## AGENDA

## For

Tuesday
July 2, 2024

## 6:30 PM

1. Call to Order
2. General Matters
A. Approve Minutes
B. Public Speakers (3 minutes each)
C. Correspondence
3. Expenditures
4. Mansour Gavin Legal Services
5. Informational Items
A. Reports/Updates
1) Project Updates
2) CUE Report
3) Member Reports/Miscellaneous
6. Public Speakers
7. Adjourn

Avon Lake Regional Water

## MEMORANDUM

## To: Board of Municipal Utilities

From: Rob Munro
Subject: Agenda Items - July 2, 2024
Date: June 28, 2024

Item 1: $\quad$ Call to Order
Item 2A: Approve Minutes
Item 2B: Public Speakers
Item 2C: Correspondence
Item 3: Expenditures
Item 4: Mansour Gavin Legal Services - RKM
The current approved not-to-exceed amount for legal services on the Kopf - Aqua Marine litigation matter is $\$ 250,000$. With the settlement of this legal matter, it is necessary to authorize a new not-to-exceed amount to pay the final invoices. Currently there is total of $\$ 29,354.04$ in outstanding invoices. The new not-to-exceed amount requested is $\$ 279,354.04$.

Recommended Motion:
I move to authorize the new not-to-exceed budget amount for legal services related to the Kopf-Aqua Marine litigation at $\$ 279,354.04$.

Item 5A1: Project Updates - GKY
Power Plant Update: Avon Lake Environmental Redevelopment Group (ALERG) continues its demolition work on the north side of Lake Rd.

ETL Design Services: No update
WFP Improvements: The Great Lakes Construction Company (GLC) has finished cleaning up the unused chemical feed equipment on the second floor of the WFP. GLC continues site preparation of the new filter and chemical feed equipment areas.

SCADA Communication Upgrade: The fiber optic converters have all been replaced with the updated models. Staff will be meeting soon with a specialist from the Cybersecurity and Infrastructure Security Agency to review current cybersecurity practices and procedures, information and operating technology (IT \& OT) networks along with plans for the new dedicated server room at the WFP. All ALRW properties will have a review of their networks and practices and any findings or shortcomings will be addressed in the upcoming IT Master Plan.

## Item 5A2: CUE Report - RKM

## Item 5A3: Member Reports/Miscellaneous

## Item 6: Public Speakers

## Item 7: Adjourn

Board of Municipal Utilities<br>Meeting Minutes<br>June 18, 2024<br>201 Miller Road<br>Avon Lake, Ohio

## Call to Order - Roll Call

The meeting was called to order at 6:30 PM. The meeting was held in-person using web-based video conferencing technology and streamed live to Facebook and YouTube.

Present: Mr. Abram, Mr. Dzwonczyk, Mr. Rickey and Mrs. Schnabel
Excused: Mr. Rush
Also present: CUE Munro, CUO Yuronich, Avon Lake resident Bill Zimmermann, Avon Lake Resident Gerald Phillips and Attorney Connie Carr of Seeley, Savidge, Ebert \& Gourash.

## Approve Minutes

Mr. Dzwonczyk presented the Minutes of the June 4, 2024 work session. With no additional changes, additions or corrections noted, he ordered that the minutes stand and be distributed as presented.

Mr. Dzwonczyk presented the Minutes of the June 4, 2024 regular meeting. With no additional changes, additions or corrections noted, he ordered that the minutes stand and be distributed as presented.

## Public Speakers

Mr. Zimmerman of Avon Lake stated that he was concerned about the City of Avon Lake claiming that ALRW is a business. Mr. Zimmerman stated that he had spoken with Mr. Munro about what he considers ALRW to be and asked him to repeat what he had said. Mr. Munro responded that ALRW is a public utility and government institutional is how it is recognized by zoning. Mr. Zimmerman further stated that he has an ongoing issue with the speed limit on Lake Rd. and wanted this statement to be on record as he continues discussion with the City of Avon Lake. Mr. Dzwonczyk added that he feels, as elected public officials, that the Board is not considered a business. Mr. Zimmerman stated that he appreciates the Chairman's view.

Mr. Zimmerman also inquired about the power plant property and the coal pile retention pond and its storm sewer connection. Mr. Zimmerman expressed his concern that there was no risk assessment performed prior to connecting the retention pond to the storm sewer. Mr. Zimmerman reiterated what he had stated in the June 4, 2024 meeting that when the retention pond was disconnected from the additional treatment system that discharges into Lake Erie through outfall 002, he worries that there is environmental damage being done and that a risk assessment should have been performed. Mr. Dzwonczyk responded that there is a risk assessment being performed at this time.

Mr. Phillips of 462 Windward Way stated that ALRW was purchasing the property from ALERG and it totaled approximately 48 acres. Mr. Munro responded that it was just under forty acres. Mr. Phillips added that ALRW currently has a large section of property in the area and wanted to know why ALRW would need to purchase additional property. Mr. Phillips stated that one of the intended purposes was to construct a multi-purpose trail with the Lorain County Metroparks.

Mr. Phillips stated that ALRW is a utility and that perhaps it should be the City of Avon Lake that should be making this purchase so that utility rates are not affected. Mr. Dzwonczyk replied that property is not something that can be created so when an opportunity comes to purchase it, that should not be passed up. Mr. Dzwonczyk added that this will be discussed later in the meeting and that Mr. Phillips would likely agree that ALRW's reasoning for pursuing the purchase is valid.

