53604 | \$ | 794.91 | _ | 3,781.94 | | 22,500.00 | 83.19% |
| 25 Municipay Fees | \$ 29.89 | March 2021 Utility Monthly Bank Fees 1/2 | 53611 | Ť | | Ť | | Ť | | |
| 26 Jones Chemicals Inc. | \$ 2,450.00 | Op Spl - Chlorine @ WFP 3/25/21 - GY | 53611 | | | | | | | |
| 27 USALCO, LLC Inc. | \$ 3,929.42 | Op Spl - Alum 3/24/21 - GY | 53611 | | | | | | | |
| 28 USALCO, LLC Inc. | \$ 3,930.84 | Op Spl - Alum 3/29/21 - GY | 53611 | | | | | | | |
| 29 Applied Specialties, Inc | \$ 2,870.40 | Op Spl - Polymer @ WFP 4/8/21 - GY | 53611 | | | | | | | |
| 30 Jones Chemicals Inc. | \$ 490.00 | Op SpI - Chlorine @ WFP 4/1/21 - GY | 53611 | 9 | 13 700 55 | \$ | 171,679.01 | • | 794.800.00 | 78.40% |
| 31 Menards | \$ 509.53 | Mnt Spl - February and March 2021 - RKM 1/2 | 53612 | Ψ | 13,700.33 | Ψ | 171,079.01 | Ψ | 794,800.00 | 70.4070 |
| 32 Discount Drug Mart Inc | \$ 80.49 | Mnt SpI - March 2021 - Tide Pods, batteries, TP - RKM 1/2 | 53612 | | | | | | | |
| 33 Grainger | \$ 11.78 | Mnt SpI - Reducer bushings (2) 3/29/21 - GY | 53612.001 | | | | | | | |
| 34 Grainger | \$ 507.96 | Mnt Spl - Electric Drum Pump 3/31/21 - GY | 53612.001 | | | | | | | |
| | \$ 132.90 | | 53612.001 | | | | | | | |
| 35 Active Plumbing Supplies 36 Core & Main LP | \$ 3,947.50 | Mnt Spl - PVC w/Foamcore 3/25/21 - RKM Mnt Spl - Hymry Long Countings 1 meter countings 3/25/21 - RKM | | | | | | | | |
| 37 Core & Main LP | The state of the s | Mnt Spl - Hymax Long Couplings, 1 meter couplings 3/26/21 - RKM | 53612.001 | | | | | | | |
| | | Mnt Spl - Hydrant 6', DI Pipe 3/26/21 - RKM | 53612.001 | | | | | | | |
| 38 Core & Main LP | \$ 1,705.64 \$ 160.25 | Mnt Spl - Tees, SS Saddle 3/31/21 - RKM | 53612.001 | | | | | | | |
| 39 E&H Hardware Group, LLC | | Mnt Spl - March 2021 - RKM 1/2 | 53612.001 | | | | | | | |
| 40 Trico Oxygen Company Inc. | \$ 48.95 | Mnt Gases @ 201 Miller Rd 3/31/21 - RKM 1/2 | 53612.001 | | | | | | | |
| 41 Swift First Aid Corp | \$ 21.20 | Svc to First Aid Cabinets @ 201 Miller Rd 3/30/21 - RKM 1/2 | 53612.001 | | | | | | | |
| 42 Swift First Aid Corp | \$ 59.50 | AED LifePaks @ 201 Miller Rd 3/30/21 - RKM 1/2 | 53612.001 | | | | | | | |
| 43 Swift First Aid Corp | \$ 119.00 | AED LifePaks @ 33370 Lake Rd 3/30/21 - GY | 53612.001 | | | | | | | |
| 44 Swift First Aid Corp | \$ 77.94 | Svc to First Aid Cabinets @ 33370 Lake Rd 3/30/21 - GY | 53612.001 | | | | | | | |
| 45 Trico Oxygen Company Inc. | \$ 36.30 | Mnt Gases @ WFP 3/31/21 - GY 1/2 | 53612.001 | | | | | | | |
| 46 Grainger | \$ 64.52 | Mnt Spl - Web Slings (2) 4/5/21 - GY | 53612.001 | | | | | | | |
| 47 Grainger | \$ 103.40 | Mnt Spl - Modular Jacks (10) 4/8/21 - GY | 53612.001 | | | | | | | |
| 48 Grainger | \$ 393.12 | Mnt Spl - Cable Support grips (16) 4/1/21 - GY | 53612.001 | | | | | | | |
| 49 Core & Main LP | \$ 2,166.06 | Mnt Spl - 5' Bury Hydrant 4/1/21 - RKM | 53612.001 | | | | | | | |
| 50 Core & Main LP | \$ 382.36 | Mnt Spl - SS Saddles (2), Corp Stop (2) 4/2/21 - RKM | 53612.001 | | | | | | | |
| 51 Lakeshore Tool & Equipment LTE Inc | \$ 109.93 | Mnt Spl - Wright adaptor, sawblades, wheel cut offs 4/6/21 - RKM 1/2 | 53612.001 | | | | | | | |
| 52 Avon Lake Regional Water | \$ 750.00 | Correction - Leak in Front of Polyone from 3/6/21 - RKM | 53612.002 | | | | | | | |
| 53 Westview Concrete Corporation | \$ 3,411.00 | Concrete Repair Spl @ 33587 Walker (fmt of Avient) 3/23/21 -RKM | 53612.004 | \$ | 16,698.33 | \$ | 95,069.59 | \$: | 312,000.00 | 69.53% |
| 54 Badger Meter Inc. | \$ 9.79 | Beacon Hosting Svc and Cellular LTE 3/30/21 - RKM 1/2 | 53612.005 | | | | | | | |
| 55 Badger Meter Inc. | \$ 8,518.58 | Meters - Deduct Meters 1" (25) 3/30/21 - RKM | 53612.005 | \$ | 8,528.37 | \$ | 8,557.74 | \$ | 115,500.00 | 92.59% |
| 56 Trico Oxygen Company Inc. | \$ 27.65 | Mnt Gases @ WFP 3/31/21 - GY 2/2 | 53613 | | | | | | | |
| 57 Agilent Technologies Inc. | \$ 46.80 | Lab Spl @ WFP 3/25/21 - GY | 53613 | | | | | | | |

