

Avon Lake Board of Municipal Utilities

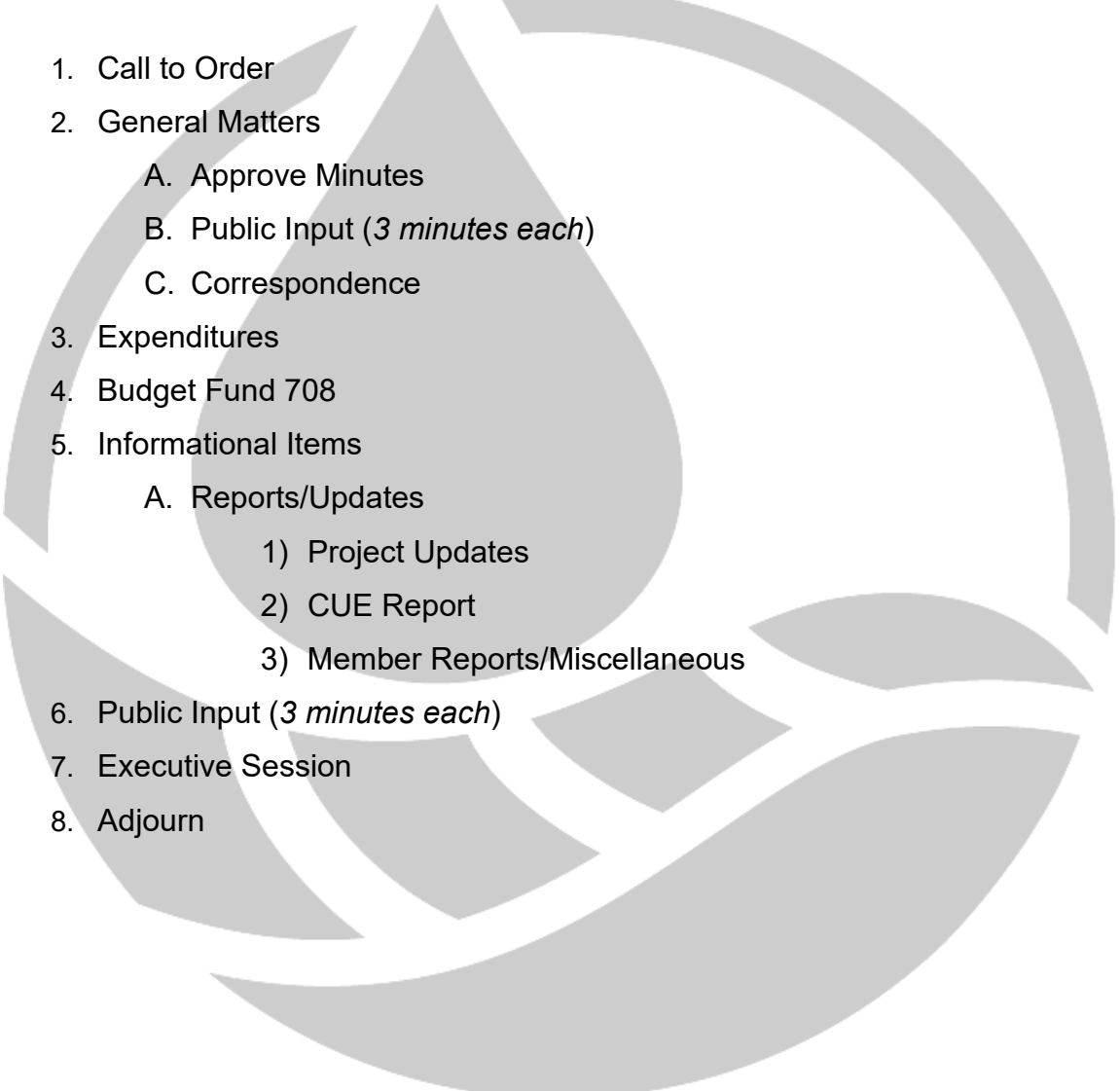
**AGENDA**

For

**Wednesday**

**June 3, 2026**

**6:30 PM**

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1. Call to Order
  2. General Matters
    - A. Approve Minutes
    - B. Public Input (*3 minutes each*)
    - C. Correspondence
  3. Expenditures
  4. Budget Fund 708
  5. Informational Items
    - A. Reports/Updates
      - 1) Project Updates
      - 2) CUE Report
      - 3) Member Reports/Miscellaneous
  6. Public Input (*3 minutes each*)
  7. Executive Session
  8. Adjourn