## Correspondence

Mr. Munro presented a memorandum to the City of Avon Lake's Planning \& Zoning Manager, Austin Page, that outlined ALRW's position against Code Text Amendment CTA-24-2 "Backyard Chickens." Mr. Munro explained that ALRW opposes the CTA for two main reasons. Mr. Munro stated that chicken feces have a very high nitrogen content and could contribute to harmful algal blooms in Lake Erie if it is not properly disposed of. Mr. Munro stated that additional nutrient runoff into the lake could potentially increase treatment costs which could lead to an increase in rates for ALRW customers.

Mr. Munro stated that the second reason ALRW is in opposition to CTA-24-2 is that avian influenza can be transmitted to humans and that in order to protect the health, safety and welfare of the public the organization is against allowing chickens within the City of Avon Lake.

Mr. Abram expressed that in his opinion equating large agricultural businesses that have thousands of chickens to a limited number of small flocks was not a fair comparison. Mr. Abram added that at one time the City of Cleveland had banned chickens but has since reversed that decision as Ohio is an agricultural state. Mr. Abram also stated that chicken manure can be used by residents.

Mr. Dzwonczyk stated that he expects Mr. Munro to continue monitoring the situation and inform the Board if further action is warranted.

## Expenditures

Following review of expenses for funds and amounts as follows, Mr. Abram moved, Mr. Rickey seconded, to approve the expenditures of May 31 through June 13, 2024:

| Water Fund 701 | $\$$ | $299,903.93$ |
| :--- | ---: | ---: |
| Wastewater Fund 721 | $\$$ | $165,970.40$ |
| ETL1 Fund 703 | $\$$ | $169,666.79$ |
| ETL2 Fund 762 | $\$$ | $485,109.66$ |
| LORCO Fund 749 | $\$$ | $3,997.32$ |
| Water Construction Fund 704 | $\$$ | $88,948.11$ |
| Wastewater Construction Fund 724 | $\$$ | $103,982.01$ |

Ayes (per voice vote): Abram, Dzwonczyk, Rickey and Schnabel
Nays: None
Excused: Rush
Motion carried.

## Springbrook Customer Software

Mr. Munro informed the Board that the conversion to the Springbrook software that ALRW
Customer Service uses for billing is progressing. Mr. Munro stated that the new software had gone live on June 10, 2024 and is being used alongside the previous software, Muni Link. Mr.

Munro explained that the quarterly water bills will be generated with this new software. Mr. Munro also stated that the old software is still functional in the event that ALRW needs to revert back during the implementation. Mr. Munro added that water and sewer billing along with backflow tracking is all handled by this software suite and that it is an important tool for this organization. Mr. Munro stated that when the new bills go out there will be an insert that will explain how to create a new user account to be able to log into the new customer portal. Mr. Munro stated that all of the conventional ways of paying the water and sewer bill such as cash, check or credit card in person or over the phone, mailing payments or in person at the Avon Lake Drug Mart will still be accepted. Mr. Munro stated that if anyone has questions, he recommends they call our customer service staff and they will be happy to answer their questions.

Mrs. Schnabel inquired if she would need to log in to the new software to continue her autopayments. Mr. Munro stated that the auto-payments would transfer over automatically but that she should still create a new account so that she would be able to view her bill and history.

Mr. Rickey inquired how long ALRW intends to maintain a license with Muni-Link. Mr. Munro stated that staff intends to keep a full version of the software until after the next quarterly bills at the end of September and then a read-only license would be maintained for a brief period of time in order to access any data that may not have been imported.

## Project Updates

Power Plant Update: Mr. Yuronich informed the Board that demolition still continues from east to the west of the main turbine hall. Mr. Yuronich stated that once the date for the first implosion of the boilers and precipitators is finalized, ALERG will inform ALRW of the date.

ETL Design Services: Mr. Yuronich informed the Board that SAM Surveying \& Mapping was on location June $13^{\text {th }}$ and $14^{\text {th }}$, 2024 performing hydro excavating to locate the underground infrastructure at the railroad crossing. Mr. Yuronich stated that all of their findings will be uploaded into the GIS system to be referenced in the future. Mr. Yuronich also stated that Bramhall Engineering will complete the final six base maps once the locating is complete.

WFP Improvements: Mr. Yuronich stated that The Great Lakes Construction Company (GLC) continues to verify underground assets in areas of the improvements. Mr. Yuronich stated that GLC was relocating two two-inch sample lines that run underneath the area where the new chemical feed equipment will be located. Mr. Yuronich also discussed the necessary plant shutdowns that will need to take place in order to connect the new filters to the existing plant. Mr. Yuronich stated that while this work will take place during the low-flow, off-peak season, many of the parts needed have extended lead times and need to be ordered now. Mr. Yuronich stated that WFP staff has been coordinating with GLC to make sure all parties approve of the plan.

SCADA Communication Upgrade: Mr. Yuronich informed the Board that Summit Office Solutions (SOS) was at the WFP installing the new fiber optic converters that had been ordered to replace the units that had previously failed. Mr. Yuronich stated that SOS performs all of the work on the OT (operational technology) network that connects the supervisory control and data acquisition (SCADA) system to the WFP process equipment. Mr. Yuronich also added that SOS would be returning June 19, 2024 to finish the installation of any of the thirteen converters that they did not get to today.

## CUE/CUO Report

Mr. Munro informed the Board that the deadline to have all backflow devices within Avon Lake tested is June 25, 2024 at 4:30 PM. Mr. Munro stated that any device not tested by that date and time will receive a fifty-dollar fine and that further non-compliance could lead to that customer's water service being disconnected.

## Miscellaneous \& Member Reports

Mr. Rickey informed the Board that the Building and Utilities Committee meeting has been rescheduled for June 24, 2024 and he will be attending that as the liaison for the Board of Municipal Utilities.