| Vendor | Amoun | it | Description | G/L Account | (| G/L Sum | Tr | YTD ansactions | Budget | % of Budget Remaining |
|--|-----------|------|--|-------------|----|------------|----|-------------------|------------------|--------------------------|
| 58 Agilent Technologies Inc. | \$ 74 | 4.10 | Lab Spl @ WFP 3/25/21 - GY | 53613 | | | | | | |
| 59 Culligan of Northeast Ohio Corp | \$ 64 | 4.00 | DI Rental & Supplies 3/31/21 - GY 1/2 | 53613 | | | | | | |
| 60 Environmental Resources Assoc. Inc. | \$ 114 | 4.45 | Lab Spl @ WFP - Fluoride 4/1/21 - GY | 53613 | | | | | | |
| 61 Fisher Scientific Inc. | \$ 1,33 | 9.75 | Lab Spl @ WFP 4/5/21 - GY | 53613 | | | | | | |
| 62 Agilent Technologies Inc. | \$ 2 | 7.30 | Lab Spl @ WFP 3/30/21 - GY | 53613 | | | | | | |
| 63 Agilent Technologies Inc. | \$ 2 | 7.30 | Lab Spl @ WFP 3/30/21 - GY | 53613 | \$ | 1,721.35 | \$ | 28,589.52 | \$ 89,600.00 | 68.09% |
| 64 Badger Meter Inc. | \$ 40 | 0.04 | Beacon Hosting Svc and Cellular LTE 3/30/21 - RKM 2/2 | 53701 | | | | | | |
| 65 ComDoc, Inc. | \$ 5 | 5.45 | Cnt Svc - Xerox Copier Metering 4/1/21 - RKM 1/2 | 53701 | | | | | | |
| 66 Complete Concrete | \$ 40 | 0.00 | Cnt Svc - Saw Cut Lake Rd @ Woodstock for Break 4/1/21 - RKM | 53701 | | | | | | |
| 67 Jaguar Software Inc. | \$ 47 | 2.18 | Jaguar Annual Software Renewal 2021 - RKM 1/2 | 53701 | | | | | | |
| 68 Newegg Business Inc. | \$ 26 | 0.21 | Computer Equipment - ASUS 28" Monitors (2) 3/31/21 - RKM 1/2 | 53701.002 | | | | | | |
| 69 Brakey Energy, Inc. | \$ 1,010 | 0.00 | Mo. Fee for Energy Mgmt Svcs - March 2021 - DWC 1/2 | 53701.002 | | | | | | |
| 70 American Water Works Association Inc. | \$ 1,99 | 5.00 | AWWA Group Membership Renewal 2021-2022 - RKM | 53701.002 | | | | | | |
| 71 WinCan LLC | \$ 75 | 0.00 | Annual Service Support Agreement for WinCan Sftwr 4/6/21 - RKM 1/2 | 53701.002 | \$ | 5,342.88 | \$ | 74,942.43 | \$ 325,000.00 | 76.94% |
| 72 Columbia Gas | \$ 56 | 4.87 | gas svc @ 201 Miller Rd 2/25/21-3/26/21 - DWC | 53702.002 | \$ | 564.87 | \$ | 6,852.74 | \$ 25,000.00 | 72.59% |
| 73 Illuminating Company | \$ 17 | 5.95 | elec svc @ Various AL locations - DWC | 53703.002 | | | | | | |
| 74 Illuminating Company | \$ 50 | 5.84 | elec svc @ 201 Miller Rd 3/10/21-4/8/21 - DWC | 53703.002 | \$ | 681.79 | \$ | 190,560.26 | \$ 785,100.00 | 75.73% |
| 75 Verizon Wireless | \$ 47 | 6.12 | Cell Phone Svc - 2/26/21-3/25/21 - RKM 1/2 | 53705 | | | | | | |
| 76 Greg Yuronich | \$ 2 | 5.00 | Reimbursement for Cell Phone - G. Yuronich - April 2021 - RKM | 53705 | | | | | | |
| 77 Spectrum Business | \$ 21 | 4.99 | Internet Svc @ WFP 3/30/21-4/29/21 - GY | 53705 | \$ | 716.11 | \$ | 6,099.81 | \$ 24,500.00 | 75.10% |
| 78 NAPA Ohio Inc. | \$ 18 | 7.88 | Eqp Mnt - March 2021 - RKM 1/2 | 53707 | \$ | 187.88 | \$ | 4,032.02 | \$ 23,000.00 | 82.47% |
| 79 Sherwin Williams Company Inc | \$ 2 | 9.50 | Bldg Mnt - Painting Supplies @ 201 Miller Rd 4/1/21 - RKM 1/2 | 53708 | | | | | | |
| 80 JNA Quality Services, LLC | \$ 45 | 0.00 | Cleaning Svc @ 201 Miller Rd - March 2021 - RKM 1/2 | 53708 | \$ | 479.50 | \$ | 33,326.67 | \$ 150,000.00 | 77.78% |
| 81 MansourGavin LPA | \$ 1,01 | 6.00 | Legal Fees - Cleveland Water 3/22/21 - RKM 1/2 | 53907.002 | | | | | | |
| 82 MansourGavin LPA | \$ 32 | 5.00 | Legal Fees - Westlake 3/29/21 - RKM | 53907.002 | \$ | 1,341.00 | \$ | 5,325.00 | \$ 30,000.00 | 82.25% |
| | \$ 129,15 | 8.23 | | | \$ | 129,158.23 | | | | - |



AVON LAKE REGIONAL WATER FUND 721 - WASTEWATER APRIL 1 - APRIL 15, 2021 APRIL 20, 2021

| I | Vendor | | Amount | Description | G/L Account | | G/L Sum | Т | YTD ransactions | Budget | % of Budget Remaining |
|----------|---|-----------|------------------------|---|------------------------|----|-----------|----|-------------------------------|--------------------------|--------------------------|
| 1 | Wastewater Employees | \$ | 54,301.19 | Salaries PR Post BW 220217 | 51102 | \$ | 54,301.19 | _ | 372,483.20 \$ | | 75.00% |
| 2 | Wastewater Employees | \$ | 2,686.84 | Part Time Wages PR Post BW 220217 | 51105 | \$ | 2,686.84 | \$ | 21,289.66 \$ | 96,390.00 | 77.91% |
| 3 | Wastewater Employees | \$ | 2,186.79 | Overtime Wages Plant PR Post BW 220217 | 51106.101 | | | | | | |
| 4 | Wastewater Employees | \$ | 263.64 | Overtime Wages Dist/Coll PR Post BW 220217 | 51106.102 | | | | | | |
| 5 | Wastewater Employees | \$ | 114.37 | Overtime Wages Construction PR Post BW 220217 | 51106.104 | | | | | | |
| 6 | Wastewater Employees | \$ | 160.92 | Overtime Wages Office PR Post BW 220217 | 51106.105 | \$ | 2,725.72 | | 22,177.31 \$ | 123,030.00 | 81.97% |
| 7 | Ohio Dept of Job & Family Svcs | \$ | 201.84 | Unemployment - CH | 52202 | \$ | 201.84 | \$ | 756.90 \$ | | - 12 |
| 8 | Wastewater Employees | \$ | 57.59 | Medical Mutual Week Ending April 2, 2021 | 52203 | | | | | | |
| _ | Wastewater Employees | \$ | 1,370.61 | Medical Mutual Week Ending April 2, 2021 | 52203 52203 | | | | | | |
| 10 11 | Wastewater Employees Wastewater Employees | \$ | 2,285.14 (2,419.56) | HRA Week Ending April 2, 2021 Medical Contribution Pay Day April 8, 2021 | 52203 | | | | | | |
| 12 | Wastewater Employees | \$ | (779.12) | HRA payment Week Ending April 9, 2021 | 52203 | | | | | | |
| 13 | Wastewater Employees | \$ | 163.07 | Medical Mutual Payment Week Ending April 9, 2021 | 52203 | | | | | | |
| 14 | Wastewater Employees | \$ | 641.87 | Medical Mutual Payment Week Ending April 9, 2021 | 52203 | \$ | 1,319.60 | \$ | 138,834.23 \$ | 546,620.00 | 74.60% |
| 15 | Internal Revenue Service | \$ | 837.85 | Medicare - FEDERAL - Federal Taxes* | 52212 | \$ | 837.85 | | 6,820.11 \$ | 24,788.00 | 72.49% |
| | A.M. Design Group, Inc | \$ | 83.18 | Off SpI - Spring Waterline 2021 - Type & Layout 3/27/21 - RKM 2/2 | 53602 | | 007.00 | | 0,020.11 | 24,700.00 | 72.4070 |
| | FriendsOffice | \$ | 394.19 | Off Spl - March 2021 - Bus. Cards, Keyboards, Paper - RKM 2/2 | 53602 | | | | | | |
| | Link Computer Corporation | \$ | 775.93 | Muni-Link Billing - April 2021 - RKM 2/3 | 53602 | | | | | | |
| 19 | GovConnection Inc | \$ | 55.57 | Off Spl - Desk Mount Dual Monitor Arm 3/24/21 - RKM 2/2 | 53602 | | | | | | |
| 20 | Uline | \$ | 160.09 | Off Spl - Service Cart, Rubbermaid Totes (3) 3/25/21 - RKM 2/2 | 53602 | \$ | 1,468.96 | \$ | 12,026.79 \$ | 40,000.00 | 69.93% |
| 21 | WEX Fleet Universal | \$ | 794.90 | Fuel for Vehicles - 3/7/21-4/7/21 - RKM 2/2 | 53604 | \$ | 794.90 | \$ | 3,781.90 \$ | 22,500.00 | 83.19% |
| 22 | Municipay Fees | \$ | 29.88 | March 2021 Utility Monthly Bank Fees 2/2 | 53611 | | | | | | |
| 23 | Bonded Chemicals Inc | \$ | 4,522.95 | Op Spl - Caustic Soda 50% Diaphragm 3/29/21 - RH | 53611 | \$ | 4,552.83 | \$ | 75,379.74 \$ | 210,000.00 | 64.10% |
| 24 | Menards | \$ | 811.79 | Mnt Spl - February and March 2021 - RKM 2/2 | 53612 | | | | | | |
| 25 | Computer Aided Solutions LLC | \$ | 200.69 | Mnt Spl - OdaLogger 6 Month Svc Kits (5) 4/5/21 - JG | 53612 | | | | | | |
| 26 | Discount Drug Mart Inc | \$ | 80.49 | Mnt Spl - March 2021 - Tide Pods, batteries, tp - RKM 2/2 | 53612 | | | | | | |
| 27 | E&H Hardware Group, LLC | \$ | 160.24 | Mnt Spl - March 2021 - RKM 2/2 | 53612.001 | | | | | | |
| 28 | Swift First Aid Corp | \$ | 21.20 | Svc to First Aid Cabinets @ 201 Miller Rd 3/30/21 - RKM 2/2 | 53612.001 | | | | | | |
| 29 | Swift First Aid Corp | \$ | 59.50 | AED LifePaks @ 201 Miller Rd 3/30/21 - RKM 2/2 | 53612.001 | | | | | | |
| 30 | Swift First Aid Corp | \$ | 119.00 | AED LifePaks @ 180 Shields 3/30/21 - RH | 53612.001 | | | | | | |
| 31 | Swift First Aid Corp | \$ | 37.10 | Svc to First Aid Cabinets @ 180 Shields Rd 3/30/21 - RH | 53612.001 | | | | | | |
| 32 | Trico Oxygen Company Inc. | \$ | 35.55 | Mnt Gases @ WRF 3/31/21 - RH | 53612.001 | | | | | | |
| 33 | Trico Oxygen Company Inc. | \$ | 48.95 | Mnt Gases @ 201 Miller Rd 3/31/21 - RKM 2/2 | 53612.001 | | | | | | |
| 34 | Lakeshore Tool & Equipment LTE Inc | \$ | 109.94 | Mnt Spl - Wright adaptor, sawblades, wheel cut offs 4/6/21 - RKM 2/2 | 53612.001 | | | | | | |
| 35 | Mcmaster-Carr | \$ | 48.71 | Mnt Spl - Ultra Thin Signal Relays w/Sockets (8) 4/7/21 - RH | 53612.001 | \$ | 1,733.16 | | 23,902.22 \$ | 180,000.00 | 86.72% |
| 36 | Culligan of Northeast Ohio Corp | \$ | 38.80 | DI Rental & Supplies 3/31/21 - GY 2/2 | 53613 | \$ | 38.80 | \$ | 10,991.30 \$ | 37,500.00 | 70.69% |
| 37 | ComDoc, Inc. | \$ | 55.45 | Cnt Svc - Xerox Copier Metering 4/1/21 - RKM 2/2 | 53701 | | | | | | |
| 38 | Jaguar Software Inc. | \$ | 472.17 | Jaguar Annual Software Renewal 2021 - RKM 2/2 | 53701 | | | | | | |
| 39 | Brakey Energy, Inc. | \$ | 1,010.00 | Mo. Fee for Energy Mgmt Svcs - March 2021 - DWC 2/2 | 53701.002 | | | | | | |
| | Newegg Business Inc. | \$ | 260.21 | Computer Equipment - ASUS 28" Monitors (2) 3/31/21 - RKM 2/2 | 53701.002 | | | | | | |
| | Data Command Corp | \$ | 1,077.60 | Annual Subscription - Lift Stations 2021 4/1/21 - RKM | 53701.002 | | | | | | |
| 42 | WinCan LLC | \$ | 750.00 | Annual Service Support Agreement for WinCan Sftwr 4/6/21 - RKM 2/2 | 53701.002 | • | 4 205 42 | • | EC E00 10 C | 275 000 00 | 70.429/ |
| 43 | Kimble Recycling & Disposal | \$ | 660.00 | Cnt Svc - Front Load Container 4/1/21 - RH | 53701.002 53701.007 | \$ | 4,285.43 | | 56,598.10 \$ 107,388.03 \$ | 275,000.00 450,000.00 | 79.42% 76.14% |
| 44 | Kimble Recycling & Disposal | <u>\$</u> | 29,192.00 35.66 | Cnt Svc - Sludge Hauling - March 2021 - RH gas svc @ 100 Woodbridge Way 3/1/21-3/30/21 - DWC | 53702.003 | Φ_ | 29,192.00 | Φ | 107,300.03 \$ | 450,000.00 | 70.1470 |
| | Columbia Gas | \$ | | | 53702.003 | \$ | 71.77 | • | 564.82 \$ | 44,000.00 | 98.72% |
| 46 | Columbia Gas | \$ | 36.11 100.15 | gas svc @ 671 Bridgeside 3/1/21-3/30/21 - DWC elec svc @ 31900 Lake Rd 3/6/21-4/6/21 - DWC | 53702.003 | Ф | 71.77 | Ψ | 304.02 \$ | 44,000.00 | 90.7270 |
| 47 | Illuminating Company | \$ | 100.15 | elec svc @ 641 Lear Rd 3/6/21-4/6/21 - DWC | 53703.003 | | | | | | |
| 48 | Illuminating Company Illuminating Company | \$ | 127.56 | elec svc @ Woodbridge Way 3/6/21-4/6/21 - DWC | 53703.003 | | | | | | |
| 50 | | \$ | 111.94 | elec svc @ 671 Bridgeside PS 3/6/21-4/6/21 - DWC | 53703.003 | | | | | | |
| | Illuminating Company Illuminating Company | \$ | 7.68 | elec svc @ 209 Avondale 3/10/21-4/7/21 - DWC | 53703.003 | | | | | | |
| 52 | | \$ | 91.98 | elec svc @ 209 Avolidate 3/10/21-4//121 - DWC elec svc @ 758 Jaycox Rd Sewer 3/6/21-4/6/21 | 53703.003 | \$ | 544.82 | \$ | 86,824.67 \$ | 335,000.00 | 74.08% |
| | Illuminating Company Verizon Wireless | \$ | 476.12 | Cell Phone Svc - 2/26/21-3/25/21 - RKM 2/2 | 53705 | Ψ. | 044.02 | * | - σσ,σ24.σ7 ψ | 000,000.00 | 7 4.0070 |
| 54 | Centurylink | \$ | 149.58 | Telephone Svc @ Pum Stations 4/1/21 - RKM | 53705 | | | | | | |
| | Spectrum Business | \$ | 163.99 | Internet Svc @ 32789 Lake Rd PS 3/24/21-4/23/21 - RKM | 53705 | | | | | | |
| | Spectrum Business | \$ | 119.99 | Internet Svc @ WRF 3/22/21-4/21/21 - RH | 53705 | \$ | 909.68 | \$ | 8,459.34 \$ | 25,500.00 | 66.83% |
| 30 | Opecitum Business | - 4 | 113.33 | MIGHIOLOGO W 1711 OFEDET TIETET THE | | Ť | 000.00 | | | | |

| Vendor | Vendor Amount | | Description | G/L Account | G/L Account G/L Sum | | YTD Transactions | | Budget | % of Budget Remaining |
|--|---------------|------------|--|-------------|---------------------|------------|---------------------|------|------------|--------------------------|
| 57 NAPA Ohio Inc. | \$ | 187.88 | Eqp Mnt - March 2021 - RKM 2/2 | 53707 | \$ | 187.88 | \$ 7,467.2 | 1 \$ | 20,000.00 | 62.66% |
| 58 Sherwin Williams Company Inc | \$ | 29.50 | Bldg Mnt - Painting Supplies @ 201 Miller Rd 4/1/21 - RKM 2/2 | 53708 | | | | | | |
| 59 JNA Quality Services, LLC | \$ | 450.00 | Cleaning Svc @ 201 Miller Rd - March 2021 - RKM 2/2 | 53708 | \$ | 479.50 | \$ 21,569.9 | 9 \$ | 105,000.00 | 79.46% |
| 60 Cerlic Environmental Controls, Inc. | \$ | 406.99 | Eqp - pH electrode, submersible 3/25/21 - RH | 53804 | \$ | 406.99 | \$ 960.0 | 3 \$ | 192,500.00 | 99.50% |
| 61 Paul R. Phillips | \$ | 35.00 | Reimbursement of 2020 Fin. Disclosure Fees - R. Phillips - RKM | 53901 | \$ | 35.00 | \$ 166.4 | 2 \$ | 5,000.00 | 96.67% |
| 62 MansourGavin LPA | \$ | 2,726.50 | Legal Fees - Cleveland Water 3/22/21 - RKM 2/2 | 53907.002 | | | | | | |
| 63 MansourGavin LPA | \$ | 7,825.50 | Legal Fees - Aqua Marine 3/22/21 - RKM | 53907.002 | \$ | 10,552.00 | \$ 16,499.5 | 0 \$ | 37,500.00 | 56.00% |
| | \$ | 117,326.76 | | | \$ | 117,326,76 | | | | |