Mr. Rickey also inquired on how the meter reads went at the end of May and noted that ALRW has been purchasing a lot of new meters. Mr. Yuronich stated that there were around six hundred and sixty-seven readings that had to be retaken. Mr. Rickey asked if ALRW was still moving ahead with meter replacement. Mr. Munro responded that approximately twelve hundred have been replaced so far.

Mr. Rickey also stated that he heard Customer Service Representative Heather Barnes had done a terrific job assisting a customer that had an issue and wished to publicly acknowledge that.

Mr. Rickey inquired about the sewer backups that had occurred on Pin Oak Parkway. Mr. Munro stated that staff has been doing a thorough investigation and was compiling their findings. Mr. Munro added that it appears there are multiple contributors to the backups and he and staff will be issuing fines to recoup some of the costs of the cleanup.

Mr. Dzwonczyk stated that the Board had intended for the meter replacement to take place over multiple years so that the time and cost of replacement could be spread out. Mr. Rickey inquired when the new online meter portal where customers can view their current usage will be active. Mr. Munro stated that will take place once a majority of customers have the new meters in approximately a year and a half.

Mr. Dzwonczyk informed the Board that he will not be in attendance for the next meeting and that Mr. Rush will lead that meeting. Mr. Dzwonczyk also stated the July 2, 2024 meeting will be the last meeting before the summer recess.

## Public Speakers

Mr. Dzwonczyk answered Mr. Phillips's previous question while he was approaching the podium. Mr. Dzwonczyk stated that ALRW has multiple reasons for purchasing additional property including expansion of the treatment plants and economic development. Mr. Dzwonczyk added that due to ongoing negotiations he could not divulge specifics but informed Mr. Phillips that he could schedule a time to follow up with Mr. Munro as the process progresses. Mr. Phillips asked how many acres the current facilities cover and stated that he felt this was more land than was needed. Mr. Dzwonczyk added that the power plant forced the original water filtration plant off the property and relocate to its current location. Mr. Dzwonczyk also stated that the original raw water pump station is still on the power plant property although it has been disconnected and not used for many years.

Mr. Phillips asked how many acres that ALRW owns currently for the WFP. Mr. Munro stated that he was unsure of the exact number of acres. Mr. Phillips stated that he thought there were multiple parcels that ALRW had recently purchased. Mr. Munro stated this was correct and that ALRW was in the process of purchasing a block of properties to the west of the existing WFP.

Mr. Phillips inquired about the property ALRW currently owns south of Lake Rd. Mr. Munro responded that this is where the Water Reclamation Facility is located. Mr. Phillips stated that there is frontage along Lake Rd and Mr. Munro stated that is part of the property ALRW wants to acquire and is currently owned by ALERG. Mr. Phillips stated that he has a copy of the purchase agreement and it lists a ninety-day due diligence period. Mr. Phillips stated the due diligence period had expired. Mr. Munro informed Mr. Phillips that it expired on June 11, 2024 and ALRW had requested and received a forty-five-day extension to the due diligence period. Mr. Dzwonczyk stated that this will allow ALRW's environmental consultant to complete the risk assessment that was being performed. Mr. Phillips stated that there was an insurance policy associated with the property purchase and wanted to know if ALRW had a copy of that. Mr. Munro stated that he does have a copy and would provide it if Mr. Phillips could send him an email. Mr. Phillips said that he would even though he didn't have to put it in writing.

Mr. Phillips stated that there has been a lot of discussion regarding chicken and that ALRW had provided correspondence to the City of Avon Lake outlining their stance. Mr. Munro provided a copy of that memo to Mr. Phillips. Mr. Phillips stated that pollutants were a concern and the zoning code covers various animals for R1 and R2 zoned areas to allow a certain number of animals per area. Mr. Phillips added that he was surprised that this is even an issue for Avon Lake as most subdivisions have regulations against livestock. Mr. Phillips stated that his concern was the new line coming from the power plant property that ties into the storm sewer and drains to Lake Erie. Mr. Phillips stated that there have been allegations made that pollutants including mercury have been discharged into the lake along with Powdermaker Creek. Mr. Phillips stated that if there was concern about chickens causing pollution that someone should be testing the water coming from the power plant property. Mr. Phillips added that Mr. Shamir is the one bringing this to Avon Lake City Council that no testing or risk assessment has been performed. Mr. Dzwonczyk informed him that ALRW is performing a risk assessment. Mr. Phillips asked for a copy and Mr. Dzwonczyk stated that this will be available once the due diligence period is over. Mr. Phillips asked if ALRW had any test results and Mr. Munro stated that they are not yet publicly available. Mr. Phillips stated that he believes it is a public record. Mr. Munro stated that the results have not been given to him yet. Attorney Carr stated that the report is not yet complete and that is why they are currently unavailable. Mr. Phillips stated that Mr. Shamir has done an excellent job of being a watchdog when no one at City Council seems to have any concern. Mr. Dzwonczyk stated that the Board of Municipal Utilities has been keeping close watch of the demolition due to its close proximity to the property and has been very proactive. Mr. Dzwonczyk stated that this is why Mr. Yuronich reports on the power plant at each meeting. Mr. Phillips inquired how many lines empty to the lake via the storm sewer system. Mr. Munro responded that the retention pond only has one connection to the lake that he is aware of. Mr. Dzwonczyk informed Mr. Phillips that if he has more questions, he should schedule a time to meet with Mr. Munro.