AVON LAKE REGIONAL WATER FUND 703 - ETL1 APRIL 1 - APRIL 15, 2021 APRIL 20, 2021

| | Vendor | Amount | Description | G/L Account | G/L Sum | | YTD sactions | Budget | % of Budget Remaining |
|---|--------------------------|------------------|---|-------------|------------------|------|-----------------|--------------------|--------------------------|
| 1 | Illuminating Company | \$ 80.44 | elec svc @ various ETL1 locations - DWC | 53703.004 | | | | | |
| 2 | Ohio Edison | \$ 85.54 | elec svc @ Lear @ US 20 3/5/21-4/5/21 - DWC | 53703.004 | | | | | |
| 3 | Ohio Edison | \$ 82.85 | elec svc @ Lear @ Mills 3/6/21-4/5/21 - DWC | 53703.004 | | | | | |
| 4 | Ohio Edison | \$ 86.01 | elec svc @ Buttenrut @ Root 3/4/21-4/2/21 - DWC | 53703.004 | | | | | |
| 5 | Ohio Edison | \$ 103.13 | elec svc @ Root @ Sprag 3/5/21-4/2/21 - DWC | 53703.004 | | | | | |
| 6 | Ohio Edison | \$ 85.16 | elec svc @ Lear @ Chstnut 3/6/21-4/2/21 - DWC | 53703.004 | \$ 523.13 | \$ | 83,601.83 | \$ 287,000.00 | 70.87% |
| 7 | Avon Lake Regional Water | \$ 189,372.33 | Water Used from ETL1 - March 2021 - RKM | 53704 | \$ 189,372.33 | \$ 8 | 43,685.14 | \$ 2,356,334.00 | 64.20% |
| | | \$ 189,895.46 | | | \$ 189,895.46 | | | | |



AVON LAKE REGIONAL WATER FUND 762 - ETL2 APRIL 1 - APRIL 15, 2021 APRIL 20, 2021

| Vendor | Amount | Description | G/L Account | G/L Sum | YTD Transactions | Budget | % of Budget Remaining |
|----------------------------|---------------|---|-------------|---------------|---------------------|-----------------|--------------------------|
| 1 Ohio Edison | \$ 41.03 | elec svc @ 15201 Island Rd OAL 3/4/21-4/1/21 - DWC | 53703.003 | | | | |
| 2 Ohio Edison | \$ 4,761.98 | elec svc @ 15201 Island Rd 3/3/21-3/31/21 - DWC | 53703.003 | | | | |
| 3 Ohio Edison | \$ 80.96 | elec svc @ 36550 Chestnut Ridge 3/4/21-4/2/21 - DWC | 53703.004 | | | | |
| 4 Ohio Edison | \$ 106.16 | elec svc @ 37980 Barres Rd 3/7/21-4/6/21 - DWC | 53703.004 | \$ 4,990.13 | \$ 62,141.83 | \$ 296,000.00 | 79.01% |
| 5 Avon Lake Regional Water | \$ 307,917.19 | Water Used from ETL2 - March 2021 - RKM | 53704 | \$ 307,917.19 | \$ 1,251,484.30 | \$ 3,395,480.00 | 63.14% |
| | \$ 312,907.32 | | | \$ 312,907.32 | | | |



AVON LAKE REGIONAL WATER FUND 749 - LORCO APRIL 1 - APRIL 15, 2021 APRIL 20, 2021

| Vendor | | | Amount | | G/L Account | | G/L Sum | Tra | YTD ansactions | Budget | % of Budge Remaining |
|------------------------------|------|-----------|---|-----------|-------------|-----------|---------|-----------|-------------------|--------|-------------------------|
| 1 Municipay Fees | \$ | 142.48 | March 2021 LORCO Monthly Bank Fees | 53701 | | | | | | | |
| 2 Municipay Fees | \$ | 33.26 | March 2021 LORCO 2 Monthly Bank Fees | 53701 | \$ | 175.74 | \$ | 5,591.03 | \$ 40,000.00 | 86.02% | |
| 3 Ohio Edison | \$ | 1,236.05 | elec svc @ 38393 Royalton Rd 3/3/21-3/30/21 - DWC | 53703,001 | | | | | | | |
| 4 Ohio Edison | \$ | 376.54 | elec svc @ 9845 Avon Belden 3/4/21-4/1/21 - DWC | 53703.001 | | | | | | | |
| 5 Ohio Edison | \$ | 87.70 | elec svc @ 10301 Reed Rd 3/5/21-4/2/21 - DWC | 53703.003 | | | | | | | |
| 6 Ohio Edison | \$ | 104.90 | elec svc @ 12169 Avon Belden 3/4/21-3/31/21 - DWC | 53703.003 | | | | | | | |
| 7 Ohio Edison | \$ | 85.68 | elec svc @ 12901 Avon Belden 3/4/21-3/31/21 - DWC | 53703.003 | | | | | | | |
| 8 Ohio Edison | \$ | 207.38 | elec svc @ 33930 Cooley Rd 3/3/21-4/1/21 - DWC | 53703.003 | | | | | | | |
| 9 Ohio Edison | \$ | 84.42 | elec svc @ 10920 Hawke Rd 3/5/21-4/1/21 - DWC | 53703.003 | \$ | 2,182.67 | \$ | 14,320.43 | \$ 42,000.00 | 65.90% | |
| 10 Link Computer Corporation | \$ | 344.86 | Muni-Link Billing - April 2021 - RKM 3/3 | 53760 | \$ | 344.86 | \$ | 8,265.82 | \$ 27,000.00 | 69.39% | |
| 11 LORCO | \$ | 3,332.79 | Reimburse Billing Payments - March 2021 - RKM | 53901 | \$ | 3,332.79 | \$ | 19,033.97 | \$ 25,000.00 | 23.86% | |
| 12 LORCO | \$ | 5,000.00 | Mo. Op. Advance - April 2021 - RKM | 59500 | \$ | 5,000.00 | \$ | 20,000.00 | \$ (+) | - | |
| | \$. | 11 036 06 | | | S | 11.036.06 | | | | | |

ACTION ITEMS FROM BOARD MEETINGS

| DATE | CATEGORY* | TOPIC | SOLUTION | STATUS |
|------------|-----------|---|--|--------|
| 2/2/2021 | Financial | The Board asked for an inquiry into the real estate taxes charged on ALRW's tax-exempt properties. | Staff has completed the documentation for Tax Exemption and submitted it to the Finance Director for review and submittal to the Lorain County Treasurer. | Open |
| 3/17/2020 | Misc. | The Chairman asked that the future dashboard contain a link for members to see projects that are open to bid. | Staff is receiving final proposals from a narrowed list of vendors for a new Enterprise Resource Planning program (ERP) for ALRW. All ERP proposals include a dashboard for the Board's use. | Open |
| 2/18/2020 | Misc. | Mrs. Schnabel asked staff to consider a redesign of the bills to aid with their understanding. | Staff is receving final proposals from a narrowed list of vendors for a new ERP which would include a comprehensive redesign of bills. | Open |
| 2/4/2020 | Misc. | The Board would like an invitation to tour the WRF now that all construction work is complete. | Staff is working with plant managers on dates this Spring for Board members and the HR Director to visit the plants. The visit will take place during a scheduled Board Work Session. | Open |
| 11/19/2019 | Misc. | The Chairman asked if we have an IT policy for cyber security. | Staff will include an IT master plan in the ISO-9001 standardization and complete a cyber security assessment as part of the Risk and Resilience Assessment. | Answer |
| 3/19/2019 | Misc. | Please work with the City to see how the Developer Agreement could be worked into the Planning Code. | Staff is working with the City on the Developer Agreement | Answer |



AVON LAKE REGIONAL WATER FUND 701 - WATER QUARTERLY BUDGET PERFORMANCE REPORT MARCH 31, 2021

| G/L Account | G/L Number | | Budget | ΥT | D Transactions | Вι | udget Remaining | % Budget Remaining | | Prior Year YTD Transactions |
|--|------------|----|---------------|----|----------------|----|-----------------|-----------------------|---------|--------------------------------|
| Revenue | | | | | | | | | | |
| On/Off Fees | 47512 | \$ | 8,000.00 | \$ | 629.61 | | 7,370.39 | 92% | \$ | 1,630.49 |
| MOR Funds | 47513 | \$ | 108,900.00 | | 14,898.58 | \$ | 94,001.42 | 86% | \$ | 8,327.69 |
| New Line Testing | 47514 | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | 100% | \$ | - |
| Sampling | 47515 | \$ | 69,700.00 | | 9,982.00 | \$ | 59,718.00 | 86% | \$ | 12,036.0 |
| Cell Tower Rental | 47516 | \$ | 149,855.00 | \$ | 49,098.78 | \$ | 100,756.22 | 67% | \$ | 47,148.7 |
| Permits | 47517 | \$ | 68,500.00 | | 8,150.00 | | 60,350.00 | 88% | \$ | 10,050.0 |
| Billing Revenue | 47661 | \$ | 11,374,460.00 | \$ | 2,826,889.94 | \$ | 8,547,570.06 | 75% | \$ | 2,827,853.1 |
| Refunds and Reimbursements | 47305 | \$ | 29,700.00 | | 420.38 | | 29,279.62 | 99% | \$ | - - |
| City of North Ridgeville | 47508 | \$ | 47,900.00 | | 13,314.78 | | 34,585.22 | 72% | \$ | 13,314.7 |
| City of Avon | 47511 | \$ | 45,600.00 | | 11,396.88 | | 34,203.12 | 75% | \$ | 11,396.8 |
| Misc. Sales and Services | 47604 | \$ | 100,000.00 | | 25,558.51 | | 74,441.49 | 74% | \$ | 20,392.2 |
| Investment / Interest Income | 47801 | \$ | 10,000.00 | _ | - | \$ | 10,000.00 | 100% | \$ | - |
| Revenue To | otal | \$ | 12,015,115.00 | \$ | 2,960,339.46 | \$ | 9,054,775.54 | 75% | \$ | 2,952,150.0 |
| Expenses Salaries | 51102 | Φ. | 1,989,813.00 | ¢. | 242 425 04 | Φ | 1,646,687.09 | 83% | \$ | 436,500.0 |
| | | \$ | | | 343,125.91 | | | | | |
| Part Time Wages | 51105 | \$ | 102,510.00 | | 12,034.59 | | 90,475.41 | 88% | \$ | 16,088.8 |
| Overtime Wages | 51106 | \$ | 125,730.00 | \$ | 21,296.54 | | 104,433.46 | 83% | \$ | 31,682.7 |
| Employee Time Buy Back | 52115 | \$ | 154,000.00 | | 36,037.50 | | 117,962.50 | 77% | \$ | 85,889.2 |
| Uniform & Shoe Allowance | 52126 | \$ | 19,822.00 | \$ | 14,875.00 | | 4,947.00 | 25% | \$ | 3,100.0 |
| CDL Allowance | 52127 | \$ | 3,750.00 | | 425.00 | | 3,325.00 | 89% | \$ | - |
| Workers Compensation | 52201 | \$ | 39,000.00 | \$ | 25,110.17 | | 13,889.83 | 36% | \$ | 23,302.1 |
| Unemployment Comp | 52202 | \$ | 3,000.00 | | 555.06 | \$ | 2,444.94 | - | \$ | 482.8 |
| Hospitalization | 52203 | \$ | 624,708.00 | | 133,546.29 | | 491,161.71 | 79% | \$ | 113,802.2 |
| Group Life Insurance | 52204 | \$ | 3,700.00 | | 1,383.40 | | 2,316.60 | 63% | \$ | 1,058.6 |
| Longevity | 52208 | \$ | 23,600.00 | \$ | 1,261.39 | \$ | 22,338.61 | 95% | \$ | 526.0 |
| OPERS City Share | 52209 | \$ | 296,176.00 | | 67,507.44 | | 228,668.56 | 77% | \$ | 62,068.4 |
| Medicare | 52212 | \$ | 32,162.00 | \$ | 6,122.76 | | 26,039.24 | 81% | \$ | 8,067.1 |
| Personnel Expenses Total | | \$ | 3,417,971.00 | \$ | 663,281.05 | \$ | 2,754,689.95 | 81% | \$ | 782,568.4 |
| Meal Allowance | 52227 | \$ | - | \$ | - | \$ | - | - | \$ | 437.5 |
| Uniform/Clothing & Laundry | 52226 | \$ | 10,000.00 | \$ | 4,382.97 | \$ | 5,617.03 | 56% | \$ | 2,702.7 |
| Employment Physicals/Background Checks | 53206 | \$ | 1,500.00 | \$ | 103.00 | \$ | 1,397.00 | 93% | \$ | 445.5 |
| Education, Training & Mileage | 53500 | \$ | 50,000.00 | \$ | 2,632.96 | \$ | 47,367.04 | 95% | \$ | 9,912.8 |
| Office Supplies | 53602 | \$ | 63,250.00 | \$ | 20,037.48 | \$ | 43,212.52 | 68% | \$ | 17,069.7 |
| Gasoline and Oil | 53604 | \$ | 22,500.00 | \$ | 2,987.03 | \$ | 19,512.97 | 87% | \$ | 4,430.3 |
| Equipment Maintenance | 53607 | \$ | 125,000.00 | \$ | 14,796.98 | \$ | 110,203.02 | 88% | \$ | 7,534.7 |
| Operating Supplies | 53611 | \$ | 794,800.00 | \$ | 157,978.46 | \$ | 636,821.54 | 80% | \$ | 169,031.9 |
| Repair & Maintenance Supplies/Services | 53612 | \$ | 312,000.00 | \$ | 78,371.26 | \$ | 233,628.74 | 75% | \$ | 61,104.6 |
| Meters | 53612.005 | \$ | 115,500.00 | \$ | 29.37 | \$ | 115,470.63 | 100% | \$ | 50,828.3 |
| Lab Supplies & Lab Work | 53613 | \$ | 89,600.00 | \$ | 26,868.17 | | 62.731.83 | 70% | \$ | 20,449.3 |
| Contractual Services | 53701 | \$ | 325,000.00 | \$ | 69,599.55 | \$ | 255,400.45 | 79% | \$ | 86,768.0 |
| Utility - Gas | 53702 | \$ | 25,000.00 | \$ | 6,287.87 | * | 18,712.13 | 75% | \$ | 5,933.1 |
| Utility - Electric | 53703 | \$ | 785,100.00 | \$ | 189,878.47 | | 595,221.53 | 76% | \$ | 183,787.9 |
| Utility - Water and Sewer | 53704 | \$ | 30,000.00 | \$ | 472.44 | | 29,527.56 | 98% | \$ | 22.5 |
| | 53705 | \$ | , | | 5,383.70 | \$ | • | 78% | φ \$ | 6,183.5 |
| Communications | | | 24,500.00 | 4 | 5 323 /11 | 4 | 19,116.30 | /8% | | |