Mr. Phillips inquired if replacement of old water meters would be replaced first. Mr. Munro said that is how meter replacements typically go. Mr. Phillips stated that with his subdivision being newer he should have a newer meter. Mr. Phillips inquired if the builders install the meters and Mr. Dzwonczyk informed him that ALRW selects and installs the meters so that ALRW can ensure quality.

Mr. Abram inquired if there was any mercury testing available to distribute and Mr. Munro responded that the consumer confidence report is available which shows the lack of mercury in the drinking water.

Mr. Zimmerman stated that he would like to yield his three minutes to Mr. Phillips. Mr. Phillips inquired about the new billing system. Mr. Phillips stated that he and his wife had a difficult time setting up automatic payments when the old software was implemented. Mr. Phillips stated that if he had not been at this meeting he would not have been aware that a change was coming.

Mr. Munro stated that there will be inserts included in the bills with instructions and information about the change. Mr. Phillips stated that he does not receive a paper bill. Mr. Munro stated that the insert will be included with the electronic distribution of the bills as well. Mr. Phillips stated that his wife handles that and does not read the bills.

Mr. Phillips stated that he was unaware of a railroad underneath the power plant property. Mr. Dzwonczyk stated that the original pump station for the WFP was located on that property. Mrs. Schnabel asked if Mr. Phillips was referring to the ETL project.

Mr. Phillips held up a copy of the expense reports and stated it was self-explanatory except for funds 703, 762 and 749. Mr. Dzwonczyk stated that Mr. Yuronich could explain those funds but Mr. Phillips asked if those were the transmission lines that carried water to Medina and Mr. Dzwonczyk stated that they were.

Mr. Phillips stated that he would go through the information he had and would be back at the next meeting.

## Executive Session

Mr. Dzwonczyk moved, Mr. Abram seconded, to meet in executive session as allowed by ORC §121.22 (G)(2) and (G)(3) to discuss the purchase or sale of public property and pending or imminent court actions and to include the CUE, the CUO and Attorney Connie Carr.

Ayes (per roll-call vote): Abram, Dzwonczyk, Rickey and Schnabel
Nays: None
Excused: Rush
Motion carried.
The Board entered Executive Session at 7:27 PM
The Board reconvened the public meeting at 7:52 PM

Mr. Rickey inquired further about the sewer backups on Pin Oak Parkway and wanted to know what course of action ALRW will be taking. Mr. Munro responded that ALRW staff is compiling all of their findings and will be assessing fines as allowed by regulation.

## Adjourn

As there was no further business, Mr. Abram moved, and Mr. Rickey seconded, to adjourn. The meeting adjourned at 7:56 PM.

Ayes (per voice vote): Abram, Dzwonczyk, Rickey and Schnabel
Nays: None
Excused: Rush
Motion carried.
Approved July 2, 2024.

| G/L Acct | G/L Sum |  | YTD Transactions |  | Budget |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | \% of Budget Remaining