| G/L Account | G/L Number | | Budget | ΥT | D Transactions | Bu | udget Remaining | % Budget Remaining | | rior Year YTD Fransactions |
|--|------------|----------|---------------|----|----------------|----|-----------------|-----------------------|----|-------------------------------|
| Equipment Maintenance (Mobile) | 53707 | \$ | 23,000.00 | \$ | 3,844.14 | \$ | 19,155.86 | 83% | \$ | 7,610.66 |
| Maintenance of Building Facilities | 53708 | \$ | 150,000.00 | \$ | 32,847.17 | \$ | 117,152.83 | 78% | \$ | 10,431.92 |
| Insurance Premium | 53710 | \$ | 32,000.00 | \$ | - | \$ | 32,000.00 | 100% | \$ | - |
| Equipment Purchases | 53804 | \$ | 250,000.00 | \$ | 43,937.72 | \$ | 206,062.28 | 82% | \$ | 2,529.70 |
| Engineering/Architectural Fees | 53806 | \$ | 500,000.00 | \$ | 15,376.49 | \$ | 484,623.51 | 97% | \$ | 22,046.00 |
| Refunds and Reimbursements | 53901 | \$ | 6,000.00 | \$ | 290.93 | \$ | 5,709.07 | 95% | \$ | 139.30 |
| Bank Fees | 53907.001 | \$ | 3,000.00 | \$ | 60.85 | \$ | 2,939.15 | 98% | \$ | 4.54 |
| Legal Fees | 53907.002 | \$ | 30,000.00 | \$ | 3,984.00 | \$ | 26,016.00 | 87% | \$ | - |
| Capital - Equipment | 55001 | \$ | - | \$ | 3,917.90 | \$ | - | - | \$ | - |
| Capital - Vehicles | 55002 | \$ | - | \$ | - | \$ | - | - | \$ | - |
| Capital - Buidings & Building Improvements | 55003 | \$ | - | \$ | - | \$ | - | - | \$ | - |
| Capital - Roads & Road Improvements | 55004 | \$ | - | \$ | - | \$ | - | - | \$ | - |
| Capital - Land & Land Improvements | 55008 | \$ | - | \$ | - | \$ | - | - | \$ | - |
| Operating Expenses Total | | \$ | 3,771,750.00 | \$ | 686,817.56 | \$ | 3,088,850.34 | 82% | \$ | 671,736.94 |
| Transfer to Water Construction Fund | 59701 | \$ | 100,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | 50% | \$ | - |
| Transfer to Wastewater Fund | 59703 | \$ | 875,000.00 | \$ | 437,500.00 | \$ | 437,500.00 | 50% | \$ | - |
| Transfer to West Ridge Interconnect Fund | 59703 | \$ | 50,500.00 | \$ | 25,250.00 | \$ | 25,250.00 | 50% | \$ | - |
| Transfer to Water Debt Service Fund | 59704 | \$ | 3,798,226.00 | \$ | 1,899,112.50 | \$ | 1,899,113.50 | 50% | \$ | _ |
| Transfer Total | | \$ | 4,823,726.00 | \$ | 2,411,862.50 | \$ | 2,411,863.50 | 50% | \$ | - |
| Expenses 1 | otal | \$ | 12,013,447.00 | \$ | 3,761,961.11 | \$ | 8,255,403.79 | 69% | \$ | 1,454,305.40 |
| Reve | enue | \$ | 12,015,115.00 | \$ | 2,960,339.46 | \$ | 9,054,775.54 | 75% | \$ | 2,952,150.02 |
| Expe | ises | \$ | 12,013,447.00 | \$ | 3,761,961.11 | \$ | 8,255,403.79 | 69% | \$ | 1,454,305.40 |
| | | <u> </u> | 77 | \$ | (801,621.65) | • | -,, | | \$ | 1,497,844.62 |
| | | | 1/1/2021 | 2 | 021 Revenue | 20 | 21 Expenditures | 3/31/2021 | Ne | et Profit/(Loss) |
| Fund Bal | ance | \$ | 1,706,371.34 | \$ | 2,960,339.46 | \$ | 3,761,961.11 | \$ 904,749.69 | \$ | (801,621.65) |



AVON LAKE REGIONAL WATER FUND 721 - WASTEWATER QUARTERLY BUDGET PERFORMANCE REPORT MARCH 31, 2021

| G/L Account | G/L Account G/L Number Budget | | Budget | YTD Transactions | | | udget Remaining | % Budget Remaining | Prior Year YTD Transactions |
|--|-------------------------------|----|--------------|------------------|--------------|----|-----------------|-----------------------|--------------------------------|
| Revenue | | | | | | | | | |
| New Line Testing | 47514 | \$ | 1,000.00 | | - | \$ | 1,000.00 | 100% | \$ - |
| Sampling | 47515 | \$ | 2,000.00 | \$ | 108.00 | \$ | 1,892.00 | 95% | \$ - |
| Cell Tower Rental | 47516 | \$ | 20,000.00 | | 3,522.87 | \$ | 16,477.13 | 82% | \$ 3,420.27 |
| Permits | 47517 | \$ | 15,000.00 | | 1,650.00 | | 13,350.00 | 89% | \$ 1,200.00 |
| Billing Revenue | 47661 | \$ | 6,895,197.00 | \$ | 2,044,781.08 | \$ | 4,850,415.92 | 70% | \$ 1,664,260.25 |
| Refunds and Reimbursements | 47508 | \$ | 25,000.00 | \$ | 420.38 | \$ | 24,579.62 | 98% | \$ - |
| Misc. Sales and Services | 47511 | \$ | 150,000.00 | \$ | 17,232.54 | \$ | 132,767.46 | 89% | \$ 23,778.68 |
| Investment / Interest Income | 47604 | \$ | 10,000.00 | | 57.43 | | 9,942.57 | 99% | \$ 2,062.21 |
| Transfer from Water Fund | 49370 | \$ | 875,000.00 | | 437,500.00 | | 437,500.00 | 50% | \$ - |
| Revenue | Total | \$ | 7,993,197.00 | \$ | 2,505,272.30 | \$ | 5,487,924.70 | 69% | \$ 1,694,721.41 |
| Expenses | | | | | | | | | |
| Salaries | 51102 | \$ | 1,490,090.00 | \$ | 318,182.01 | | 1,171,907.99 | 79% | \$ 381,686.96 |
| Part Time Wages | 51105 | \$ | 96,390.00 | | 18,602.82 | | 77,787.18 | 81% | \$ 24,586.94 |
| Overtime Wages | 51106 | \$ | 123,030.00 | | 19,451.59 | \$ | 103,578.41 | 84% | \$ 30,246.31 |
| Employee Time Buy Back | 52115 | \$ | 80,379.00 | | 50,604.63 | | 29,774.37 | 37% | \$ 26,145.66 |
| Uniform & Shoe Allowance | 52126 | \$ | 18,150.00 | | 12,875.00 | | 5,275.00 | 29% | \$ 2,900.00 |
| CDL Allowance | 52127 | \$ | 3,600.00 | | 325.00 | \$ | 3,275.00 | 91% | \$ - |
| Workers Compensation | 52201 | \$ | 40,000.00 | \$ | 22,026.45 | \$ | 17,973.55 | 45% | \$ 23,336.46 |
| Unemployment Comp | 52202 | \$ | - | \$ | 555.06 | \$ | (555.06) | - | \$ - |
| Hospitalization | 52203 | \$ | 546,620.00 | \$ | 137,514.63 | | 409,105.37 | 75% | \$ 115,193.86 |
| Group Life Insurance | 52204 | \$ | 3,800.00 | | 1,183.91 | | 2,616.09 | 69% | \$ 968.52 |
| Longevity | 52208 | \$ | 20,000.00 | \$ | , | \$ | 17,580.25 | 88% | \$ - |
| OPERS City Share | 52209 | \$ | 225,837.00 | \$ | 65,568.83 | \$ | 160,268.17 | 71% | \$ 54,001.14 |
| Medicare | 52212 | \$ | 24,788.00 | \$ | 5,982.26 | \$ | 18,805.74 | 76% | \$ 6,528.65 |
| Personnel Expenses Total | | \$ | 2,672,684.00 | \$ | 655,291.94 | \$ | 2,017,392.06 | 75% | \$ 665,594.50 |
| Meal Allowance | 52227 | \$ | - | \$ | - | \$ | - | - | \$ 390.00 |
| Uniform/Clothing & Laundry | 52226 | \$ | 9,600.00 | \$ | 5,031.93 | \$ | 4,568.07 | 48% | \$ 2,022.32 |
| Employment Physicals/Background Checks | 53206 | \$ | 1,000.00 | \$ | 226.00 | \$ | 774.00 | 77% | \$ 99.50 |
| Education, Training & Mileage | 53500 | \$ | 50,000.00 | \$ | 2,713.61 | \$ | 47,286.39 | 95% | \$ 941.90 |
| Office Supplies | 53602 | \$ | 40,000.00 | \$ | 10,557.83 | \$ | 29,442.17 | 74% | \$ 7,925.22 |
| Gasoline and Oil | 53604 | \$ | 22,500.00 | \$ | 2,987.00 | \$ | 19,513.00 | 87% | \$ 4,430.32 |
| Equipment Maintenance | 53607 | \$ | 100,000.00 | \$ | 25,865.71 | | 74,134.29 | 74% | \$ 63,389.39 |
| Operating Supplies | 53611 | \$ | 210,000.00 | \$ | 70,826.91 | \$ | 139,173.09 | 66% | \$ 53,339.28 |
| Repair & Maintenance Supplies/Services | 53612 | \$ | 180,000.00 | \$ | 22,169.06 | \$ | 157,830.94 | 88% | \$ 50,489.58 |
| Lab Supplies & Lab Work | 53613 | \$ | 37,500.00 | \$ | 10,952.50 | \$ | 26,547.50 | 71% | \$ 5,502.27 |
| Contractual Services | 53701 | \$ | 275,000.00 | \$ | 52,312.67 | \$ | 222,687.33 | 81% | \$ 50,727.00 |
| Residual Hauling | 53701.007 | \$ | 450,000.00 | \$ | 78,196.03 | \$ | 371,803.97 | 83% | \$ 97,658.79 |
| Utility - Gas | 53702 | \$ | 44,000.00 | \$ | 24,519.83 | \$ | 19,480.17 | 44% | \$ 20,017.12 |
| Utility - Electric | 53703 | \$ | 335,000.00 | \$ | 86,279.85 | \$ | 248,720.15 | 74% | \$ 66,849.81 |
| Communications | 53705 | \$ | 25,500.00 | \$ | 7,549.66 | \$ | 17,950.34 | 70% | \$ 5,685.43 |
| Real Estate Taxes | 53706 | \$ | 3,000.00 | \$ | 1,531.02 | \$ | 1,468.98 | 49% | \$ 1,118.52 |
| Equipment Maintenance (Mobile) | 53707 | \$ | 20,000.00 | \$ | 7,279.33 | \$ | 12,720.67 | 64% | \$ 6,390.56 |
| Maintenance of Building Facilities | 53708 | \$ | 105,000.00 | \$ | 26,265.16 | \$ | 78,734.84 | 75% | \$ 22,783.55 |
| Insurance Premium | 53710 | \$ | 20,000.00 | \$ | - | \$ | 20,000.00 | 100% | \$ - |