| 62 | Lemon Stitch Media LLC | \$ | 1,750.00 | Cnt Svc - Social Media Mgmt - July 2024 - GY 1/2 | 53701.002 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 63 | Complete Concrete | \$ | 425.00 | Cnt Svc - Saw Cut for Wa. Break @ Lake \& Coveland 6/18/24-RTK | 53701.002 | \$ | 2,175.00 | \$ | 69,621.94 | \$ | 184,600.00 | 62.28\% |
| 64 | Columbia Gas | \$ | 102.28 | gas svc @ 33370 Lake Rd - WFP Aux 5/17/24-6/18/24-GY | 53702.002 |  |  |  |  |  |  |  |
| 65 | Columbia Gas | \$ | 203.98 | gas svc @ 33370 Lake Rd - Garage 5/17/24-6/18/24-GY | 53702.002 |  |  |  |  |  |  |  |
| 66 | Columbia Gas | \$ | 2.35 | gas svc @ 33370 Lake Rd - WFP Lab 5/17/24-6/18/24-GY | 53702.002 |  |  |  |  |  |  |  |
| 67 | Columbia Gas | \$ | 49.18 | gas svc @ 33399 Lake Rd SIP Bldg 5/17/24-6/18/24-GY | 53702.002 |  |  |  |  |  |  |  |
| 68 | Columbia Gas | \$ | 49.18 | gas svc @ 92 Moore Rd 5/17/24-6/18/24-GY | 53702.002 |  |  |  |  |  |  |  |
| 69 | Columbia Gas | \$ | 1.53 | gas svc @ 90 Moore Rd 5/17/24-6/18/24-GY | 53702.002 | \$ | 408.50 | \$ | 15,108.14 | \$ | 17,600.00 | 14.16\% |
| 70 | Engie Resources | \$ | 1,969.58 | elec svc charge @ 33370 Lake Rd - June 2024 - GY | 53703.001 |  |  |  |  |  |  |  |
| 71 | Illuminating Company | \$ | 23,440.56 | elec svc @ 33370 Lake Rd 5/16/24-6/14/24-GY | 53703.001 | \$ | 25,410.14 | \$ | 261,444.56 | \$ | 554,000.00 | 52.81\% |
| 72 | Illuminating Company | \$ | 4,100.93 | elec svc \& pay plan @ 33660 Walker Rd Wtr Twr 5/8/24-6/7/24-GY | 53703.002 |  |  |  |  |  |  |  |
| 73 | Illuminating Company | \$ | 338.53 | elec svc @ 201 Miller Rd - Storage Bldg 5/8/24-6/6/24-GY | 53703.002 |  |  |  |  |  |  |  |
| 74 | Illuminating Company | \$ | 260.05 | elec svc @ 90 Moore Rd 5/4/24-6/6/24-GY | 53703.002 |  |  |  |  |  |  |  |
| 75 | Illuminating Company | \$ | 142.45 | elec svc @ 92 Moore Rd 5/4/24-6/6/24-GY | 53703.002 |  |  |  |  |  |  |  |
| 76 | Illuminating Company | \$ | 6,962.69 | elec svc @ 33385 Lake Rd SIP Bldg 5/6/24-6/4/24-GY | 53703.002 | \$ | 11,804.65 | \$ | 133,538.44 | \$ | 451,100.00 | 70.40\% |
| 77 | Verizon Wireless | \$ | 463.73 | Cell Phone Svc 4/26/24-5/25/24-GY 1/2 | 53705 |  |  |  |  |  |  |  |
| 78 | Greg Yuronich | \$ | 25.00 | Reimbursement for Cell Phone - June 2024-RKM $1 / 2$ | 53705 | \$ | 488.73 | \$ | 7,769.88 | \$ | 25,300.00 | 69.29\% |
| 79 | NAPA Auto Parts | \$ | 71.07 | Eqp Mnt - May 2024-RTK 1/2 | 53707 | \$ | 71.07 | \$ | 7,468.49 | \$ | 19,600.00 | 61.90\% |
| 80 | Coverall North America, Inc. | \$ | 706.00 | Cleaning Svc @ 201 Miller Rd \& WFP - June 2024-RTK 1/2 | 53708 | \$ | 706.00 | \$ | 19,813.10 | \$ | 67,900.00 | 70.82\% |
| 81 | City Hall | \$ | (29,474.45) | Reclassify Expense Account Used for Camera Truck Lease Pymt 6/17/24 | 53804 | \$ | (29,474.45) | \$ | - | \$ | 75,900.00 | 100.00\% |
| 82 | City Hall | \$ | 29,474.45 | Reclassify Expense Account Used for Camera Truck Lease Pymt 6/17/24 | 53804.003 | \$ | 29,474.45 | \$ | 34,877.49 | \$ | 140,400.00 | 75.16\% |
| 83 | Sixmo Inc. | \$ | 2,268.75 | Master Planning Study - Schematic Design 5/31/24-GY 1/2 | 53806 | \$ | 2,268.75 | \$ | 36,749.79 | \$ | 611,200.00 | 93.99\% |
| 84 | City Hall | \$ | 23.53 | US Bank Service Fee | 53907.001 | \$ | 23.53 | \$ | 23.53 | \$ | 800.00 | 97.06\% |
|  |  | \$ | 304,602.96 |  |  |  | 304,602.96 |  |  |  |  |  |