| G/L Account | G/L Number | Budget | ΥT | D Transactions | В | sudget Remaining | % Budget Remaining | | rior Year YTD |
|---|------------|--------------------|----|----------------|----|------------------|-----------------------|----|------------------|
| Equipment Purchases | 53804 | \$ 192,500.00 | \$ | 553.07 | \$ | 191,946.93 | 100% | \$ | 8,812.06 |
| Engineering/Architectural Fees | 53806 | \$ 150,000.00 | \$ | - | \$ | 150,000.00 | 100% | \$ | 66,495.68 |
| Refunds and Reimbursements | 53901 | \$ 5,000.00 | \$ | 131.42 | \$ | 4,868.58 | 97% | \$ | 658.39 |
| Bank Fees | 53907.001 | \$ 5,000.00 | \$ | 60.83 | \$ | 4,939.17 | 99% | \$ | 4.53 |
| Legal Fees | 53907.002 | \$ 37,500.00 | \$ | 5,947.50 | \$ | 31,552.50 | 84% | \$ | 25,659.00 |
| Capital - Equipment | 55001 | \$ - | \$ | 3,917.90 | \$ | - | - | \$ | - |
| Capital - Vehicles | 55002 | \$ - | \$ | - | \$ | - | - | \$ | - |
| Capital - Buildings & Building Improvements | 55003 | \$ - | \$ | - | \$ | - | - | \$ | - |
| Capital - Roads & Road Improvements | 55004 | \$ - | \$ | - | \$ | - | - | \$ | - |
| Capital - Land & Land Improvements | 55008 | \$ - | \$ | - | \$ | - | - | \$ | - |
| Operating Expenses | | \$ 2,318,100.00 | \$ | 445,874.82 | \$ | 1,876,143.08 | 81% | \$ | 561,390.22 |
| Transfer to Wastewater Construction Fund | 59701 | \$ 100,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | 50% | \$ | _ |
| Transfer to Wastewater Debt Service Fund | 59704 | \$ 2,889,124.00 | \$ | 1,444,562.00 | \$ | 1,444,562.00 | 50% | \$ | - |
| Transfer Total | | \$ 2,989,124.00 | \$ | 1,494,562.00 | \$ | 1,494,562.00 | 50% | \$ | - |
| Total Ex | penses | \$ 7,979,908.00 | \$ | 2,595,728.76 | \$ | 5,388,097.14 | 67% | \$ | 1,226,984.72 |
| R | evenue | \$ 7,993,197.00 | \$ | 2,505,272.30 | \$ | 5,487,924.70 | 69% | \$ | 1,694,721.41 |
| Ex | penses | \$ 7,979,908.00 | \$ | 2,595,728.76 | \$ | 5,388,097.14 | 67% | \$ | 1,226,984.72 |
| | | | \$ | (90,456.46) | | | | \$ | 467,736.69 |
| | | 1/1/2021 | 2 | 021 Revenue | 2 | 021 Expenditures | 3/31/2021 | Ne | et Profit/(Loss) |
| Fund E | Balance | \$ 1,800,351.91 | \$ | 2,505,272.30 | \$ | 2,595,728.76 | \$ 1,709,895.45 | \$ | (90,456.46 |