| Vendor |  | Amount |  | Salaries PR Post BW 2202413 Description | G/L Acct | G/L Sum |  | YTD Transactions |  |  | Budget | $\begin{gathered} \text { \% of Budget Remaining } \\ \hline 49.67 \% \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wastewater Employees | \$ | 69,232.49 |  |  | \$ | 69,232.49 | \$ | 884,685.37 | \$ | 1,757,900.00 |  |
| 2 | Wastewater Employees | \$ | 2,160.00 | Part Time Wages PR Post BW 2202413 | 51105 | \$ | 2,160.00 | \$ | 19,693.50 | \$ | 55,800.00 | 64.71\% |
| 3 | Wastewater Employees | \$ | 2,453.35 | Overtime Wages Plant PR Post BW 2202413 | 51106.101 | \$ | 2,453.35 | \$ | 22,990.91 | \$ | 69,000.00 | 66.68\% |
| 4 | Wastewater Employees | \$ | 1,402.87 | Overtime Wages Dist/Col PR Post BW 2202413 | 51106.102 | \$ | 1,402.87 | - | 4,895.17 | \$ | 20,000.00 | 75.52\% |
| 5 | Wastewater Employees | \$ | 934.30 | Overtime Wages Admin PR Post BW 2202413 | 51106.103 | \$ | 934.30 | \$ | 7,544.73 | \$ | 19,200.00 | 60.70\% |
| 6 | Wastewater Employees | \$ | 1,519.67 | Overtime Wages Construction PR Post BW 2202413 | 51106.104 | \$ | 1,519.67 | \$ | 3,573.10 | \$ | 9,400.00 | 61.99\% |
| 7 | Wastewater Employees | \$ | 336.27 | Overtime Wages Office PR Post BW 2202413 | 51106.105 | \$ | 336.27 | \$ | 3,263.76 | \$ | 6,000.00 | 45.60\% |
| 8 | Wastewater Employees | \$ | 4,351.28 | Employee Time Buy Back PR Post BW 2202413 | 52115 | \$ | 4,351.28 | \$ | 70,069.97 | \$ | 86,900.00 | 19.37\% |
| 9 | Wastewater Employees | \$ | 76.46 | MMO SHARE Payment - Week Ending 06/14/2024 | 52203 |  |  |  |  |  |  |  |
| 10 | Wastewater Employees | \$ | 226.03 | MMO HRA Payment - Week Ending 06/14/2024 | 52203 |  |  |  |  |  |  |  |
| 11 | Ameritas Life Insurance Co. | \$ | 1,215.07 | Dental - July 2024 | 52203 |  |  |  |  |  |  |  |
| 12 | Ameritas Life Insurance Co. | \$ | 201.45 | Vision - July 2024 | 52203 |  |  |  |  |  |  |  |
| 13 | Medical Mutual | \$ | 32,231.48 | Medical Mutual - July 2024 | 52203 |  |  |  |  |  |  |  |
| 14 | Wastewater Employees | \$ | (273.22) | May 2024 COBRA Premiums - Longwell | 52203 |  |  |  |  |  |  |  |
| 15 | Wastewater Employees | \$ | 1,047.94 | MMO HRA Payment - Week Ending 06/21/2024 | 52203 |  |  |  |  |  |  |  |
| 16 | Wastewater Employees | \$ | 490.49 | MMO SHARE Payment - Week Ending 06/21/2024 | 52203 |  |  |  |  |  |  |  |
| 17 | Wastewater Employees | \$ | 3,524.23 | Hospitalization PR Post BW 2202413 | 52203 |  |  |  |  |  |  |  |
| 18 | Wastewater Employees | \$ | $(1,648.32)$ | Hospitalization PR Post BW 2202413 | 52203 | \$ | 37,091.61 | \$ | 304,630.45 | \$ | 632,000.00 | 51.80\% |
| 19 | Medical Mutual | \$ | 365.72 | Group Life - Medical Mutual-July 2024 | 52204 | \$ | 365.72 | \$ | 2,524.38 | \$ | 5,000.00 | 49.51\% |
| 20 | Ohio Public Employees Retirement System | \$ | 11,485.56 | OPERS - EMPLOYEE - OPERS Pension - Employee Share* | 52209 | \$ | 11,485.56 |  | 141,345.59 | \$ | 271,300.00 | 47.90\% |
| 21 | Internal Revenue Service | \$ | 1,206.97 | Medicare - FEDERAL - Federal Taxes* | 52212 | \$ | 1,206.97 | \$ | 14,621.29 | \$ | 28,100.00 | 47.97\% |
| 22 | Fedex Corp | \$ | 101.76 | Shipping Charges - Contract Copies 6/12/24-JRG-E 2/2 | 53602 |  |  |  |  |  |  |  |
| 23 | Huntington National Bank | \$ | 43.06 | Charges on MC - May 2024 - Headphones, Batteries - RTK | 53602 |  |  |  |  |  |  |  |
| 24 | SmartBill Inc | \$ | 179.37 | Off Spl - Summer 2024 Waterline 6/20/24-WDL $2 / 2$ | 53602 |  |  |  |  |  |  |  |
| 25 | SmartBill Inc | \$ | 558.60 | Bill Forms \& Envelopes 6/14/24-WDL $2 / 3$ | 53602 | \$ | 882.79 | \$ | 16,365.01 | \$ | 50,000.00 | 67.27\% |
| 26 | Universal Lift Truck Service LLC | \$ | 575.00 | Eqp Mnt - Repair to Hyster @ 201 Miller Rd 6/4/24-RTK 2/2 | 53607 |  |  |  |  |  |  |  |
| 27 | SpeedPro Imaging | \$ | 1,576.07 | Eqp Mnt - Vehicle Wraps 6/12/24-RTK 2/2 | 53607 |  |  |  |  |  |  |  |
| 28 | M Tech Co | \$ | 143.08 | Eqp Mnt - CUES Adapter 6/10/24-RTK 2/2 | 53607 | \$ | 2,294.15 | \$ | 68,810.94 | \$ | 150,000.00 | 54.13\% |
| 29 | Texas America Safety Company | \$ | 676.00 | Op Spl - Hard Hats (Full Brim) (8) 6/4/24-GY 2/2 | 53611 | \$ | 676.00 | \$ | 130,853.76 | \$ | 489,100.00 | 73.25\% |
| 30 | Zoro Tools Inc | \$ | 310.82 | Mnt Spl - Floor Cleaner, Glass Cleaner, Towels 6/10/24-RTK 2/2 | 53612 |  |  |  |  |  |  |  |
| 31 | Roberts Surveying Supplies Inc. | \$ | 162.00 | Mnt Spl - Field Books, Nyclad Tape 5/28/24-JRG-E 2/2 | 53612 |  |  |  |  |  |  |  |
| 32 | Menards | \$ | 776.59 | Mnt Spl - May 2024 - RTK $2 / 2$ | 53612 | \$ | 1,249.41 | \$ | 5,170.77 | \$ | 22,600.00 | 77.12\% |
| 33 | Grainger | \$ | 910.34 | Mnt Spl - Batteries, Screws, Fuses - RTK | 53612.001 |  |  |  |  |  |  |  |
| 34 | Lowe's | \$ | 440.97 | Mnt Spl - May 2024 - RTK $2 / 2$ | 53612.001 |  |  |  |  |  |  |  |
| 35 | Trico Oxygen Company Inc. | \$ | 86.48 | Mnt Gases - Liquefied Petroleum Gas 6/13/24-RTK | 53612.001 |  |  |  |  |  |  |  |
| 36 | Huntington National Bank | \$ | 99.75 | Charges on MC - May 2024 - Headphones, Batteries - RTK | 53612.001 | \$ | 1,537.54 | \$ | 17,603.26 | \$ | 39,100.00 | 54.98\% |
| 37 | Alloway Corp | \$ | 1,275.00 | Lab Analysis @ WRF 5/31/24-RH | 53613 |  |  |  |  |  |  |  |
| 38 | Western Reserve Pure Water | \$ | 215.86 | DI Rental \& Supplies, Filters, Carbon Exchange 5/23/24-JRG-W 2/2 | 53613 |  |  |  |  |  |  |  |
| 39 | Western Reserve Pure Water | \$ | 40.07 | DI Rental \& Supplies $5 / 31 / 24$ - JRG-W $2 / 2$ | 53613 |  |  |  |  |  |  |  |
| 40 | Huntington National Bank | \$ | 345.58 | Charges on MC - May 2024 - Lab Spl - RH | 53613 |  |  |  |  |  |  |  |
| 41 | Thomas Scientific | \$ | 377.73 | Lab Spl @ WRF 6/18/24-RH | 53613 | \$ | 2,254.24 | \$ | 38,428.31 | \$ | 39,400.00 | 2.47\% |
| 42 | AECOM Technical Services, Inc. | \$ | 3,870.00 | Cnt Svc - Flow Monitoring @ WRF 6/6/24-RH | 53701 |  |  |  |  |  |  |  |
| 43 | Technology Management Solutions Inc | \$ | 2,326.60 | Cnt Svc - Computer Support - May 2024-GY $2 / 2$ | 53701 | \$ | 6,196.60 | \$ | 47,145.25 | \$ | 96,200.00 | 50.99\% |
| 44 | Kimble Recycling \& Disposal | \$ | 725.00 | Cnt Svc - Front Load Container 6/1/24-RH | 53701.002 |  |  |  |  |  |  |  |
| 45 | Lemon Stitch Media LLC | \$ | 1,750.00 | Cnt Svc - Social Media Mgmt - July 2024-GY 2/2 | 53701.002 |  |  |  |  |  |  |  |
| 46 | Water Environmental Federation Corp | \$ | 1,250.00 | WEF Company Membership - July 2024 - June 2025 - RH | 53701.002 | \$ | 3,725.00 | \$ | 41,359.17 | \$ | 174,400.00 | 76.28\% |
| 47 | Republic Services \#224 | \$ | 22,611.99 | Sludge Disposal - May 2024 - RH | 53701.007 | \$ | 22,611.99 | \$ | 176,491.85 | \$ | 738,200.00 | 76.09\% |
| 48 | Columbia Gas | \$ | 976.72 | gas svc @ 33675 Durrell 6/12/24-GY | 53702.001 | \$ | 976.72 | \$ | 48,274.09 | \$ | 96,200.00 | 49.82\% |
| 49 | Columbia Gas | \$ | 49.18 | gas svc @ 32789 Lake Rd - Center Rd PS 5/17/24-6/18/24-GY | 53702.003 | \$ | 49.18 | \$ | 953.80 |  | 2,600.00 | 63.32\% |
| 50 | Illuminating Company | \$ | 338.54 | elec svc @ 201 Miller Rd - Storage Bldg 5/8/24-6/6/24 - GY | 53703.002 | \$ | 338.54 | \$ | 2,018.70 |  | 2,500.00 | 19.25\% |
| 51 | Illuminating Company | \$ | 1,941.10 | elec svc @ 32789 Lake Rd PS 5/3/24-6/5/24-GY | 53703.003 | \$ | 1,941.10 | \$ | 19,803.41 | \$ | 49,400.00 | 59.91\% |
| 52 | Illuminating Company |  | 85.58 | elec svc @ 810 Avon Belden 5/8/24-6/6/24-GY | 53703.004 | \$ | 85.58 | \$ | 1,121.64 |  | 2,700.00 | 58.46\% |
| 53 | Verizon Wireless |  | 463.72 | Cell Phone Svc 4/26/24-5/25/24-GY 2/2 | 53705 |  |  |  |  |  |  |  |
| 54 | Greg Yuronich | \$ | 25.00 | Reimbursement for Cell Phone - June 2024-RKM $2 / 2$ | 53705 | \$ | 488.72 | \$ | 7,927.72 | \$ | 26,100.00 | 69.63\% |
| 55 | NAPA Auto Parts | \$ | 71.07 | Eqp Mnt - May 2024 - RTK 2/2 | 53707 | \$ | 71.07 | \$ | 7,327.39 |  | 21,500.00 | 65.92\% |
| 56 | Coverall North America, Inc. | \$ | 651.00 | Cleaning Svc @ 201 Miller Rd \& WRF - June 2024 - RTK 2/2 | 53708 | \$ | 651.00 | \$ | 17,786.12 | \$ | 73,200.00 | 75.70\% |
| 57 | City Hall | \$ | (29,474.45) | Reclassify Expense Account Used for Camera Truck Lease Pymt | 53804 | \$ | (29,474.45) | \$ | 2,416.38 | \$ | 2,400.00 | -0.68\% |
| 58 | City Hall | \$ | 29,474.45 | Reclassify Expense Account Used for Camera Truck Lease Pymt | 53804.003 | \$ | 29,474.45 | \$ | 34,877.49 | \$ | 189,500.00 | 81.59\% |
| 59 | Sixmo Inc. | \$ | 2,268.75 | Master Planning Study - Schematic Design 5/31/24-GY 2/2 | 53806 | \$ | 2,268.75 | \$ | 2,268.75 | \$ | 295,400.00 | 99.23\% |
| 60 | City Hall | \$ | 23.54 | US Bank Service Fee | 53907.001 | \$ | 23.54 |  | 23.54 | \$ | 700.00 | 96.64\% |
|  |  | \$ | 180,862.01 |  |  | \$ | 180,862.01 |  |  |  |  |  |