AVON LAKE REGIONAL WATER FUND 703 - ETL1 QUARTERLY BUDGET PERFORMANCE REPORT

MARCH 31, 2021

| G/L Account | G/L Number | | Budget | YTE | O Transactions | Е | Budget Remaining | % Budget Remaining | Prior Year YTD Transactions | | |
|---|---------------|---------|--------------|-----|----------------|---------|---------------------|-----------------------|--------------------------------|-----------------|--|
| Revenue | 110111001 | | | | | | | rtomaning | • | 1411040110110 | |
| Avon Lake | 47510 | \$ | 30,484.00 | \$ | 14,329.72 | \$ | 16,154.28 | 53% | \$ | 428.64 | |
| City of North Ridgeville | 47508 | \$ | 1,553,124.00 | \$ | 428,585.34 | \$ | 1,124,538.66 | 72% | \$ | 416,367.84 | |
| Rural Lorain County Water Association | 47509 | \$ | 1,325,624.00 | \$ | 332,542.14 | \$ | 993,081.86 | 75% | \$ | 301,617.80 | |
| City of Avon | 47511 | \$ | 124,868.00 | \$ | 9,090.47 | \$ | 115,777.53 | 93% | \$ | 1,842.40 | |
| Misc. Sales and Services | 47604 | \$ | 9,000.00 | \$ | - | \$ | 9,000.00 | 100% | \$ | 3,973.40 | |
| Investment / Interest Income | 47801 | \$ | - | \$ | 0.27 | \$ | (0.27) | - | \$ | 9.60 | |
| Transfer to ETL1 v ETL2 Power Cost Adjustment | 49371 | \$ | 35,574.00 | \$ | 17,787.00 | \$ | 17,787.00 | 50% | \$ | - | |
| Revenue 1 | Total | \$ | 3,078,674.00 | \$ | 802,334.94 | \$ | 2,276,339.06 | 74% | \$ | 724,239.68 | |
| Expenses | | | | | | | | | | | |
| Operating Supplies | 53611 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100% | \$ | - | |
| Repair & Maintenance Supplies/Services | 53612 | \$ | 80,000.00 | \$ | 21,245.93 | \$ | 58,754.07 | 73% | \$ | 64,329.74 | |
| Contractual Services | 53701 | \$ | 65,000.00 | \$ | 18,534.56 | \$ | 46,465.44 | 71% | \$ | 21,269.77 | |
| Utility - Electric | 53703 | \$ | 287,000.00 | \$ | 83,078.70 | \$ | 203,921.30 | 71% | \$ | 55,090.28 | |
| Utility - Water and Sewer | 53704 | \$ | 2,356,334.00 | \$ | 618,932.04 | \$ | 1,737,401.96 | 74% | \$ | 892,896.34 | |
| Insurance Premium | 53710 | \$ | 12,000.00 | \$ | - | \$ | 12,000.00 | 100% | \$ | - | |
| Engineering/Architectural Fees | 53806 | \$ | 400,000.00 | \$ | 11,998.45 | \$ | 388,001.55 | 97% | \$ | 35,671.86 | |
| Capital - Equipment | 55001 | \$ | 35,000.00 | \$ | - | \$ | 35,000.00 | 100% | \$ | - | |
| Operating Expenses | | \$ | 3,236,334.00 | \$ | 753,789.68 | \$ | 2,482,544.32 | 77% | \$ | 1,069,257.99 | |
| Transfer to Water Debt Service | 59704 | \$ | 20,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | 50% | \$ | - | |
| Transfer Total | | \$ | 20,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | 50% | \$ | - | |
| Total Expe | nses | \$ | 3,256,334.00 | \$ | 763,789.68 | \$ | 2,492,544.32 | 77% | \$ | 1,069,257.99 | |
| Reve | | ¢ | 3.078.674.00 | ¢ | 802,334.94 | Ф | 2,276,339.06 | 74% | \$ | 724,239.68 | |
| | | Ф \$ | 3,256,334.00 | | 763,789.68 | Ф \$ | 2,276,339.06 | 74% 77% | φ Φ | 1,069,257.9 | |
| Ехреі | 1565 | φ | 3,230,334.00 | \$ | 38,545.26 | Φ | 2,492,544.32 | 1170 | \$ | (345,018.3 | |
| | | | 4/4/2024 | | 004 Davienus | | 0004 Europa ditumpa | 2/24/2024 | | 4 Dunefit//Lone | |

| | 1/1/2021 | 202 | 1 Revenue | 2021 Ex | penditures | ; | 3/31/2021 | Net | Profit/(Loss) |
|--------------|------------------|-----|------------|---------|------------|----|------------|-----|---------------|
| Fund Balance | \$ 579,388.09 | \$ | 802,334.94 | \$ | 763,789.68 | \$ | 617,933.35 | \$ | 38,545.26 |



AVON LAKE REGIONAL WATER **FUND 762 - ETL2** QUARTERLY BUDGET PERFORMANCE REPORT

MARCH 31, 2021

| G/L Account | | G/L Number | | Budget | ΥT | D Transactions | В | Budget Remaining | % Budget Remaining | | ior Year YTD ransactions |
|--|---------------|---------------|---------|--------------|----|----------------|----|-------------------|-----------------------|----------|-----------------------------|
| Revenue | | | | | | | | | | | |
| City of Medina | | 47506 | \$ | 1,725,000.00 | \$ | 464,595.72 | \$ | 1,260,404.28 | 73% | \$ | 433,887.08 |
| Medina County | | 47507 | \$ | 1,675,000.00 | \$ | 467,635.60 | \$ | 1,207,364.40 | 72% | \$ | 272,280.40 |
| City of North Ridgeville | | 47508 | \$ | 3,800.00 | \$ | 1,168.11 | \$ | 2,631.89 | 69% | \$ | 1,132.08 |
| Rural Lorain County Water Association | | 47509 | \$ | 575,000.00 | \$ | 151,180.65 | \$ | 423,819.35 | 74% | \$ | 142,686.36 |
| City of Avon | | 47511 | \$ | 389,000.00 | \$ | 132,452.97 | \$ | 256,547.03 | 66% | \$ | 55,537.78 |
| Misc. Sales and Services | | 47604 | \$ | 9,000.00 | \$ | - | \$ | 9,000.00 | - | \$ | 7,181.52 |
| Investment / Interest Income | | 47801 | \$ | 2,000.00 | \$ | 18.29 | \$ | 1,981.71 | 99% | \$ | 656.70 |
| | Revenue Total | | \$ | 4,378,800.00 | \$ | 1,217,051.34 | \$ | 3,161,748.66 | 72% | \$ | 913,361.92 |
| Expenses | | | | | | | | | | | |
| Operating Supplies | | 53611 | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | 100% | \$ | 560.00 |
| Repair & Maintenance Supplies/Services | | 53612 | \$ | 100,000.00 | \$ | 3,320.93 | \$ | 96,679.07 | 97% | \$ | 1,597.64 |
| Contractual Services | | 53701 | \$ | 100,000.00 | \$ | 15,457.30 | \$ | 84,542.70 | 85% | \$ | 20,547.08 |
| Utility - Electric | | 53703 | \$ | 296,000.00 | \$ | 57,151.70 | \$ | 238,848.30 | 81% | \$ | 57,118.50 |
| Utility - Water and Sewer | | 53704 | \$ | 3,395,480.00 | \$ | 943,567.11 | \$ | 2,451,912.89 | 72% | \$ | 830,827.53 |
| Insurance Premium | | 53710 | \$ | 12,000.00 | \$ | - | \$ | 12,000.00 | 100% | \$ | - |
| Engineering/Architectural Fees | | 53806 | \$ | 400,000.00 | \$ | 11,998.45 | \$ | 388,001.55 | 97% | \$ | 35,671.84 |
| Capital - Equipment | | 55001 | \$ | 200,000.00 | \$ | - | \$ | 200,000.00 | 100% | \$ | - |
| Operating Expenses | | | \$ | 4,505,980.00 | \$ | 1,031,495.49 | \$ | 3,474,484.51 | 77% | \$ | 946,322.59 |
| Transfer to ETL1 | | 59707 | \$ | 35,574.00 | \$ | 17,787.00 | \$ | 17,787.00 | 50% | \$ | - |
| Transfer Total | | | \$ | 35,574.00 | \$ | 17,787.00 | \$ | 17,787.00 | 50% | \$ | - |
| T | otal Expenses | | \$ | 4,541,554.00 | \$ | 1,049,282.49 | \$ | 3,492,271.51 | 77% | \$ | 946,322.59 |
| | Revenue | | \$ | 4.378.800.00 | 4 | 1,217,051.34 | Φ. | 3,161,748.66 | 72% | • | 913,361.92 |
| | | | φ \$ | ,, | | 1,049,282.49 | | 3,492,271.51 | 72% 77% | φ \$ | 946,322.59 |
| | Expenses | | φ | 4,041,004.00 | \$ | 167,768.85 | Φ | 3,482,21 1.31 | 1170 | э \$ | (32,960.67 |
| | | | | | | | | | | <u> </u> | |
| | | | | 1/1/2021 | 2 | 2021 Revenue | 2 | 2021 Expenditures | 3/31/2021 | Net | : Profit/(Loss) |
| | | | | | | | | | | | |

| | 1/1/2021 | 2 | 021 Revenue | 2021 | Expenditures | 3/31/2021 | Ne | et Profit/(Loss) |
|--------------|--------------------|----|--------------|------|--------------|--------------------|----|------------------|
| Fund Balance | \$ 1,131,573.92 | \$ | 1,217,051.34 | \$ | 1,049,282.49 | \$ 1,299,342.77 | \$ | 167,768.85 |