FUND 703 -ETL1
JUNE 14 - JUNE 27, 2024

## Avon Lake Regional Water servngatroregegion.

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| Vendor |  | Amount |  | Description | G/L Acct |  | G/L Sum | YTD Transactions |  | Budget \% of Budget Remaining |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | AutoZone Inc. | \$ | 7.11 | Mnt Spl - ETLs - Duralast Belts - RTK 1/2 |  |  |  |  |  |  |  |  |
| 2 | Grainger | \$ | 149.78 | Mnt Spl - ETL1 - Solenoid Valve 6/14/24-RTK | 53612 |  |  |  |  |  |  |  |
| 3 | Lakeside Supply Company | \$ | 1,235.75 | Mnt Spl-ETL1 - Complete Valve 102C-3H 6/19/24-RTK | 53612 |  |  |  |  |  |  |  |
| 4 | Holcim Quarries NY, Inc. | \$ | 3,631.84 | Stone - ETLs 5/30/24-RTK 1/2 | 53612.004 | \$ | 5,024.48 | \$ | 10,217.95 | \$ | 150,000.00 | 93.19\% |
| 5 | Illuminating Company | \$ | 8,412.05 | elec svc @ 800 Moore Rd 5/7/24-6/5/24-GY | 53703.003 |  |  |  |  |  |  |  |
| 6 | Engie Resources | \$ | 1,309.50 | elec svc charge @ 800 Moore Rd - June 2024 - GY | 53703.003 | \$ | 9,721.55 | \$ | 113,115.01 | \$ | 275,384.00 | 58.92\% |
| 7 | Ohio Edison | \$ | 11.21 | elec svc @ Butternut @ Root 5/1/24-5/31/24 Rebill - GY | 53703.004 |  |  |  |  |  |  |  |
| 8 | Ohio Edison | \$ | 11.21 | elec svc @ Root @ Sprag 5/1/24-5/31/24 Rebill - GY | 53703.004 | \$ | 22.42 | \$ | 5,486.17 | \$ | 12,000.00 | 54.28\% |
|  |  | \$ | 14,768.45 |  |  |  | 14,768.45 |  |  |  |  |  |

FUND 762 - ETL2
JUNE 14 - JUNE 27, 2024
JULY 2, 2024

FUND 749 - LORCO
JUNE 14 -JUNE 27, 2024

|  | Vendor | Amount |  | Description | G/L Acct | G/L Sum |  | YTD Transactions |  |  | Budget | \% of Budget Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Pepco | \$ | 2,785.37 | Eqp Mnt - Starter 6/19/24-RTK | 53607 | \$ | 2,785.37 | \$ | 3,255.37 | \$ | 10,000.00 | 67.45\% |
| 2 | John S Fenik | \$ | 175.00 | Lawn Svc @ island Rd PS \& LORCO Fourplex 6/3/24-RTK 2/2 | 53701.002 | \$ | 175.00 | \$ | 5,612.25 | \$ | 34,000.00 | 83.49\% |
| 3 | Ohio Edison | \$ | 33.85 | elec svc @ 9845 Avon Belden 5/2/24-5/30/24-GY | 53703.001 | \$ | 33.85 | \$ | 13,801.94 | \$ | 23,460.00 | 41.17\% |
| 4 | Illuminating Company | \$ | 87.09 | elec svc @ 33678 Walker Rd 5/8/24-6/7/24-GY | 53703.002 | \$ | 87.09 | \$ | 597.91 | \$ | 1,122.00 | 46.71\% |
| 5 | Lorain Medina Rural Electric Corp | \$ | 133.20 | elec svc @ Banks Rd 4/23/24-5/23/24-GY | 53703.003 |  |  |  |  |  |  |  |
| 6 | Lorain Medina Rural Electric Corp | \$ | 134.57 | elec svc @ Slife Rd 4/23/24-5/23/24-GY | 53703.003 |  |  |  |  |  |  |  |
| 7 | Lorain Medina Rural Electric Corp | \$ | 172.49 | elec svc @ Indian Hollow 4/23/24-5/23/24-GY | 53703.003 |  |  |  |  |  |  |  |
| 8 | Lorain Medina Rural Electric Corp | \$ | 166.74 | elec svc @ 36879 Capel Rd 4/23/24-5/23/24-GY | 53703.003 |  |  |  |  |  |  |  |
| 9 | Lorain Medina Rural Electric Corp | \$ | 80.54 | elec svc @ Durkee S 4/23/24-5/23/24-GY | 53703.003 |  |  |  |  |  |  |  |
| 10 | Lorain Medina Rural Electric Corp | \$ | 213.28 | elec svc @ Durkee N 4/23/24-5/23/24-GY | 53703.003 |  |  |  |  |  |  |  |
| 11 | Lorain Medina Rural Electric Corp | \$ | 99.44 | elec svc @ 12601 Cowley Rd 4/23/24-5/23/24-GY | 53703.003 | \$ | 1,000.26 | \$ | 10,982.70 | \$ | 20,196.00 | 45.62\% |
| 12 | Rural Lorain County Water Authority | \$ | 56.55 | Water Used @ 9871 Avon Belden 5/3/24-6/3/24-GY | 53754 |  |  |  |  |  |  |  |
| 13 | Rural Lorain County Water Authority | \$ | 102.25 | Water Used @ 38393 Royalton 5/3/24-6/3/24-GY | 53754 | \$ | 158.80 | \$ | 1,108.68 | \$ | 400,000.00 | 99.72\% |
| 14 | SmartBill Inc | \$ | 239.40 | Bill Forms \& Envelopes 6/14/24-WDL | 53760 | \$ | 239.40 | \$ | 17,420.13 | \$ | 35,000.00 | 50.23\% |
| 15 | LORCO | \$ | 4,898.61 | Reimburse Billing Payments to LORCO2 - May 2024-GY | 53901 | \$ | 4,898.61 | \$ | 41,264.83 | \$ | 30,000.00 | -37.55\% |
|  |  | \$ | 9,378.38 |  |  | \$ | 9,378.38 |  |  |  |  |  |

FUND 704 - WATER CONSTRUCTION

| 55003 |
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